

**The Day of The Lord**

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**Yeshayahu (Isaiah) 2:12-21** [HaShem](hashem.html) Almighty has a day in store for all the proud and lofty, for all that is exalted (and they will be humbled), For all the cedars of Lebanon, tall and lofty, and all the oaks of Bashan, For all the towering mountains and all the high hills, For every lofty tower and every fortified wall, For every trading ship and every stately vessel. The arrogance of man will be brought low and the pride of men humbled; [HaShem](hashem.html) alone will be exalted in that day, And the idols will totally disappear. Men will flee to caves in the rocks and to holes in the ground from dread of [HaShem](hashem.html) and the splendor of [his majesty](yeshua.html), when he rises to shake the earth. In that day men will throw away to the rodents and bats their idols of silver and idols of gold, which they made to worship. They will flee to caverns in the rocks and to the overhanging crags from dread of [HaShem](hashem.html) and the splendor of [his majesty](yeshua.html), when he rises to shake the earth.

**Yeshayahu (Isaiah) 13:1-13** An oracle concerning [Babylon](bavel.html) that Isaiah son of Amoz saw: Raise a banner on a bare hilltop, shout to them; beckon to them to enter the gates of the nobles. I have commanded my holy ones; I have summoned my warriors to carry out my wrath--those who rejoice in my triumph. Listen, a noise on the mountains, like that of a great multitude! Listen, an uproar among the kingdoms, like [nations](nations.html) massing together! [HaShem](hashem.html) Almighty is mustering an army for war. They come from faraway lands, from the ends of the [heavens](heaven.html)--[HaShem](hashem.html) and the weapons of his wrath--to destroy the whole country. Wail, for the day of [HaShem](hashem.html) is near; it will come like destruction from the Almighty. Because of this, all [hands](fourteen.html) will go limp, every man's [heart](body.html) will melt. Terror will seize them, pain and anguish will grip them; they will writhe like a woman in labor. They will look aghast at each other, their faces aflame. See, the day of [HaShem](hashem.html) is [coming](coming.html)--a cruel day, with wrath and fierce anger--to make the land desolate and destroy the sinners within it. The [stars](mazaroth.html) of [heaven](heaven.html) and their constellations will not show their light. The rising [sun](hachama.html) will be darkened and the [moon](chodesh.html) will not give its light. I will punish the [world](worlds.html) for its evil, the [wicked](wicked.html) for their [sins](sin.html). I will put an end to the arrogance of the haughty and will humble the pride of the ruthless. I will make man scarcer than pure gold, more rare than the gold of Ophir. Therefore I will make the [heavens](heaven.html) tremble; and the earth will shake from its place at the wrath of [HaShem](hashem.html) Almighty, in the day of his burning anger.

**Yeshayahu (Isaiah) 34:1-10** Come near, you [nations](nations.html), and listen; pay attention, you peoples! Let the earth hear, and all that is in it, the [world](worlds.html), and all that comes out of it! [HaShem](hashem.html) is angry with all [nations](nations.html); his wrath is upon all their armies. He will totally destroy them, he will give them over to slaughter. Their slain will be thrown out, their dead [bodies](body.html) will send up a stench; the mountains will be soaked with their [blood](body.html). All the [stars](mazaroth.html) of the [heavens](heaven.html) will be dissolved and the sky rolled up like a scroll; all the starry host will fall like withered leaves from the vine, like shriveled [figs](bethphag.html) from the [fig](bethphag.html) tree. My sword has drunk its fill in the [heavens](heaven.html); see, it descends in judgment on [Edom](edom.html), the people I have totally destroyed. The sword of [HaShem](hashem.html) is bathed in [blood](body.html), it is covered with fat--the [blood](body.html) of lambs and goats, fat from the [kidneys](body.html) of rams. For [HaShem](hashem.html) has a [sacrifice](korbanot.html) in Bozrah and a great slaughter in [Edom](edom.html). And the wild oxen will fall with them, the bull calves and the great bulls. Their land will be drenched with [blood](body.html), and the [dust](rock.html) will be soaked with fat. For [HaShem](hashem.html) has a day of vengeance, a year of retribution, to uphold Zion's cause. [Edom](edom.html)'s streams will be turned into pitch, her [dust](rock.html) into burning sulfur; her land will become blazing pitch! It will not be quenched night and day; its smoke will rise forever. From [generation](toldot.html) to [generation](toldot.html) it will lie desolate; no [one](one.html) will ever pass through it again.

