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Distance Between Dates – Timing Of [Events](file:///D:\Word\TIME\feasts.html)

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In this [study](file:///D:\Word\TIME\study.html) I would like to understand the [Jewish](file:///D:\Word\TIME\gen-jew.html) [calendar](file:///D:\Word\TIME\calendar.html) better by examining the unique timing of various [events](file:///D:\Word\TIME\feasts.html).

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| [Nisan](file:///D:\Word\TIME\feasts.html) | [Iyar](file:///D:\Word\TIME\feasts.html) | [Sivan](file:///D:\Word\TIME\feasts.html) | [Tammuz](file:///D:\Word\TIME\feasts.html) | [Av](file:///D:\Word\TIME\feasts.html) | [Elul](file:///D:\Word\TIME\elul.html) | [Tishri](file:///D:\Word\TIME\feasts.html) | Cheshvan | [Kislev](file:///D:\Word\TIME\feasts.html) | Tevet | [Shevat](file:///D:\Word\TIME\feasts.html) | [Adar](file:///D:\Word\TIME\feasts.html) |
| 30 | 29 | 30 | 29 | 30 | 29 | 30 | 29/30 | 29/30 | 29 | 30 | 29 |

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| [**Event**](file:///D:\Word\TIME\feasts.html) **1** | [**Event**](file:///D:\Word\TIME\feasts.html) **2** | **Days separating** [**events**](file:///D:\Word\TIME\feasts.html) |
| [Nisan](file:///D:\Word\TIME\feasts.html) 1 ([New](file:///D:\Word\TIME\new.html) Year for Kings) | [Tishri](file:///D:\Word\TIME\feasts.html) 1 ([New](file:///D:\Word\TIME\new.html) Year for [Gentile](file:///D:\Word\TIME\gen-jew.html) Kings) | 177 days |
| Tekufa of [Nisan](file:///D:\Word\TIME\feasts.html) (Vernal equinox) | Tekufa of [Tishri](file:///D:\Word\TIME\feasts.html) (Autumnal equinox) | 185 days |
| [Nisan](file:///D:\Word\TIME\feasts.html) 10, 5772 (HaGadole) | [Tishri](file:///D:\Word\TIME\feasts.html) 1, 5776 | 1260 days |
| [Nisan](file:///D:\Word\TIME\feasts.html) 15 ([Pesach](file:///D:\Word\TIME\passover.html)) | Up to and including [Tishri](file:///D:\Word\TIME\feasts.html) 22 ([Shemini Atzeret](file:///D:\Word\TIME\shemini.html)) | 185 days |
| [Nisan](file:///D:\Word\TIME\feasts.html) 15 ([Pesach](file:///D:\Word\TIME\passover.html)) | [Pesach](file:///D:\Word\TIME\passover.html) Sheni | 30 days |
| [Nisan](file:///D:\Word\TIME\feasts.html) 16 ([Pesach](file:///D:\Word\TIME\passover.html)) | [Iyar](file:///D:\Word\TIME\feasts.html) 18 ([Lag B’Omer](file:///D:\Word\TIME\omer.html)) | 33 days |
| [Nisan](file:///D:\Word\TIME\feasts.html) 16 ([Pesach](file:///D:\Word\TIME\passover.html)) | [Sivan](file:///D:\Word\TIME\feasts.html) 6 ([Shavuot](file:///D:\Word\TIME\shavuot.html)) | 7 times 7 + 1 = 50 days (Sfirat HaOmer) |
| [Nisan](file:///D:\Word\TIME\feasts.html) 21 ([Pesach](file:///D:\Word\TIME\passover.html)) | [Sivan](file:///D:\Word\TIME\feasts.html) 6 ([Shavuot](file:///D:\Word\TIME\shavuot.html)) | 42 days |
| [Nisan](file:///D:\Word\TIME\feasts.html) 27 (Yom HaShoah) |  |  |
| [Iyar](file:///D:\Word\TIME\feasts.html) 5 (Yom HaZikaron / Memorial Day) |  |  |
| [Iyar](file:///D:\Word\TIME\feasts.html) 18 ([Lag B’Omer](file:///D:\Word\TIME\omer.html)) | [Sivan](file:///D:\Word\TIME\feasts.html) 6 ([Shavuot](file:///D:\Word\TIME\shavuot.html)) | 17 days |
| [Iyar](file:///D:\Word\TIME\feasts.html) 28 (Yom [Yerushalayim](file:///D:\Word\TIME\city.html) / [Jerusalem](file:///D:\Word\TIME\city.html) Day) |  |  |
| [Sivan](file:///D:\Word\TIME\feasts.html) 6 ([Shavuot](file:///D:\Word\TIME\shavuot.html)) | [Tammuz](file:///D:\Word\TIME\tamuz17.html) 17 (fast) | 40 days (Moshe’s 1st trip. People sinned after 39 days) |
| [Sivan](file:///D:\Word\TIME\feasts.html) 6 ([Shavuot](file:///D:\Word\TIME\shavuot.html)) | [Av](file:///D:\Word\TIME\feasts.html) 9 (Tisha B’[Ab](file:///D:\Word\TIME\tishabav.html)) | 63 days (sag) |
| Sivan 20 | Av 9 (Tisha B’Ab) | 70 days |
| [Sivan](file:///D:\Word\TIME\feasts.html) 29 | [Av](file:///D:\Word\TIME\feasts.html) 8 | 39 days (Spies spied out [eretz Israel](file:///D:\Word\TIME\city.html)) |
| [Tammuz](file:///D:\Word\TIME\tamuz17.html) 17 (fast) | [Av](file:///D:\Word\TIME\feasts.html) 9 (Tisha B’[Av](file:///D:\Word\TIME\tishabav.html)) | 22 days (The [Three](file:///D:\Word\TIME\three.html) Weeks - Bein Hametzarim) |
| [Tammuz](file:///D:\Word\TIME\tamuz17.html) 17 (fast) | [Elul](file:///D:\Word\TIME\elul.html) 1 | 40 days (Moshe’s 2nd trip) |
| Tammuz 17 (fast) | Rosh HaShana | 70 days |
| [Av](file:///D:\Word\TIME\feasts.html) 9 (Tisha B’[Av](file:///D:\Word\TIME\tishabav.html)) | Tu B’[Av](file:///D:\Word\TIME\tubav.html) | 7 days |
