

The Spiritual Realms: Manifestations of the Celestial Powers and the source of Divine Light.

ארבעה עולמות

A brief overview of the Four Spiritual realms

Spirituality, spiritual abilities, and Spiritual power is a very complex study. We look specifically to the past to see how it was used and how it was transferred from one master to a student. Understanding the “Spirit,” and the spiritual world is a very complex issue as well. Firstly, we should understand how we use these words in this course.

Spirituality by and large is that system given by G-d that allows us to draw closer to Him. Spirituality is initiated from two basic vantage points. Firstly G-d uses this spiritual force to draw His people closer to Him. This is primarily for the sake of ...

- Conscience
 - Conviction
 - Caution against negativity
 - Guidance in Morality
 - Guidance down paths that will steer us away from negativity
 - The Voice of Malak Shomer (guardian Angel)
- Intuition
 - Receiving Divine Knowledge
 - Hokhmah
 - Binah
 - Da'at
 - Receiving upper Lower Triad
 - G'dolah (Chesed)
 - Geburah
 - Compassion
 - Prophetic Vision
 - Prophetic intuition
 - Receiving Lower Triad
 - Bitachon (Confidence
 - Hope, but not contemporary hope
 - Sincerity, Glory weight of ministry
 - Yesod, foundation and strength
 - Receiving the Kingdom
 - Walking in the Spirit
 - Walking in companionship with G-d.
- Communion
 - Fellowship
 - Prayer
 - Ritual
 - Festivals
 - Community

Secondly, Spirituality is the force, power used by His agents and people to draw closer to Him. Those who seek to use the Spiritual energy needed to function in the abilities of the human Neshamah (Soul) must adhere to certain practices and behaviors. Therefore, all spiritual power is for the sake of moving ever higher and closer to G-d. That which does not elevate tears down and lowers spiritual creatures. As spiritual creatures ourselves we are ever dancing on a thin line of elevation or descension.

Thirdly, there is a negative force which exists in the Cosmos which is intended to oppose G-d, and all G-dly practices. In this study we will call it “A-Spirituality” following the Greek use of “a” such as “atheist,” meaning someone without or opposed to G-d. Therefore, it will be written as “a-spiritual” meaning all that is opposed to G-d or without G-d. “Spirits” of this occupation we will refer to as Shedim – specifically foreign gods. This is a very complex world and realm. We will only briefly touch on any of these issues. Our primary concern is with better understanding the upward “Spiritual” movement and elevation.

Fourthly, there are four realms where this drama plays out. These “realms” are not the heavens but rather realms or worlds whereby the Divine drama is acted and played out. These realms can be enumerated in many different realms but for the present, in this study we will break them down into four for the sake of simplicity. These realms relate to proximity to G-d and His spiritual forces. These “*Olamot*” are part of the contemporary structure of the *Olam HaZeh*, this present age of existence. There will be an intermediate state that is a Sabbatical rest from all negativities and an eventual *Olam HaBa* (age to come). The present *Olamot* are all interconnected. While we live in the final realm “*Malchut*” the “Kingdom” we are directly influenced by the *Olamot* above us per se.¹

¹ Cf. Eph 1:21

Ephesians 1:18-23 **The eyes of your understanding (Binah) being enlightened, that you may see (have direct knowledge) what the confidence of his (Messiah) mission is, and what is the wealth of splendor of his inheritance in union with the Tsadiqim (saints). And what is the excellent magnitude of His (God’s) power working in us, the faithfully obedient who operate according to His majestic strength and cosmic power. This power He (God) worked in Messiah by raising him from the dead, and He seated him at His right hand in the heavenlies, far above all principalities (Hokhmah) and authorities (Binah) and power (Da’at) and dominion (G’dolah), and every authority being named, not only in this present age, but also in the World ever Coming.**