**Yeremyahu (Jeremiah) 30:4-11** These are the words [HaShem](hashem.html) [spoke](mashal.html) concerning Israel and Judah: "This is what [HaShem](hashem.html) says: "'Cries of [fear](fear.html) are heard--terror, not peace. Ask and see: Can a man bear children? Then why do I see every strong man with his [hands](fourteen.html) on his stomach like a woman in labor, every [face](body.html) turned deathly pale? How awful that day will be! None will be like it. It will be a [time](time.html) of trouble for [Jacob](israelja.html), but he will be saved out of it. "'In that day,' declares [HaShem](hashem.html) Almighty, 'I will break the yoke off their necks and will tear off their bonds; no longer will foreigners enslave them. Instead, they will serve [HaShem](hashem.html) their God and David their king, whom I will raise up for them. "'So do not [fear](fear.html), O [Jacob](israelja.html) my servant; do not be dismayed, O Israel,' declares [HaShem](hashem.html). 'I will surely [save](salvation.html) you out of a distant place, your descendants from the land of their [exile](galuyot.html). [Jacob](israelja.html) will again have peace and security, and no [one](one.html) will make him afraid. I am with you and will [save](salvation.html) you,' declares [HaShem](hashem.html). 'Though I completely destroy all the [nations](nations.html) among which I scatter you, I will not completely destroy you. I will discipline you but only with justice; I will not let you go entirely unpunished.'

**Yehezechel (Ezekiel) 30:2-5** "Son of man, prophesy and say: 'This is what the Sovereign [HaShem](hashem.html) says: "'Wail and say, "Alas for that day! For the day is near, the day of [HaShem](hashem.html) is near--a day of clouds, a [time](time.html) of doom for the [nations](nations.html) A sword will come against Egypt, and anguish will come upon Cush. When the slain fall in Egypt, her wealth will be carried away and her foundations torn down. Cush and Put, Lydia and all Arabia, Libya and the people of the [covenant](covenant.html) land will fall by the sword along with Egypt.

**Yoel (Joel) 1:15 - 2:21** Alas for that day! For the day of [HaShem](hashem.html) is near; it will come like destruction from the Almighty Has not the [food](food.html) been cut off before our very [eyes](body.html)--joy and gladness from the house of our God? The [seeds](flower.html) are shriveled beneath the clods. The storehouses are in ruins, the granaries have been broken down, for the grain has dried up. How the cattle moan! The herds mill about because they have no pasture; even the flocks of sheep are suffering. To you, O [HaShem](hashem.html), I call, for [fire](fire.html) has devoured the open pastures and flames have burned up all the trees of the [field](field.html). Even the wild animals pant for you; the streams of water have dried up and [fire](fire.html) has devoured the open pastures. Blow the trumpet in Zion; sound the alarm on my holy hill. Let all who live in the land tremble, for the day of [HaShem](hashem.html) is [coming](coming.html). It is close at [hand](fourteen.html)-- A day of darkness and gloom, a day of clouds and blackness. Like dawn spreading across the mountains a large and mighty army comes, such as never was of old nor ever will be in ages to come. Before them [fire](fire.html) devours, behind them a flame blazes. Before them the land is like the [garden of Eden](eden.html), behind them, a desert waste--nothing escapes them. They have the appearance of horses; they gallop along like cavalry. With a noise like that of chariots they leap over the mountaintops, like a crackling [fire](fire.html) consuming stubble, like a mighty army drawn up for battle. At the sight of them, [nations](nations.html) are in anguish; every [face](body.html) turns pale. They charge like warriors; they scale walls like soldiers. They all march in line, not swerving from their course. They do not jostle each other; each marches straight ahead. They plunge through defenses without breaking ranks. They rush upon the [city](city.html); they run along the wall. They climb into the houses; like thieves they enter through the windows. Before them the earth shakes, the sky trembles, the [sun](hachama.html) and [moon](chodesh.html) are darkened, and the [stars](mazaroth.html) no longer shine. [HaShem](hashem.html) thunders at the [head](body.html) of his army; his forces are beyond [number](nchart.html), and mighty are those who obey his [command](cmds613.html). The day of [HaShem](hashem.html) is great; it is dreadful. Who can endure it? 'Even now,' declares [HaShem](hashem.html), 'return to me with all your [heart](body.html), with fasting and [weeping](mashal.html) and [mourning](mourning.html).' Rend your [heart](body.html) and not your garments. Return to [HaShem](hashem.html) your God, for he is gracious and compassionate, slow to anger and abounding in love, and he relents from sending calamity. Who knows? He may turn and have pity and leave behind a blessing--grain offerings and drink offerings for [HaShem](hashem.html) your God. Blow the trumpet in Zion, declare a holy fast, call a [sacred assembly](rehearse.html). [Gather](gather.html) the people, consecrate the assembly; bring together the elders, [gather](gather.html) the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber. Let the [priests](priests.html), who minister before [HaShem](hashem.html), [weep](mashal.html) between the [temple](temple.html) porch and the altar. Let them say, 'Spare your people, O [HaShem](hashem.html). Do not make your [inheritance](inherit.html) an object of scorn, a byword among the [nations](nations.html). Why should they say among the peoples, 'Where is their God?' Then [HaShem](hashem.html) will be jealous for his land and take pity on his people. [HaShem](hashem.html) will reply to them: 'I am sending you grain, [new](new.html) [wine](wine.html) and oil, enough to satisfy you fully; never again will I make you an object of scorn to the [nations](nations.html). 'I will drive the northern army far from you, pushing it into a parched and barren land, with its front columns going into the [eastern](east.html) sea and those in the rear into the western sea. And its stench will go up; its smell will rise.' Surely he has done great things.