| [Av](file:///D:\Word\TIME\feasts.html) 9 (Tisha B’[Av](file:///D:\Word\TIME\tishabav.html)) | [Tishri](file:///D:\Word\TIME\feasts.html) 1 ([Yom Teruah](file:///D:\Word\TIME\teruah.html) / [Rosh Hashana](file:///D:\Word\TIME\teruah.html)) | 7 times 7 + 1 = 50 days (7 Sabbaths of Consolation) |
| [Av](file:///D:\Word\TIME\feasts.html) 15 (Tu B’[Av](file:///D:\Word\TIME\tubav.html)) | [Elul](file:///D:\Word\TIME\elul.html) 25 ([Creation](file:///D:\Word\TIME\bara.html) of the [World](file:///D:\Word\TIME\worlds.html)) | 40 days |
| [Av](file:///D:\Word\TIME\feasts.html) 1 | [Tishri](file:///D:\Word\TIME\feasts.html) 1 ([Yom Teruah](file:///D:\Word\TIME\teruah.html) / [Rosh Hashana](file:///D:\Word\TIME\teruah.html)) | 9 days |
| [Elul](file:///D:\Word\TIME\elul.html) 1 (Teshuva – [New](file:///D:\Word\TIME\new.html) Year for Tithing cattle) | [Tishri](file:///D:\Word\TIME\feasts.html) 1 ([Yom Teruah](file:///D:\Word\TIME\teruah.html) / [Rosh Hashana](file:///D:\Word\TIME\teruah.html) – [New](file:///D:\Word\TIME\new.html) Year for Years) | 29 days |
| [Elul](file:///D:\Word\TIME\elul.html) 1 (Teshuva – [New](file:///D:\Word\TIME\new.html) Year for Tithing cattle) | [Tishri](file:///D:\Word\TIME\feasts.html) 3 (Tzom Gedalia Fast) | 32 days |
| [Elul](file:///D:\Word\TIME\elul.html) 1 (Teshuvah – [New](file:///D:\Word\TIME\new.html) Year for Titheing cattle) | [Tishri](file:///D:\Word\TIME\feasts.html) 10 (Yom [HaKippurim](file:///D:\Word\TIME\kippur.html)) | 40 days (Moshe’s 3rd trip) |
| [Elul](file:///D:\Word\TIME\elul.html) 1 | [Tishri](file:///D:\Word\TIME\feasts.html) 21 (Hoshana Rabbah) | 7 times 7 + 1 = 50 days (Teshuva) |
| [Tishri](file:///D:\Word\TIME\feasts.html) 1-2 ([Yom Teruah](file:///D:\Word\TIME\teruah.html) / [Rosh Hashana](file:///D:\Word\TIME\teruah.html) – [New](file:///D:\Word\TIME\new.html) Year for Years) | [Tishri](file:///D:\Word\TIME\feasts.html) 10 (Yom [HaKippurim](file:///D:\Word\TIME\kippur.html)) - exclusive | 7 days |
| [Tishri](file:///D:\Word\TIME\feasts.html) 1-2 ([Yom Teruah](file:///D:\Word\TIME\teruah.html) / [Rosh Hashana](file:///D:\Word\TIME\teruah.html) – [New](file:///D:\Word\TIME\new.html) Year for Years) | [Tishri](file:///D:\Word\TIME\feasts.html) 10 (Yom [HaKippurim](file:///D:\Word\TIME\kippur.html)) - inclusive | 10 days (The [awesome](file:///D:\Word\TIME\awesome.html) days / Yamim Noraim) |
| [Tishri](file:///D:\Word\TIME\feasts.html) 1-2 ([Yom Teruah](file:///D:\Word\TIME\teruah.html) / [Rosh Hashana](file:///D:\Word\TIME\teruah.html) – [New](file:///D:\Word\TIME\new.html) Year for Years) | [Tishri](file:///D:\Word\TIME\feasts.html) 15-21 ([Succoth](file:///D:\Word\TIME\succoth.html)) | 14-21 days |
| [Tishri](file:///D:\Word\TIME\feasts.html) 1-2 ([Yom Teruah](file:///D:\Word\TIME\teruah.html) / [Rosh Hashana](file:///D:\Word\TIME\teruah.html) – [New](file:///D:\Word\TIME\new.html) Year for Years) | [Tishri](file:///D:\Word\TIME\feasts.html) 22 ([Shemini Atzeret](file:///D:\Word\TIME\shemini.html)) | 22 days |
| [Tishri](file:///D:\Word\TIME\feasts.html) 3 (Tzom Gedalia Fast) |  |  |
| [Tishri](file:///D:\Word\TIME\feasts.html) 10 (Yom [HaKippurim](file:///D:\Word\TIME\kippur.html)) | [Tishri](file:///D:\Word\TIME\feasts.html) 15 ([Succoth](file:///D:\Word\TIME\succoth.html)) | 4 days |
| [Tishri](file:///D:\Word\TIME\feasts.html) 10 (Yom [HaKippurim](file:///D:\Word\TIME\kippur.html)) | [Tishri](file:///D:\Word\TIME\feasts.html) 22 ([Shemini Atzeret](file:///D:\Word\TIME\shemini.html) / [Simchat Torah](file:///D:\Word\TIME\simchat.html)) | 12 days |
| [Tishri](file:///D:\Word\TIME\feasts.html) 12, 5769 | [Nisan](file:///D:\Word\TIME\feasts.html) 1, 5772 | 1260 days |
| [Tishri](file:///D:\Word\TIME\feasts.html) 15 ([Succoth](file:///D:\Word\TIME\succoth.html) day 1) | [Kislev](file:///D:\Word\TIME\feasts.html) 25 ([Chanukah](file:///D:\Word\TIME\chanukah.html) day 1) | 70 days |
| [Tishri](file:///D:\Word\TIME\feasts.html) 16 ([Succoth](file:///D:\Word\TIME\succoth.html) day 2) | [Kislev](file:///D:\Word\TIME\feasts.html) 26 ([Chanukah](file:///D:\Word\TIME\chanukah.html) day 2) | 70 days |
| [Tishri](file:///D:\Word\TIME\feasts.html) 17 ([Succoth](file:///D:\Word\TIME\succoth.html) day 3) | [Kislev](file:///D:\Word\TIME\feasts.html) 27 ([Chanukah](file:///D:\Word\TIME\chanukah.html) day 3) | 70 days |
