

combination of "G-d" and now
Mashiach as G-d's agent or
tool to complete redemption.

~~No.~~ In the N.C. the idea of "hope"
is blended w the "Hope of G-d"
The idea is fundamentally
the same however now



Hidden - not manifest to us at present.
Mashiach is G-d's agent in this
process. Thus, the "messianic
hope" this concept is not birthed
from belief in Yeshua as the
Mashiach but rather from the
great Messianic expectation
of the P'rushim. They saw
Mashiach as the Agent of G-d
who would.

1. Bring G-d's reign - rule -
kingdom over all the earth,
cosmos.
2. Bring peace (shalom) to
Yisrael.
3. usher in the era of Mashiach
as a prelude to the Olam
Ha Ba.

↔

T.F. Hidden Messiah - JAN 28 2021

Long before creation starts G-d
carefully, thinks of every
minute detail creating a



cosmic plan. No words were spoken.
There was only careful deliberation.

Every aspect of G-d was being
used to determine the most
prudent path. Thus, we were
first created as a "pure" thought.

1. Pure i.e. only thought -
perhaps a "single" thought,
uninterrupted from its point
of origin into eternity.

2. Pure in the sense of
ritual purity. - The soul
you have given me is Pure!

3. Once G-d considered your
role in the cosmic plan
your existence was initiated,
and from that single point
you began your existence.

Every "aspect" quality of
G-d was used.
Keter, Hokmah, Binah.
etc. -

Right, important, correct, isahing



and from that single point you will continue to exist forever.

The primordial thought of G-d was Mashach

First act of creation was "Substance", matter. From this matter substance all physical things were created. Fundamental element.

* Messiah is woven into every aspect of creation as the guarantor. This means that Messianic guarantees that every element will achieve its full potential. Thus, as wings aspects of creation relative to G-d's plan Messiah guarantees our success.

Core
Hale
Primordial substance

Some "things" were created from this matter as "physical" things. The "elements" (physical) were created from this matter. However, this "matter" was subdivided and fractured for the sake of the creation of cosmic elements. Elements being fragments combined w other fragments for the sake of subordinate "things." 14.20 - 3 fragments separated then selected combined



Some things were created from a fragment called "spirit". Some things were created from the purest element of "spirit". The things that are created from the purest form of this element are strictly devoted to the work (positive) of G-d's plan. Things created from this element bring or move other things closer to G-d, or His plan - the execution of His plan. The "matter" we call spiritual is the "matter" for created beings we call "malakim" - angels. The element we call "spirit" is a physical represent of G-d's being although G-d is not matter - created matter at all. Spiritual matter is created to emulate G-d, or connect w him. No "space" is not filled with His essence.

yet no "space" can contain Him. He can "manifest" - reveal, show Himself in natural space, but again it cannot contain Him. "Space" called "spiritual" is designated for the manifestation of His Divine Presence - such spaces in the Torah (Bible-Hebrew) are called 1. Makom - i.e. the place 2. Michkan "dwelling neighbor," "neighboring presence." The space called "spiritual" is an environment created for the sake of interacting with Him. This environment is divided in degrees. The highest being Keter - yet G-d's greatest awareness is in the Level above called Ein Sof, being ineffable. However, awareness - consciousness begins at Keter - His crown.

Date:

The first visible sign - evidence of creation was a pure limitless light. The light is so pure that it can not be seen on every level. Therefore, G-d defused the Primordial light to the lower aspects of the Primordial tree. To call the shining forth of the primordial light - "light" is not its best description. This is because it is not only "light." It is also, wisdom - and supreme - the highest form of information. ~~Hidden~~ ^{Hidden} in the deepest fathoms is the Olam Ha Ba.

FEB 04 2021

Spiritual Substance:

Many "spiritual" things are not seen w the physical eye - they are perceived by the spiritual

light first came as a single point. It was the purest light full of every facet of light. i.e. Every thing light is. ~~light~~ ^{light} is the

Spiritual things must be judged. However, it is not the realm above that is in question. The Olam Ha Zeh is in "question" per se.

Time - in present world but not above.

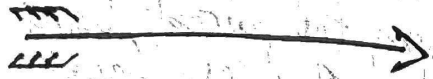
part of creation

light first came as
a single point. It
was the purest light
full of every facet
of light. i.e. every
thing light is.
This light is the
Mesorah of b-d.
The "Mesorah" as
transmitted by
Messiah.

On a deeper level
the light that is →

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now hidden is the
Olam Haba



The Olam Haba we
will have. neshamah
- yechidah. i.e. we
will exist only of
spiritual matter
until after the days
of reward.

? when is was the
creation of Olam Haba

associations in man w the
spiritual world. It takes a
being capable of interaction w
the "spiritual" world to interact
w the "spiritual" domain.

Spiritual - Being "spiritual"
is being like Mashach - thinking
like Messiah. - One thing about
Mashach is that his one and
only goal is the plan of G-d
in action, being brought to
completion.

Spiritual things are judged.
"Discerned"

Nothing in the cosmos is devoid
of the connection w the spiritual
world. The animation of a
creature's life (physical creature)
is void of spiritual direction.



Feb:

Date: See p. 58 →

6 The "spiritual" realm is the engine of creation. Behind the eyes is a place where the government of G-d is meted out.

N: Every herb has a malak striking it telling it to grow. B'resheet Rabba 10:6

We call this "realm" spirit, spiritual etc. This is because it is associated w G-d which is defined as "spirit."

G-d is beyond "spirit" or spirit is beyond what can be said. The spirit realm is a place where we can access G-d = interact w G-d

Divine mind - עין
B'rosh. in the head of

Date: FEB 11 2021

with the mind or in the mind ||
with the Divine mind there is no limit. All possibilities exist with G-d
1 they become finite when they are spoken.