**Yoel (Joel) 2:28- 3:36** 'And afterward, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will [dream](dreams.html) [dreams](dreams.html), your young men will see visions. Even on my servants, both men and women, I will pour out my Spirit in those days. I will show wonders in the [heavens](heaven.html) and on the earth, [blood](body.html) and [fire](fire.html) and billows of smoke. The [sun](hachama.html) will be turned to darkness and the [moon](chodesh.html) to [blood](body.html) before the [coming](coming.html) of the great and dreadful day of [HaShem](hashem.html). And everyone who calls on the [name](name.html) of [HaShem](hashem.html) will be saved; for on Mount Zion and in [Jerusalem](city.html) there will be deliverance, as [HaShem](hashem.html) has said, among the survivors whom [HaShem](hashem.html) calls. 'In those days and at that [time](time.html), when I restore the fortunes of Judah and [Jerusalem](city.html), I will [gather](gather.html) all [nations](nations.html) and bring them down to the Valley of Jehoshaphat. There I will enter into judgment against them concerning my [inheritance](inherit.html), my people Israel, for they scattered my people among the [nations](nations.html) and divided up my land. They cast lots for my people and traded boys for prostitutes; they sold girls for [wine](wine.html) that they might drink. 'Now what have you against me, O Tyre and Sidon and all you regions of Philistia? Are you repaying me for something I have done? If you are paying me back, I will swiftly and speedily return on your own heads what you have done. For you took my silver and my gold and carried off my finest treasures to your temples. You sold the people of Judah and [Jerusalem](city.html) to the Greeks, that you might send them far from their homeland. 'See, I am going to rouse them out of the places to which you sold them, and I will return on your own heads what you have done. I will sell your sons and daughters to the people of Judah, and they will sell them to the Sabeans, a [nation](nations.html) far away.' [HaShem](hashem.html) has spoken. Proclaim this among the [nations](nations.html): Prepare for war! Rouse the warriors! Let all the fighting men draw near and [attack](attacks.html). Beat your plowshares into swords and your pruning hooks into spears. Let the weakling say, 'I am strong!' Come quickly, all you [nations](nations.html) from every side, and assemble there. Bring down your warriors, O [HaShem](hashem.html)! 'Let the [nations](nations.html) be roused; let them advance into the Valley of Jehoshaphat, for there I will sit to judge all the [nations](nations.html) on every side. Swing the sickle, for the harvest is ripe. Come, trample the grapes, for the winepress is full and the vats overflow--so great is their [wickedness](wicked.html)!' Multitudes, multitudes in the valley of decision! For the day of [HaShem](hashem.html) is near in the valley of decision. The [sun](hachama.html) and [moon](chodesh.html) will be darkened, and the [stars](mazaroth.html) no longer shine. [HaShem](hashem.html) will roar from Zion and thunder from [Jerusalem](city.html); the earth and the sky will tremble. But [HaShem](hashem.html) will be a refuge for his people, a stronghold for the people of Israel.

**Amos 5:18-20** Woe to you who long for the day of [HaShem](hashem.html)! Why do you long for the day of [HaShem](hashem.html)? That day will be darkness, not light It will be as though a man fled from a lion only to meet a bear, as though he entered his house and rested his [hand](fourteen.html) on the wall only to have a snake bite him. Will not the day of [HaShem](hashem.html) be darkness, not light--pitch-dark, without a ray of brightness?