| [Tishri](file:///D:\Word\TIME\feasts.html) 18 ([Succoth](file:///D:\Word\TIME\succoth.html) day 4) | [Kislev](file:///D:\Word\TIME\feasts.html) 28 ([Chanukah](file:///D:\Word\TIME\chanukah.html) day 4) | 70 days |
| [Tishri](file:///D:\Word\TIME\feasts.html) 19 ([Succoth](file:///D:\Word\TIME\succoth.html) day 5) | [Kislev](file:///D:\Word\TIME\feasts.html) 29 ([Chanukah](file:///D:\Word\TIME\chanukah.html) day 5) | 70 days |
| [Tishri](file:///D:\Word\TIME\feasts.html) 20 ([Succoth](file:///D:\Word\TIME\succoth.html) day 6) | [Kislev](file:///D:\Word\TIME\feasts.html) 30 / Tevet 1 ([Chanukah](file:///D:\Word\TIME\chanukah.html) day 6) | 70 days |
| [Tishri](file:///D:\Word\TIME\feasts.html) 21 ([Succoth](file:///D:\Word\TIME\succoth.html) day 7) | Tevet 1 ([Chanukah](file:///D:\Word\TIME\chanukah.html) day 7) | 70 days |
| [Tishri](file:///D:\Word\TIME\feasts.html) 15 ([Succoth](file:///D:\Word\TIME\succoth.html)) | Tevet 2 ([Chanukah](file:///D:\Word\TIME\chanukah.html) – day 8) | 78 days |
| [Tishri](file:///D:\Word\TIME\feasts.html) 22 ([Shemini Atzeret](file:///D:\Word\TIME\shemini.html) / [Simchat Torah](file:///D:\Word\TIME\simchat.html)) | [Kislev](file:///D:\Word\TIME\feasts.html) 25 ([Chanukah](file:///D:\Word\TIME\chanukah.html)) | 61 / 62 days |
| [Tishri](file:///D:\Word\TIME\feasts.html) 22 ([Shemini Atzeret](file:///D:\Word\TIME\shemini.html) / [Simchat Torah](file:///D:\Word\TIME\simchat.html)) | Tevet 2 ([Chanukah](file:///D:\Word\TIME\chanukah.html) – day 8) | 70 days |
| Heshvan 17 (Noach’s Flood) | Nisan 17 | 150 days |
| Heshvan 17 (Noach’s rain began) | Kislev 28 (rain stopped) | 40 days |
| [Kislev](file:///D:\Word\TIME\feasts.html) 25 ([Chanukah](file:///D:\Word\TIME\chanukah.html)) | [Tevet 10](file:///D:\Word\TIME\tevet10.html) (Asarah B’Tebet) | 15 / 16 days |
| [Kislev](file:///D:\Word\TIME\feasts.html) 25 ([Chanukah](file:///D:\Word\TIME\chanukah.html)) | [Shevat](file:///D:\Word\TIME\feasts.html) 15 (Tu B’Shebat – [New](file:///D:\Word\TIME\new.html) Year for trees) | 48 / 49 days |
| [Kislev](file:///D:\Word\TIME\feasts.html) 25 ([Chanukah](file:///D:\Word\TIME\chanukah.html)) | [Adar](file:///D:\Word\TIME\feasts.html) 14 ([Purim](file:///D:\Word\TIME\Purim.html)) | 77 days |
| [Kislev](file:///D:\Word\TIME\feasts.html) 25 ([Chanukah](file:///D:\Word\TIME\chanukah.html)) | Tevet 2 ([Chanukah](file:///D:\Word\TIME\chanukah.html)) | 8 days |
| [Kislev](file:///D:\Word\TIME\feasts.html) 25 ([Chanukah](file:///D:\Word\TIME\chanukah.html)) | Tu B’Ab | 40 weeks |
| Tebet 2 (end of Chanukah) | Tebet 10 (fast) | 8 days |
| [Tevet 10](file:///D:\Word\TIME\tevet10.html) | [Shevat](file:///D:\Word\TIME\feasts.html) 15 (Tu B’Shebat) | 33 days |
| [Tevet 10](file:///D:\Word\TIME\tevet10.html), 5772 | [Tammuz](file:///D:\Word\TIME\tamuz17.html) 17, 5775 | 42 months |
| [Tevet 10](file:///D:\Word\TIME\tevet10.html), 5775 | [Tammuz](file:///D:\Word\TIME\tamuz17.html) 17, 5778 | 42 months |
| [Shevat](file:///D:\Word\TIME\feasts.html) 15 (Tu B’Shebat – [New](file:///D:\Word\TIME\new.html) Year for trees) | [Adar](file:///D:\Word\TIME\feasts.html) 25 ([Creation](file:///D:\Word\TIME\bara.html) of the [World](file:///D:\Word\TIME\worlds.html) – alternative) | 40 days |
| [Shevat](file:///D:\Word\TIME\feasts.html) 15 (Tu B’Shebat – [New](file:///D:\Word\TIME\new.html) Year for trees) | [Adar](file:///D:\Word\TIME\feasts.html) 15 (Shushan [Purim](file:///D:\Word\TIME\Purim.html)) | 30 days |
| [Shevat](file:///D:\Word\TIME\feasts.html) 15 (Tu B’Shebat – [New](file:///D:\Word\TIME\new.html) Year for trees) | II [Adar](file:///D:\Word\TIME\feasts.html) 15 (Shushan [Purim](file:///D:\Word\TIME\Purim.html)) | 60 days |
| [Shevat](file:///D:\Word\TIME\feasts.html) 15 (Tu B’Shebat – [New](file:///D:\Word\TIME\new.html) Year for trees) | [Nisan](file:///D:\Word\TIME\feasts.html) 15 ([Passover](file:///D:\Word\TIME\passover.html)) | 59 days or 89 days |
| [Shevat](file:///D:\Word\TIME\feasts.html) 15 (Tu B’Shebat – [New](file:///D:\Word\TIME\new.html) Year for trees) | [Sivan](file:///D:\Word\TIME\feasts.html) 6 ([Shavuot](file:///D:\Word\TIME\shavuot.html)) | 109 days or 139 days |
| [Shevat](file:///D:\Word\TIME\feasts.html) 15 (Tu B’Shebat – [New](file:///D:\Word\TIME\new.html) Year for trees) | [Tammuz](file:///D:\Word\TIME\tamuz17.html) 17 | 150 days or 180 days |
| [Shevat](file:///D:\Word\TIME\feasts.html) 15 (Tu B’Shebat – [New](file:///D:\Word\TIME\new.html) Year for trees) | [Av](file:///D:\Word\TIME\feasts.html) 9 | 171 days or 201 days |
