

# Adam Kadmon

Cosmic pattern - image of G-d.

- Keter = crown.
- Hokhmah = wisdom.
- Binah
- Da'at
- Chesed
- Gevurah
- Tiferet
- Netzach
- Hod
- Yesod
- Malkhut

Adam Kadmon = 12

Adam Kadmon is the definitive image of the Cosmos, Pattern-Proto-pattern Ex 25:9, 40

Three drops - points that come from Adam Kadmon

1. Wisdom - Hokhmah these three stages show the process of creation
2. Wisdom of Thought
3. Wisdom of Speech
4. Wisdom of Action

the spiritual world.

This physical world has similarities but has differences as well. Physical "things" are representations of spiritual realities from the positive view.

- A physical vessel is a symbolic image of a spiritual container. for the light of the tree, or to be filled w a specific light.

thus fire is a very specific container for various elements

\*thus, the sefirot are containers of a spiritual essence.

If we were to envision Hokhmah we would see "Black"! why? Because, wisdom bears a close proximity - to G-d

vessel of 1 Hokhmah - wisdom etc. Therefore hokhmah is first a desire for wisdom and then a spiritual container for that essence.



Behirat ha-Bore -  
The luminosity of the  
Creator.

The world  
of Atzilut  
surrounds  
the sam-  
whole of all  
worlds

Thus, the physical world is an extension  
of the upper spiritual worlds. It is created  
in a way so that it can interact w  
those upper dimensions.

And this physical environment is built  
so that His creatures can be recipients  
of His blessings. These are the ones  
that spoke w before the foundation  
of the Earth. Eph 1

Before creation G-d, the eternal G-d  
created a single point. This "point"  
emanated from a single thought -  
i.e. Mashiach-Adam Kadmon. This  
single point was endless pure light.

Tzimtzum

Thus, G-d first the space for all creation was "placed"  
built a container within the core of G-d's being, Tzimtzum  
within Himself. This "Place" צימצום - HaMakom "the  
G-d is every- place" - G-d's omni-presence. Thus  
where because G-d is in every/all space because  
all exists within everything is placed in the core of  
Him.

His being. The single point of light  
was placed in the center-core of  
that retracted space. The light placed  
in the center of that cavity was  
so pure and bright that it fragmented

Behirat ha-Bore -

This light is only this light is the Ohr HaGanuz. The  
visible w the Primordial light, visible in the  
spiritual eyes. Spiritual worlds. It is manifest in  
the festival candles, Shabbat etc.

But  
we have  
physical  
models in the  
candles for  
shabbat and  
festivals



str. 8414  
tohu: nothing  
but empty  
space.

These words and ideas can be seen and explained in Gen 1:1-2. Specifically  
tohu to bohu.  
The tzimtzum created a form of chaos  
by creating a space for physical creation  
Bohu = an empty space.

gathered - mean  
concentration of  
light into vessel  
leaving a void.

The primordial light was gathered to form  
the spheres. This is a further retraction  
of the light. Thus, the gathering of the  
light created an "emptiness" - "Bohu"  
The "emptiness" - Tohu was a sense  
of chaos. The emptiness was an absence  
of the Primordial light. This absence  
permitted "darkness" and in a sense  
of evil, or absence of the Divine Presence.

an area of  
"darkness"  
per se

or vessels  
gathered into  
vessels.

This "darkness" was contained in a  
"vessel." This brought about the  
first "negativity" - or negative power -  
the possibility for negativity. The  
first "klipah" - vessel full of  
negative force, force empty of Divine Pres

In the model tree of lights we see  
the 10 sefirot. They are 10 vessels  
with the desire for that particular  
force-power-light. Thus, Hokhmah  
is a vessel, container of wisdom  
for the supernal light of wisdom.



Philosophy -  
initially  
brotherly  
advice.

The darkness left in the wake of creating wisdom create a negative vessel which is void of wisdom, or a pseudo wisdom.

This pattern is followed in the creation of all the spheres.

Eating and  
food

The process of producing the negative <sup>vessel</sup> klipot is found in the bodily process of breaking down food. As the body breaks down and uses "food" in the bodily process it produces a product of waste. This waste is excrement - in a specific form, more or less.

This absence of bodilyness or bodily purpose in a human being makes them a negative vessel, spark per-se. Their redemption makes, transforms them into a vessel of light.

In some sense this is equally true in the creation of the yetzer ha Ra. The void left in creation of the yetzer ha Tob vacates space for the yetzer ha Ra. This is mirrored in all humans bodily or otherwise.