**Ovadiah (Obadiah) 1:15-17** "The day of [HaShem](hashem.html) is near for all [nations](nations.html). As you have done, it will be done to you; your deeds will return upon your own [head](body.html) Just as you drank on my holy hill, so all the [nations](nations.html) will drink continually; they will drink and drink and be as if they had never been. But on Mount Zion will be deliverance; it will be holy, and the house of [Jacob](israelja.html) will possess its [inheritance](inherit.html).

**Zephaniah 1:7 - 2:3** Be silent before the Sovereign [HaShem](hashem.html), for the day of [HaShem](hashem.html) is near. [HaShem](hashem.html) has prepared a [sacrifice](korbanot.html); he has consecrated those he has invited On the day of [HaShem](hashem.html)'s [sacrifice](korbanot.html) I will punish the princes and the king's sons and all those clad in foreign clothes. On that day I will punish all who avoid stepping on the threshold, who fill the [temple](temple.html) of their gods with violence and deceit. "On that day," declares [HaShem](hashem.html), "a [cry](mashal.html) will go up from the Fish Gate, wailing from the [New](new.html) Quarter, and a loud crash from the hills. Wail, you who live in the market district; all your merchants will be wiped out, all who trade with silver will be ruined. At that [time](time.html) I will search [Jerusalem](city.html) with lamps and punish those who are complacent, who are like [wine](wine.html) left on its dregs, who think, '[HaShem](hashem.html) will do nothing, either good or bad.' Their wealth will be plundered, their houses demolished. They will build houses but not live in them; they will plant vineyards but not drink the [wine](wine.html). "The great day of [HaShem](hashem.html) is near--near and [coming](coming.html) quickly. Listen! The [cry](mashal.html) on the day of [HaShem](hashem.html) will be bitter, the shouting of the warrior there. That day will be a day of wrath, a day of distress and anguish, a day of trouble and ruin, a day of darkness and gloom, a day of clouds and blackness, A day of trumpet and battle [cry](mashal.html) against the fortified cities and against the corner towers. I will bring distress on the people and they will [walk](walking.html) like blind men, because they have sinned against [HaShem](hashem.html). Their [blood](body.html) will be poured out like [dust](rock.html) and their entrails like filth. Neither their silver nor their gold will be able to [save](salvation.html) them on the day of [HaShem](hashem.html)'s wrath. In the [fire](fire.html) of his jealousy the whole [world](worlds.html) will be consumed, for he will make a sudden end of all who live in the earth." [Gather](gather.html) together, [gather](gather.html) together, O shameful [nation](nations.html), Before the [appointed](settimes.html) [time](time.html) arrives and that day sweeps on like chaff, before the fierce anger of [HaShem](hashem.html) comes upon you, before the day of [HaShem](hashem.html)'s wrath comes upon you. Seek [HaShem](hashem.html), all you humble of the land, you who do what he [commands](cmds613.html). Seek righteousness, seek humility; perhaps you will be sheltered on the day of [HaShem](hashem.html)'S anger.

**Zechariah 14:1-5** A day of [HaShem](hashem.html) is [coming](coming.html) when your plunder will be divided among you I will [gather](gather.html) all the [nations](nations.html) to [Jerusalem](city.html) to fight against it; the [city](city.html) will be captured, the houses ransacked, and the women raped. Half of the [city](city.html) will go into [exile](galuyot.html), but the rest of the people will not be taken from the [city](city.html). Then [HaShem](hashem.html) will go out and fight against those [nations](nations.html), as he fights in the day of battle. On that day his [feet](heel.html) will stand on the [Mount of Olives](east.html), [east](east.html) of [Jerusalem](city.html), and the [Mount of Olives](east.html) will be split in [two](two.html) from [east](east.html) to west, forming a great valley, with half of the mountain moving north and half moving south. You will flee by my mountain valley, for it will extend to Azel. You will flee as you fled from the earthquake in the days of Uzziah king of Judah. Then [HaShem](hashem.html) my God will come, and all the holy ones with him.