| [Shevat](file:///D:\Word\TIME\feasts.html) 15 (Tu B’Shebat – [New](file:///D:\Word\TIME\new.html) Year for trees) | [Av](file:///D:\Word\TIME\feasts.html) 15 (Tu B’Ab) | 177 days or 207 days |
| I [Adar](file:///D:\Word\TIME\feasts.html) 14 ([Purim](file:///D:\Word\TIME\katan.html) Katan) | II [Adar](file:///D:\Word\TIME\feasts.html) 14 ([Purim](file:///D:\Word\TIME\Purim.html) Gadol) | 30 days |
| [Adar](file:///D:\Word\TIME\feasts.html) 1 | [Heshvan](file:///D:\Word\TIME\feasts.html) 29 | 265 days or 294 days |
| [Adar](file:///D:\Word\TIME\feasts.html) 7 (Moshe died) | [Nisan](file:///D:\Word\TIME\feasts.html) 16 (manna stopped) | 39 days |
| [Adar](file:///D:\Word\TIME\feasts.html) 13 (Taanit [Esther](file:///D:\Word\TIME\esther.html) Fast) |  |  |
| [Adar](file:///D:\Word\TIME\feasts.html) 14 ([Purim](file:///D:\Word\TIME\Purim.html)) | [Nisan](file:///D:\Word\TIME\feasts.html) 15-21 ([Pesach](file:///D:\Word\TIME\passover.html)) | 30 days |
| [Adar](file:///D:\Word\TIME\feasts.html) 14 ([Purim](file:///D:\Word\TIME\Purim.html)) | [Iyar](file:///D:\Word\TIME\feasts.html) 18 ([Lag B’Omer](file:///D:\Word\TIME\omer.html)) | 8 times 8 = 64 days |
| [Adar](file:///D:\Word\TIME\feasts.html) 15 (Shushan [Purim](file:///D:\Word\TIME\Purim.html)) |  |  |
| Adar 25 (Let there be light) | Shavuot | 70 days |

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| [**First**](file:///D:\Word\TIME\one.html)  **Date** | **Till** | **Second**  **Date** | **Length**  **Of**  [**Time**](file:///D:\Word\TIME\time.html) | [**Event**](file:///D:\Word\TIME\feasts.html) |
|  |  |  |  |  |
| [Pesach](file:///D:\Word\TIME\passover.html) | till | [Shavuot](file:///D:\Word\TIME\shavuot.html) | 50 days  7 weeks | The counting of the [omer](file:///D:\Word\TIME\omer.html). Between [Pesach](file:///D:\Word\TIME\passover.html) and [Shavuot](file:///D:\Word\TIME\shavuot.html) we are obligated to count [seven](file:///D:\Word\TIME\seven.html) times [seven](file:///D:\Word\TIME\seven.html). [Seven](file:///D:\Word\TIME\seven.html) represents the [physical](file:///D:\Word\TIME\physical.html) [world](file:///D:\Word\TIME\worlds.html), which was created in [seven](file:///D:\Word\TIME\seven.html) days. The multiplication of [seven](file:///D:\Word\TIME\seven.html) by [seven](file:///D:\Word\TIME\seven.html) represents the totality of the [physical](file:///D:\Word\TIME\physical.html) [world](file:///D:\Word\TIME\worlds.html). In the days between [Pesach](file:///D:\Word\TIME\passover.html) and [Shavuot](file:///D:\Word\TIME\shavuot.html) we master our ability to infuse the [physical](file:///D:\Word\TIME\physical.html) [world](file:///D:\Word\TIME\worlds.html) with spirituality. |
| [Pesach](file:///D:\Word\TIME\passover.html) | till | [Pesach](file:///D:\Word\TIME\passover.html) Sheni | 30 days |  |
| [Pesach](file:///D:\Word\TIME\passover.html) | till | [Tammuz](file:///D:\Word\TIME\tamuz17.html) 17 | 92 days |  |
| [Pesach](file:///D:\Word\TIME\passover.html) | till | Ab 9 | 113 days |  |
| [Pesach](file:///D:\Word\TIME\passover.html) | till | Ab 15 | 119 days |  |
| [Pesach](file:///D:\Word\TIME\passover.html) | till | [Rosh Hashana](file:///D:\Word\TIME\teruah.html) | 163 days |  |
| [Pesach](file:///D:\Word\TIME\passover.html) | till | [Yom Kippur](file:///D:\Word\TIME\kippur.html)im | 173 days |  |
| [Pesach](file:///D:\Word\TIME\passover.html) | till | [Succoth](file:///D:\Word\TIME\succoth.html) | 178 days |  |
| Iyar 28  Yom Yerushalim | Till | Tisha B’Av | 70 days | Temple was destroyed on Tisha B’Av and 1900 years and 70 days earlier, we gained the Temple mount again. |
| [Shavuot](file:///D:\Word\TIME\shavuot.html) | till | [Tammuz](file:///D:\Word\TIME\feasts.html) 17 | 40 days | [Tammuz](file:///D:\Word\TIME\feasts.html) 17 is the day the golden calf was fashioned. |
| [Shavuot](file:///D:\Word\TIME\shavuot.html) | till | [Rosh Hashana](file:///D:\Word\TIME\teruah.html) | 113 days |  |
| [Shavuot](file:///D:\Word\TIME\shavuot.html) | till | [Yom Kippur](file:///D:\Word\TIME\kippur.html)im | 120 days |  |
| [Sivan](file:///D:\Word\TIME\feasts.html) 7 | till | [Tammuz](file:///D:\Word\TIME\tamuz17.html) 17 | 40 days | Moses on [Sinai](file:///D:\Word\TIME\stages.html) to receive the tablets. |
| [Tammuz](file:///D:\Word\TIME\tamuz17.html) 17 | till | [Tisha B’Ab](file:///D:\Word\TIME\tishabav.html) | 21 days | [Time](file:///D:\Word\TIME\time.html) of [mourning](file:///D:\Word\TIME\mourning.html) for the [Temple](file:///D:\Word\TIME\temple.html). |