2. They are limited by their name. - only when something receives a name does it become refined to the purpose of its name. Until that point a "thing" is limitless.

spiritual matter - substance is the living force behind the eyes of the natural material world. Substance is a uniform - unifying force thus, all that has "substance" is at unity w other sub -

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The body = things accumulated from "nature." The mind: part "natural" part metaphysical, i.e. first principles - abstract the "spirit" - Breath of G-d partially a fragment of the Divine. As such the human spirit bridges the gap from G-d to the natural world.

The spiritual world is designed to bring us closer to G-d and His purpose. The ultimate purpose of the human being is to experience the limitless love of G-d. ~~access~~

The spiritual world is permeated with the Divine mind.

The reason we call the

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Date:

realm "spiritual" is because it is - its substance is the Divine Presence.

The first Gate in the path to interaction with G-d is Malchut.

The interaction with Malchut is primarily for one purpose. That is the rule and governance of G-d, and the rules (Law) of interaction with Him and His "Divine Presence." Thus, the first gate teaches obedience to the laws of G-d, the laws of the Divine Realm. Furthermore, these are rules for interaction with the Divine presence.

First rule - I Am the L-ee
G-d: Both - Din - Chesed.

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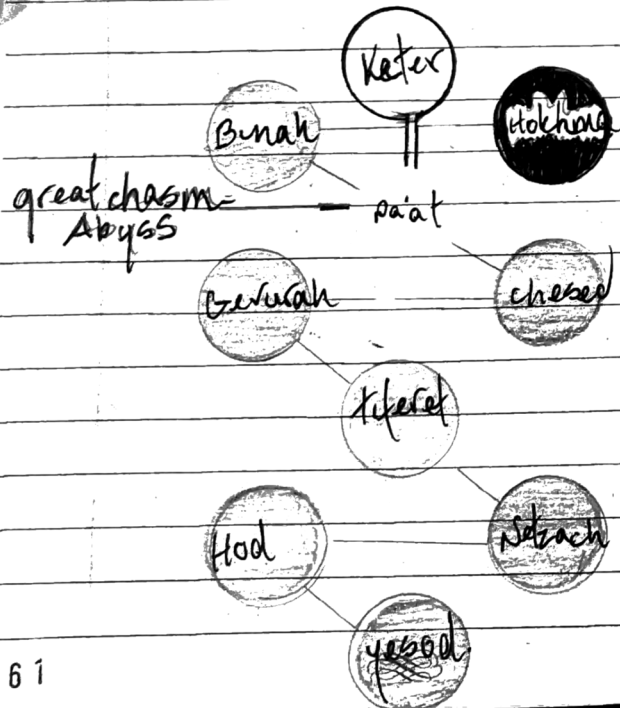


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Date:

Mitram: a place of boundaries:
Halot. mitram. mitzi -
Land with moving boundaries.

Bondage. misery - - Thus, being
out of Mitram is to be
out of bondage. i.e. being
set free from absolute
physical world. Egypt
represents only the material
world.



spiritual substance.

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Just as natura "matter" is to
the "material" world, spirit is
to the realm of "spiritual"
world.

Just as we have and desire
physical "possessions" here
in the natura world so
can we have possessions in
the spiritual world. - We
can desire spiritual things

spirituals.
1 Cor. 12:4ff Pneumatics -
diversities of charismata -
the spiritual realm can be
divided into many charismata
charisma = mercy & mercies.
chesed - 707 - 707 -
There are many manifestation
of mercy.
There are many spiritual

Kuchot



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characteristics from one spiritual source, i.e. one spiritual root.

The closer we draw to the Divine Presence the darker the world, until we pass the barrier of spirit/nature into the spiritual abode of pure radiant light.

1 Cor 12:5-6

spiritual-workings - i.e. Ergon = 1 Malakim - "angels"

There are many malakim operating but all is from G-d. who uses them as He will.

1.5 Many way to serve G-d
"service" way to work for G-d



Date:

✓ 6 many workings - operations (ergon). possibly. Malakim - angels - ministering spirits. Angels - work - while malak is a word for "messengers", both "angelic" and human. The Hebrew word borders Malakhan - lexically, and contextually. Angels perform many differing duties and have several titles.

FEB 17 2021

Revelation of Mesorah - FEB 18 2021

The first point: G-d omniscient wisdom. The Plan - Mesorah. First point: Messiah - Messiah's character - tsaddiq. Prov. 10:25 tsaddiq is the foundation of everything - everlasting - i.e. eternal foundation.

1. infantesimal point.



when G-d wishes He sends several himself

FEB 18 2021

Revelation of the Messiah.
Tsadiq. the nature of the realm/cosmos.
of wisdom. Prudence. wisdom in
action.

2. Messiah - character.

~~From~~ Gen. 1:2. Messiah -

3. Everything that is right,
P. 33 + tsadiq - right, correct
legal, just - justice.

N. G-d can only rule in
justice if He is just in
His actions etc. Thus, every-
thing dealing w G-d must be
just, correct right, legally correct
This is also a definition of
the Torah - i.e. what is legally
correct or agreed to. All that is
correct - right is tsadiq - just
right

Ps. 89:15 (14) Righteousness
and judgment is - are the foundation
of your throne.

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Thus, Tsadiq - is the basis of all
creation.

The primordial point p. 52 ff. proceeded
into matter from which the Cosmos
(both - Material and Spiritual) was
created. This process followed
a legal path, and stands on the
truth that all things - matter
must act in accordance with
the will of G-d. When all things
follow that rule the Cosmos is
tsadiq - correct - right, righteous.

This aligns w Ps. 89:15 (14).

Right, righteousness means
correct - right, just, communal
loyalty.