**Malachi 4:1-6** "Surely the day is [coming](coming.html); it will burn like a [furnace](furnace.html). All the arrogant and every evildoer will be stubble, and that day that is [coming](coming.html) will set them on [fire](fire.html)," says [HaShem](hashem.html) Almighty. "Not a root or a branch will be left to them. But for you who revere my [name](name.html), the [sun](hachama.html) of righteousness will rise with healing in its wings. And you will go out and leap like calves released from the stall. Then you will trample down the [wicked](wicked.html); they will be ashes under the soles of your [feet](heel.html) on the day when I do these things," says [HaShem](hashem.html) Almighty. "Remember the [law](law.html) of my servant Moses, the decrees and [laws](law.html) I gave him at Horeb for all Israel. "See, I will send you the prophet Elijah before that great and dreadful day of [HaShem](hashem.html) comes. He will turn the hearts of the [fathers](fathers.html) to their children, and the hearts of the children to their [fathers](fathers.html); or else I will come and strike the land with a curse."

**Matityahu (Matthew) 24:1-51** [Yeshua](yeshua.html) left the [temple](temple.html) and was [walking](walking.html) away when his disciples came up to him to call his attention to its buildings. "Do you see all these things?" he asked. "I tell you the truth, not [one](one.html) stone here will be left on another; every [one](one.html) will be thrown down." As [Yeshua](yeshua.html) was [sitting](mashal.html) on the [Mount of Olives](east.html), the disciples came to him privately. "Tell us," they said, "when will this happen, and what will be the [sign](signs.html) of your [coming](coming.html) and of the end of the age?" [Yeshua](yeshua.html) answered: "Watch out that no [one](one.html) deceives you. For many will come in my [name](name.html), claiming, 'I am the [Mashiach](mashiach.html),' and will deceive many. You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come. [Nation](nations.html) will rise against [nation](nations.html), and kingdom against kingdom. There will be [famines](famine.html) and earthquakes in various places. All these are the beginning of [birth](birth.html) pains. "Then you will be handed over to be persecuted and put to death, and you will be hated by all [nations](nations.html) because of me. At that [time](time.html) many will turn away from the faith and will betray and hate each other, And many false prophets will appear and deceive many people. Because of the increase of [wickedness](wicked.html), the love of most will grow cold, But he who stands firm to the end will be saved. And this [gospel](mishna1.html) of the kingdom will be preached in the whole [world](worlds.html) as a testimony to all [nations](nations.html), and then the end will come. "So when you see [standing](mashal.html) in the holy place 'the abomination that causes desolation,' spoken of through the prophet Daniel--let the reader understand-- Then let those who are in Judea flee to the mountains. Let no [one](one.html) on the roof of his house go down to take anything out of the house. Let no [one](one.html) in the [field](field.html) go back to get his cloak. How dreadful it will be in those days for pregnant women and nursing mothers! [Pray](prayer.html) that your flight will not take place in winter or on the [Sabbath](sabbath.html). For then there will be great distress, unequaled from the beginning of the [world](worlds.html) until now--and never to be equaled again. If those days had not been cut short, no [one](one.html) would survive, but for the sake of the elect those days will be shortened. At that [time](time.html) if anyone says to you, 'Look, here is the [Mashiach](mashiach.html)!' or, 'There he is!' do not believe it. For false Mashiachs and false prophets will appear and perform great [signs](signs.html) and miracles to deceive even the elect--if that were possible. See, I have told you ahead of [time](time.html). "So if anyone tells you, 'There he is, out in the desert,' do not go out; or, 'Here he is, in the inner rooms,' do not believe it. For as lightning that comes from the [east](east.html) is visible even in the west, so will be the [coming](coming.html) of the Son of Man. Wherever there is a carcass, there the vultures will [gather](gather.html). "Immediately after the distress of those days 'the [sun](hachama.html) will be darkened, and the [moon](chodesh.html) will not give its light; the [stars](mazaroth.html) will fall from the sky, and the heavenly [bodies](body.html) will be shaken.' "At that [time](time.html) the [sign](signs.html) of the Son of Man will appear in the sky, and all the [nations](nations.html) of the earth will [mourn](mourning.html). They will see the Son of Man [coming](coming.html) on the clouds of the sky, with power and great glory. And he will send his [angels](angels.html) with a loud trumpet call, and they will [gather](gather.html) his elect from the [four](four.html) winds, from [one](one.html) end of the [heavens](heaven.html) to the other. "Now learn this lesson from the [fig](bethphag.html) tree: As soon as its twigs get tender and its leaves come out, you [know](daat.html) that summer is near. Even so, when you see all these things, you [know](daat.html) that it is near, right at the door. I tell you the truth, this [generation](toldot.html) will certainly not pass away until all these things have happened. [Heaven](heaven.html) and earth will pass away, but my words will never pass away. "No [one](one.html) knows about that day or hour, not even the [angels](angels.html) in [heaven](heaven.html), nor the Son, but only the Father. As it was in the days of [Noah](noach.html), so it will be at the [coming](coming.html) of the Son of Man. For in the days before the flood, people were [eating](eating.html) and drinking, marrying and giving in [marriage](mashal.html), up to the day [Noah](noach.html) entered the [ark](ark.html); And they [knew](daat.html) nothing about what would happen until the flood came and took them all away. That is how it will be at the [coming](coming.html) of the Son of Man. [Two](two.html) men will be in the [field](field.html); [one](one.html) will be taken and the other left. [Two](two.html) women will be grinding with a [hand](fourteen.html) mill; [one](one.html) will be taken and the other left. "Therefore keep watch, because you do not [know](daat.html) on what day your Lord will come. But understand this: If the owner of the house had [known](daat.html) at what [time](time.html) of night the thief was [coming](coming.html), he would have kept watch and would not have let his house be broken into. So you also must be ready, because the Son of Man will come at an hour when you do not expect him. "Who then is the faithful and wise servant, whom the master has put in charge of the servants in his [household](househld.html) to give them their [food](food.html) at the proper [time](time.html)? It will be good for that servant whose master finds him doing so when he returns. I tell you the truth, he will put him in charge of all his possessions. But suppose that servant is [wicked](wicked.html) and says to himself, 'My master is staying away a long [time](time.html),' And he then begins to beat his fellow servants and to [eat](eating.html) and drink with drunkards. The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the hypocrites, where there will be [weeping](mashal.html) and gnashing of [teeth](body.html).