| [Tammuz](file:///D:\Word\TIME\tamuz17.html) 17 | till | [Elul](file:///D:\Word\TIME\elul.html) 1 | 40 days | Moshe’s second trip on Mt. [Sinai](file:///D:\Word\TIME\stages.html). |
| [Tammuz](file:///D:\Word\TIME\tamuz17.html) 17 | till | [Rosh Hashana](file:///D:\Word\TIME\teruah.html) | 70 days | From Tammuz 17 till Rosh HaShana is 70 days. The sin of the golden calf took place on Tammuz 17. On that day we made an idol our king. Seventy days later, on Rosh HaShana, we declare HaShem to be our King. |
| [Tammuz](file:///D:\Word\TIME\feasts.html) 18 | till | Ab 30 | 40 days | Moses on [Sinai](file:///D:\Word\TIME\stages.html) to ask [forgiveness](file:///D:\Word\TIME\forgive.html) for the [sin](file:///D:\Word\TIME\sin.html) of the golden calf |
| [Tisha B’Ab](file:///D:\Word\TIME\tishabav.html) (Ab 9) | till | [Tu B’Ab](file:///D:\Word\TIME\tubav.html) | 7 days | Inclusive. Since the [ninth](file:///D:\Word\TIME\nine.html) of [Av](file:///D:\Word\TIME\feasts.html) (Tisha B’Ab) recalls the history of [Jewish](file:///D:\Word\TIME\gen-jew.html) tragedy, the full [moon](file:///D:\Word\TIME\chodesh.html) of [Av](file:///D:\Word\TIME\feasts.html) is said to represent the transformation of tragedy into joy. |
| [Tisha B’Ab](file:///D:\Word\TIME\tishabav.html) (Ab 9) | till | [Rosh Hashana](file:///D:\Word\TIME\teruah.html) | 7 weeks  (50 days) | [Seven](file:///D:\Word\TIME\seven.html) Shabbatot of consolation between [Tisha B’Ab](file:///D:\Word\TIME\tishabav.html) and [Rosh Hashana](file:///D:\Word\TIME\teruah.html)h. The Shechinah moves from the highest level of [Heaven](file:///D:\Word\TIME\heaven.html) to the lowest level over the course of the [seven](file:///D:\Word\TIME\seven.html) weeks of consolation. And, as much as [Shabbat](file:///D:\Word\TIME\sabbath.html) Nachamu implies that the consolation is complete and instantaneous right after [Tisha B’Ab](file:///D:\Word\TIME\tishabav.html), the real reality is that full consolation cannot come until [Rosh Hashana](file:///D:\Word\TIME\teruah.html)h, when The King has officially arrived. |
| [Tisha B’Ab](file:///D:\\Word\\TIME\\tishabav.html) (Ab 9) | till | [Shemini Atzeret](file:///D:\Word\TIME\shemini.html) | 70 days | Thus the place where we spent time with HaShem in an exclusive manner on Shemini Atzeret was destroyed seventy days and 1900+ years earlier.  Thus the place where we spent time with HaShem in an exclusive manner on Shemini Atzeret was destroyed seventy days and 1900+ years earlier. The place where the Torah was kept in a hidden manner (Holy of Holies) was destroyed on Tisha B’Av is celebrated in a very public manner seventy days and 1900+ years later. |
| Yom Yerushalayim  (Iyar 28)  [Tisha B’Ab](file:///D:\Word\TIME\tishabav.html) (Ab 9)  Shemini Atzeret /  Simchat Torah  (Tishri 22)  8th day of Chanukah  (Tevet 2)  Purim  (II Adar14)  Lag B’Omer  (Iyar 18) | till  till  till  till  till  till | Tisha B’Av  (Av 9)  [Shemini Atzeret](file:///D:\Word\TIME\shemini.html)  (Tishri 22)  8th day of Chanukah  (Tevet 2)  Purim  (II Adar 14)  Lag B’Omer  Rosh Chodesh Av  (the 9 days) | 70 days  70 days  70 days  70 days  70 days  70 days | Temple was destroyed on Tisha B’Av and 1900+ years earlier, and 70 days later, we gained the Temple mount again.  The place where we spent time with HaShem in an exclusive manner on Shemini Atzeret was destroyed seventy days and 1900+ years earlier. The place where the Torah was kept in a hidden manner (Holy of Holies) was destroyed on Tisha B’Av is celebrated in a very public manner seventy days and 1900+ years later.  This suggests that in two periods of 70 days we went from the destruction of both the first and second Temples, on Tisha B’Av, to the date when the Temple was re-dedicated after being cleansed and restored in the days of the Maccabees. We went from the disasters to the restoration.  Now we go from the churban, the destruction, of both Temples, by our enemies, and we come to Purim which was the celebration of the destruction of our enemies.  The end of the Sephirah period of mourning. The anniversary of the death of the author of the Zohar, Hakham Shimon Bar Yochai. On this day he revealed the deepest secrets of the Torah, as found in the Zohar, and it was the day his soul ascended to its source. Lag BaOmer is an oasis of joy in the midst of the sad Sephirah period. It contains historic lessons of such great severity that this generation must not only unravel the mystery of Lag BaOmer but will discover that its own fate is wrapped in the crevices of its secrets. **Lag BaOmer, according to our Sages, deals with the deepest secrets of the future Messianic Age**.  Yom Kippurim fast day is the holiest day of the year, when we are closest to God and to the essence of our souls. Yom Kippurim means “Day of Atonements”, as the verse states, “For on this day He will forgive you, to purify you, that you be cleansed from all your sins before G‑d”. |
| [Tu B’Ab](file:///D:\\Word\\TIME\\tubav.html) | till | [Elul](file:///D:\Word\TIME\elul.html) 25 | 40 Days | 40 days before a child is born, a person’s [marriage](file:///D:\Word\TIME\mashal.html) partner, mission, and status are determined by [HaShem](file:///D:\Word\TIME\hashem.html). [Elul](file:///D:\Word\TIME\elul.html) 25 is the [first](file:///D:\Word\TIME\one.html) day of [creation](file:///D:\Word\TIME\bara.html). Man was created on [Tishri](file:///D:\Word\TIME\feasts.html) 1[[1]](#footnote-1). |
| [Elul](file:///D:\Word\TIME\elul.html) 1 | till | [Tishri](file:///D:\Word\TIME\feasts.html) 10 | 40 days | Moses on [Sinai](file:///D:\Word\TIME\stages.html) to get the second set of tablets. |
| [Rosh Hashana](file:///D:\Word\TIME\teruah.html) | till | [Yom Kippur](file:///D:\Word\TIME\kippur.html)im | 10 days | The Yamim noraim – The [Awesome](file:///D:\Word\TIME\awesome.html) Days - the Days of Repentance. |
| [Rosh Hashana](file:///D:\Word\TIME\teruah.html) | till | [Shemini Atzeret](file:///D:\Word\TIME\shemini.html) | 21 days | The word *Ach* has the numerical value of [twenty](file:///D:\Word\TIME\twenty.html)-[one](file:///D:\Word\TIME\one.html), alluding to [Tishri](file:///D:\Word\TIME\feasts.html)'s [twenty](file:///D:\Word\TIME\twenty.html)-[one](file:///D:\Word\TIME\one.html) days up to [Shemini Atzeret](file:///D:\Word\TIME\shemini.html), as if to suggest that those days and the performance of their [commandments](file:///D:\Word\TIME\cmds613.html) prepare the [nation](file:///D:\Word\TIME\nations.html) for the explosion of joy that takes place on [Shemini Atzeret](file:///D:\Word\TIME\shemini.html). |
| [Rosh Hashana](file:///D:\Word\TIME\teruah.html) | till | [Tammuz](file:///D:\Word\TIME\tamuz17.html) 17 | 40 weeks | [Yosef](file:///D:\Word\TIME\joseph.html) and Shmuel were promised on [Yom Teruah](file:///D:\Word\TIME\teruah.html) and born on [Tammuz](file:///D:\Word\TIME\tamuz17.html) 17. |
| [Yom Kippur](file:///D:\Word\TIME\kippur.html)im | till | [Succoth](file:///D:\Word\TIME\succoth.html) | 4 days |  |
| [Succoth](file:///D:\Word\TIME\succoth.html) | till | [Chanukah](file:///D:\Word\TIME\chanukah.html) | 70 days | If [Kislev](file:///D:\Word\TIME\feasts.html) has 30 days. |
| [Shemini Atzeret](file:///D:\Word\TIME\shemini.html) | till | Cheshvan 7 | 15 days | *Zayin* Marcheshvan is the day when [Jews](file:///D:\Word\TIME\gen-jew.html) in *Eretz Yisrael* begin "to ask for rain; [fifteen](file:///D:\Word\TIME\fifteen.html) days after the [festival](file:///D:\Word\TIME\festival.html) [of [Succoth](file:///D:\Word\TIME\succoth.html).]"[*Taanit 10a*] For during the [time](file:///D:\Word\TIME\time.html) of the [*Beit HaMikdash*](file:///D:\Word\TIME\mikdash.html), [Jews](file:///D:\Word\TIME\gen-jew.html) made a thrice-yearly pilgrimage to the [*Beit HaMikdash*](file:///D:\Word\TIME\mikdash.html): for [Pesach](file:///D:\Word\TIME\passover.html), [Shavuot](file:///D:\Word\TIME\shavuot.html) and [Succoth](file:///D:\Word\TIME\succoth.html). Even the pilgrim who lived at the farthest boundary of *Eretz Yisrael* and had the greatest distance to [travel](file:///D:\Word\TIME\mashal.html) back home from [Jerusalem](file:///D:\Word\TIME\city.html) after spending [Succoth](file:///D:\Word\TIME\succoth.html) there, had already returned home by *Zayin* Marcheshvan and wouldn't be inconvenienced by the rain that was now being [prayed](file:///D:\Word\TIME\prayer.html) for.  Thus, from the day following the [festival](file:///D:\Word\TIME\festival.html) up until *Zayin* Marcheshvan*,* the [spiritual](file:///D:\Word\TIME\physical.html) state of ascent enjoyed by the [Jewish](file:///D:\Word\TIME\gen-jew.html) people during their pilgrimage still continued. Beginning with *Zayin* Marcheshvan, all the [Jews](file:///D:\Word\TIME\gen-jew.html) were already home and thus in a state of [spiritual](file:///D:\Word\TIME\physical.html) descent relative to their lofty state while in [Jerusalem](file:///D:\Word\TIME\city.html), where they came [face](file:///D:\Word\TIME\body.html) to [face](file:///D:\Word\TIME\body.html) with G-d. |