**Matityahu (Matthew) 25:1-46** "At that [time](time.html) the kingdom of [heaven](heaven.html) will be like [ten](ten.html) virgins who took their lamps and went out to meet the bridegroom. [Five](five.html) of them were foolish and [five](five.html) were wise. The foolish ones took their lamps but did not take any oil with them. The wise, however, took oil in jars along with their lamps. The bridegroom was a long [time](time.html) in [coming](coming.html), and they all became drowsy and fell [asleep](mashal.html). "At midnight the [cry](mashal.html) rang out: 'Here's the bridegroom! Come out to meet him!' "Then all the virgins woke up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil; our lamps are going out.' "'No,' they replied, 'there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.' "But while they were on their way to buy the oil, the bridegroom arrived. The virgins who were ready went in with him to the [wedding](wedding.html) banquet. And the door was shut. "Later the others also came. 'Sir! Sir!' they said. 'Open the door for us!' "But he replied, 'I tell you the truth, I don't [know](daat.html) you.' "Therefore keep watch, because you do not [know](daat.html) the day or the hour. "Again, it will be like a man going on a [journey](stages.html), who called his servants and entrusted his property to them. To [one](one.html) he gave [five](five.html) talents of money, to another [two](two.html) talents, and to another [one](one.html) talent, each according to his ability. Then he went on his [journey](stages.html). The man who had received the [five](five.html) talents went at once and put his money to work and gained [five](five.html) more. So also, the [one](one.html) with the [two](two.html) talents gained [two](two.html) more. But the man who had received the [one](one.html) talent went off, dug a hole in the ground and hid his master's money. "After a long [time](time.html) the master of those servants returned and settled accounts with them. The man who had received the [five](five.html) talents brought the other [five](five.html). 'Master,' he said, 'you entrusted me with [five](five.html) talents. See, I have gained [five](five.html) more.' "His master replied,' Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!' "The man with the [two](two.html) talents also came. 'Master,' he said, 'you entrusted me with [two](two.html) talents; see, I have gained [two](two.html) more.' "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!' "Then the man who had received the [one](one.html) talent came. 'Master,' he said, 'I [knew](daat.html) that you are a hard man, harvesting where you have not sown and gathering where you have not scattered [seed](flower.html). So I was afraid and went out and hid your talent in the ground. See, here is what belongs to you.' "His master replied, 'You [wicked](wicked.html), lazy servant! So you [knew](daat.html) that I harvest where I have not sown and [gather](gather.html) where I have not scattered [seed](flower.html)? Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest. "'Take the talent from him and give it to the [one](one.html) who has the [ten](ten.html) talents. For everyone who has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him. And throw that worthless servant outside, into the darkness, where there will be [weeping](mashal.html) and gnashing of [teeth](body.html).' "When the Son of Man comes in his glory, and all the [angels](angels.html) with him, he will sit on his throne in heavenly glory. All the [nations](nations.html) will be [gathered](gather.html) before him, and he will separate the people [one](one.html) from another as a shepherd separates the sheep from the goats. He will put the sheep on his right and the goats on his left. "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your [inheritance](inherit.html), the kingdom prepared for you since the [creation](bara.html) of the [world](worlds.html). For I was hungry and you gave me something to [eat](eating.html), I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was [sick](illness.html) and you looked after me, I was in prison and you came to visit me.' "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? When did we see you a stranger and invite you in, or needing clothes and clothe you? When did we see you [sick](illness.html) or in prison and go to visit you?' "The King will reply, 'I tell you the truth, whatever you did for [one](one.html) of the least of these brothers of mine, you did for me.' "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal [fire](fire.html) prepared for the [devil](demons.html) and his [angels](angels.html). For I was hungry and you gave me nothing to [eat](eating.html), I was thirsty and you gave me nothing to drink, I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was [sick](illness.html) and in prison and you did not look after me.' "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or [sick](illness.html) or in prison, and did not help you?' "He will reply, 'I tell you the truth, whatever you did not do for [one](one.html) of the least of these, you did not do for me.' "Then they will go away to eternal punishment, but the righteous to [eternal life](eternal.html)."

**II Luqas (Acts) 2:17-21** "'In the [last days](lastdays.html), God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will [dream](dreams.html) [dreams](dreams.html). Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the [heaven](heaven.html) above and [signs](signs.html) on the earth below, [blood](body.html) and [fire](fire.html) and billows of smoke. The [sun](hachama.html) will be turned to darkness and the [moon](chodesh.html) to [blood](body.html) before the [coming](coming.html) of the great and glorious day of the Lord. And everyone who calls on the [name](name.html) of the Lord will be saved.'

**I Corinthians 1:8** He will keep you strong to the end, so that you will be blameless on the day of our Lord [Yeshua](yeshua.html) [Mashiach](mashiach.html)

**I Corinthians 5:5** [Hand](fourteen.html) this man over to Satan, so that the sinful nature may be destroyed and his spirit saved on the day of the Lord.

**II Corinthians 1:14** As you have understood us in part, you will come to understand fully that you can boast of us just as we will boast of you in the day of the Lord [Yeshua](yeshua.html).

**I Thessalonians 4:13 - 5:8** Brothers, we do not want you to be ignorant about those who fall [asleep](mashal.html), or to grieve like the rest of men, who have no hope. We believe that [Yeshua](yeshua.html) died and rose again and so we believe that God will bring with [Yeshua](yeshua.html) those who have fallen [asleep](mashal.html) in him. According to the Lord's own word, we tell you that we who are still alive, who are left till the [coming](coming.html) of the Lord, will certainly not precede those who have fallen [asleep](mashal.html). For the Lord himself will come down from [heaven](heaven.html), with a loud [command](cmds613.html), with the [voice](voice.html) of the archangel and with the trumpet call of God, and the dead in [Mashiach](mashiach.html) will rise [first](one.html). After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. Therefore encourage each other with these words. Now, brothers, about times and dates we do not need to write to you, For you [know](daat.html) very well that the day of the Lord will come like a thief in the night. While people are saying, "Peace and safety," destruction will come on them suddenly, as labor pains on a pregnant woman, and they will not escape. But you, brothers, are not in darkness so that this day should surprise you like a thief. You are all sons of the light and sons of the day. We do not belong to the night or to the darkness. So then, let us not be like others, who are [asleep](mashal.html), but let us be alert and self-controlled. For those who [sleep](mashal.html), [sleep](mashal.html) at night, and those who get drunk, get drunk at night. But since we belong to the day, let us be self-controlled, putting on faith and love as a breastplate, and the hope of [salvation](salvation.html) as a helmet.

**II Thessalonians 2:1-12** Concerning the [coming](coming.html) of our Lord [Yeshua](yeshua.html) [Mashiach](mashiach.html) and our being [gathered](gather.html) to him, we ask you, brothers, Not to become easily unsettled or alarmed by some prophecy, report or [letter](letters.html) supposed to have come from us, saying that the day of the Lord has already come. Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's [temple](temple.html), proclaiming himself to be God. Don't you remember that when I was with you I used to tell you these things? And now you [know](daat.html) what is holding him back, so that he may be revealed at the proper [time](time.html). For the [secret](sod.html) power of lawlessness is already at work; but the [one](one.html) who now holds it back will continue to do so till he is taken out of the way. And then the lawless [one](one.html) will be revealed, whom the Lord [Yeshua](yeshua.html) will overthrow with the breath of his [mouth](body.html) and destroy by the splendor of his [coming](coming.html). The [coming](coming.html) of the lawless [one](one.html) will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, [signs](signs.html), and wonders, And in every sort of evil that deceives those who are perishing. They perish because they refused to love the truth and so be saved. For this reason God sends them a powerful delusion so that they will believe the lie And so that all will be condemned who have not believed the truth but have delighted in [wickedness](wicked.html).

**II Peter 3:1-13** Dear friends, this is now my second [letter](letters.html) to you. I have written both of them as reminders to stimulate you to wholesome thinking. I want you to recall the words spoken in the past by the holy prophets and the [command](cmds613.html) given by our Lord and Savior through your apostles. [First](one.html) of all, you must understand that in the [last days](lastdays.html) scoffers will come, scoffing and following their own evil [desires](needs.html). They will say, "Where is this '[coming](coming.html)' he promised? Ever since our [fathers](fathers.html) died, everything goes on as it has since the beginning of [creation](bara.html)." But they deliberately forget that long ago by God's word the [heavens](heaven.html) existed and the earth was formed out of water and by water. By these waters also the [world](worlds.html) of that [time](time.html) was deluged and destroyed. By the same word the present [heavens](heaven.html) and earth are reserved for [fire](fire.html), being kept for the day of judgment and destruction of ungodly men. But do not forget this [one](one.html) thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance. But the day of the Lord will come like a thief. The [heavens](heaven.html) will disappear with a roar; the elements will be destroyed by [fire](fire.html), and the earth and everything in it will be laid bare. Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives As you look forward to the day of God and speed its [coming](coming.html). That day will bring about the destruction of the [heavens](heaven.html) by [fire](fire.html), and the elements will melt in the heat. But in keeping with his promise we are looking forward to a [new](new.html) [heaven](heaven.html) and a [new](new.html) earth, the home of righteousness.

**Jude 1:6** And the [angels](angels.html) who did not keep their positions of [authority](authority.html) but abandoned their own home--these he has kept in darkness, bound with everlasting chains for judgment on the great Day.

**Revelation 1:9-16** I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in [Yeshua](yeshua.html), was on the island of Patmos because of the word of God and the testimony of [Yeshua](yeshua.html). On the Lord's Day I was in the Spirit, and I heard behind me a loud [voice](voice.html) like a trumpet, Which said: "Write on a scroll what you see and send it to the [seven](seven.html) churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea." I turned around to see the [voice](voice.html) that was [speaking](mashal.html) to me. And when I turned I saw [seven](seven.html) golden lampstands, And among the lampstands was someone "like a son of man," dressed in a robe reaching down to his [feet](heel.html) and with a golden sash around his chest. His [head](body.html) and [hair](hair.html) were white like wool, as white as snow, and his [eyes](body.html) were like blazing [fire](fire.html). His [feet](heel.html) were like bronze glowing in a [furnace](furnace.html), and his [voice](voice.html) was like the sound of rushing waters. In his right [hand](mashal.html) he held [seven](seven.html) [stars](mazaroth.html), and out of his [mouth](body.html) came a sharp double-edged sword. His [face](body.html) was like the [sun](hachama.html) shining in all its brilliance.

**Revelation 3:1-6** "To the [angel](angels.html) of the [church](church.html) in Sardis write: These are the words of him who holds the [seven](seven.html) spirits of God and the [seven](seven.html) [stars](mazaroth.html). I [know](daat.html) your deeds; you have a reputation of being alive, but you are dead. Wake up! Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of my God. Remember, therefore, what you have received and heard; obey it, and repent. But if you do not wake up, I will come like a thief, and you will not [know](daat.html) at what [time](time.html) I will come to you. Yet you have a few people in Sardis who have not soiled their clothes. They will [walk](walking.html) with me, dressed in white, for they are worthy. He who overcomes will, like them, be dressed in white. I will never blot out his [name](name.html) from the book of life, but will acknowledge his [name](name.html) before my Father and his [angels](angels.html). He who has an ear, let him hear what the Spirit says to the churches.

**Revelation 16:15** "Behold, I come like a thief! Blessed is he who stays awake and keeps his clothes with him, so that he may not go naked and be shamefully exposed.

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