| [Shemini Atzeret](file:///D:\Word\TIME\shemini.html) | till | [Chanukah](file:///D:\Word\TIME\chanukah.html) | 60 days | If [Kislev](file:///D:\Word\TIME\feasts.html) has only 29 days. |
| [Chanukah](file:///D:\Word\TIME\chanukah.html) | till | [Tu B’Ab](file:///D:\Word\TIME\tubav.html) | 40 weeks | In a leap year. |
| [Chanukah](file:///D:\Word\TIME\chanukah.html) (Last day) | till | Tebet 10 | 8 days | Adam set sixteen days – the eight days that he had erroneously fasted and the eight days that he celebrated – as one long holiday. The first eight days became Chanukah. The second set of eight days spans the end of Chanukah till the fast of the tenth of Tebet. |
| [Chanukah](file:///D:\Word\TIME\chanukah.html) (Last day) | till | [Rosh Chodesh](file:///D:\Word\TIME\chodesh.html) [Shevat](file:///D:\Word\TIME\feasts.html) | 29 days | From the last day of [Chanukah](file:///D:\Word\TIME\chanukah.html) until and including [Rosh Chodesh](file:///D:\Word\TIME\chodesh.html) [Shevat](file:///D:\Word\TIME\feasts.html) there are 29 days. |
| [Chanukah](file:///D:\Word\TIME\chanukah.html) (Last Day) | till | [Purim](file:///D:\Word\TIME\Purim.html) | 70 days. | From the last day of [Chanukah](file:///D:\Word\TIME\chanukah.html) and day of [Purim](file:///D:\Word\TIME\Purim.html) inclusive, with 70 days in between |
| [Shevat](file:///D:\Word\TIME\feasts.html) 1 | till | [Adar](file:///D:\Word\TIME\feasts.html) 6 | 36 days | Moses [teaches](file:///D:\Word\TIME\teacher.html) Debarim and says farewell. |
| [Shevat](file:///D:\Word\TIME\feasts.html) 1 | till | [Nisan](file:///D:\Word\TIME\feasts.html) 10 | 70 days | There are 70days from the 1st [Shevat](file:///D:\Word\TIME\feasts.html) when Moshe began to expound the Torah (Devarim 1:3), until 10th [Nisan](file:///D:\Word\TIME\feasts.html) when they crossed the [Jordan](file:///D:\Word\TIME\stages.html), during which [time](file:///D:\Word\TIME\time.html) neither they, nor their children had been punished. |
| [Shevat](file:///D:\Word\TIME\feasts.html) 2 | Till | [Tu B’Shebat](file:///D:\Word\TIME\tubshevt.html) | 14 days. | From the 2nd of [Shevat](file:///D:\Word\TIME\feasts.html) until and including Tu B’Shevat there are 14 days. |
| Tu B’Shebat | till | [Purim](file:///D:\Word\TIME\Purim.html) | 30 days |  |
| [Tu B’Shebat](file:///D:\Word\TIME\tubshevt.html) | till | [Adar](file:///D:\Word\TIME\feasts.html) 25 | 40 Days | 40 days before a child is born, a person’s [marriage](file:///D:\Word\TIME\mashal.html) partner, mission, and status are determined by [HaShem](file:///D:\Word\TIME\hashem.html). [Adar](file:///D:\Word\TIME\feasts.html) 25 is the [first](file:///D:\Word\TIME\one.html) day of [creation](file:///D:\Word\TIME\bara.html). Man was created on [Nisan](file:///D:\Word\TIME\feasts.html) 1[[2]](#footnote-2). |
| [Tu B’Shebat](file:///D:\Word\TIME\tubshevt.html) | till | [Pesach](file:///D:\Word\TIME\passover.html) | 60 days | Bimodality note: [New](file:///D:\Word\TIME\new.html) year for trees occurs 60 days before [seven](file:///D:\Word\TIME\seven.html) day [festival](file:///D:\Word\TIME\festival.html) of [Pesach](file:///D:\Word\TIME\passover.html) |
| Fast of [Esther](file:///D:\Word\TIME\esther.html)  ([Adar](file:///D:\Word\TIME\feasts.html) 13) | till | [Tisha B’Ab](file:///D:\Word\TIME\tishabav.html) | 144 days |  |
| [Purim](file:///D:\Word\TIME\Purim.html) | till | [Pesach](file:///D:\Word\TIME\passover.html) | 30 days /  4 weeks | From [Purim](file:///D:\Word\TIME\Purim.html) to [Pesach](file:///D:\Word\TIME\passover.html) is [thirty](file:///D:\Word\TIME\thirty.html) days ... (Sanhedrin 12b). The [Talmud](file:///D:\Word\TIME\orallaw.html) states that [thirty](file:///D:\Word\TIME\thirty.html) days in advance of every [Jewish](file:///D:\Word\TIME\gen-jew.html) [holiday](file:///D:\Word\TIME\festival.html), [one](file:///D:\Word\TIME\one.html) should make a point of beginning to learn the *Halachot* of the upcoming [holiday](file:///D:\Word\TIME\festival.html), to become sufficiently familiar with them. (Shulchan Aruch 429–1) [Megillah 4a. This is learned from the fact that in the desert, the [Jews](file:///D:\Word\TIME\gen-jew.html) who were unable to celebrate [Pesach](file:///D:\Word\TIME\passover.html) on the [fifteenth](file:///D:\Word\TIME\fifteen.html) day of Nissan were told that in [thirty](file:///D:\Word\TIME\thirty.html) days, on the [fifteenth](file:///D:\Word\TIME\fifteen.html) of [Iyar](file:///D:\Word\TIME\feasts.html), they were to celebrate what would become [known](file:///D:\Word\TIME\daat.html) as [Pesach](file:///D:\Word\TIME\passover.html) Sheni (Pesachim 6a).] However, if [one](file:///D:\Word\TIME\one.html) make a simple calculation, he will see that [thirty](file:///D:\Word\TIME\thirty.html) days in advance of [Pesach](file:///D:\Word\TIME\passover.html) is [*Purim*](file:///D:\Word\TIME\Purim.html)*...* |
| [Purim](file:///D:\Word\TIME\Purim.html) | till | [Lag B’Omer](file:///D:\Word\TIME\omer.html) | 64 days | There are exactly sixty-[four](file:///D:\Word\TIME\four.html) days between [Purim](file:///D:\Word\TIME\Purim.html) and Lag B’Omer. Sixty-[four](file:///D:\Word\TIME\four.html) days is equivalent to [eight](file:///D:\Word\TIME\eight.html) multiplied by [eight](file:///D:\Word\TIME\eight.html). The [number](file:///D:\Word\TIME\nchart.html) [eight](file:///D:\Word\TIME\eight.html) represents the [spiritual](file:///D:\Word\TIME\physical.html) [world](file:///D:\Word\TIME\worlds.html). The multiplication of [eight](file:///D:\Word\TIME\eight.html) by [eight](file:///D:\Word\TIME\eight.html) represents the totality of the [spiritual](file:///D:\Word\TIME\physical.html) [world](file:///D:\Word\TIME\worlds.html). [Purim](file:///D:\Word\TIME\Purim.html) and Lag B’Omer are [one](file:///D:\Word\TIME\one.html) [holiday](file:///D:\Word\TIME\festival.html) that is broken up into [two](file:///D:\Word\TIME\two.html) parts. The holiness of this single [holiday](file:///D:\Word\TIME\festival.html) begins on [Purim](file:///D:\Word\TIME\Purim.html). On this day [Hashem](file:///D:\Word\TIME\hashem.html) reveals his hidden guidance of this [world](file:///D:\Word\TIME\worlds.html). We then [spiritually](file:///D:\Word\TIME\physical.html) refine ourselves in sequences of [eight](file:///D:\Word\TIME\eight.html) until we reach the [eighth](file:///D:\Word\TIME\eight.html) of the [eighth](file:///D:\Word\TIME\eight.html), which is Lag B’Omer. We then [merit](file:///D:\Word\TIME\merit.html) to discover the secrets of Torah. The period between [Purim](file:///D:\Word\TIME\Purim.html) and Lag B’Omer is the [time](file:///D:\Word\TIME\time.html) we master our [spiritual](file:///D:\Word\TIME\physical.html) understanding of [HaShem](file:///D:\Word\TIME\hashem.html) and his Torah. |
|  |  |  |  |  |

After giving [birth](file:///D:\Word\TIME\birth.html) to a [male](file:///D:\Word\TIME\male+female.html) child on [Tishri](file:///D:\Word\TIME\feasts.html) 23 (day after [circumcision](file:///D:\Word\TIME\circumcz.html)) + 33 days (of uncleanness) = [Heshvan](file:///D:\Word\TIME\feasts.html) 25.

After giving [birth](file:///D:\Word\TIME\birth.html) to a [female](file:///D:\Word\TIME\male+female.html) child on [Tishri](file:///D:\Word\TIME\feasts.html) 23 (day after [circumcision](file:///D:\Word\TIME\circumcz.html)) + 66 days (of uncleanness) = [Kislev](file:///D:\Word\TIME\feasts.html) 25. Thus, if [Yeshua](file:///D:\Word\TIME\yeshua.html) had been a [female](file:///D:\Word\TIME\male+female.html), then The Feast of the Presentation of [Jesus](file:///D:\Word\TIME\yeshua.html) at the [Temple](file:///D:\Word\TIME\temple.html) would have occurred on [Chanukah](file:///D:\Word\TIME\chanukah.html).

Just as the atzeret of [Shavuot](file:///D:\Word\TIME\shavuot.html) (the moment of revelation at [Sinai](file:///D:\Word\TIME\stages.html)) comes after the **49 days** of counting the [Omer](file:///D:\Word\TIME\omer.html), so also does [Shemini ***Atzeret***](file:///D:\Word\TIME\shemini.html) come after the **49 days** of [Elul](file:///D:\Word\TIME\elul.html) + the days of [Tishri](file:///D:\Word\TIME\feasts.html) ([Rosh Hashana](file:///D:\Word\TIME\teruah.html) is 49 hours and is considered [one](file:///D:\Word\TIME\one.html) long day). Each of these days is a kind of ***atzeret***, a pause, a day of extra [connection](file:///D:\Word\TIME\connection.html) with God at the end of a long [journey](file:///D:\Word\TIME\stages.html). The Torah is given on the atzeret of [Shavuot](file:///D:\Word\TIME\shavuot.html) and we rejoice in the Torah (Simcha Torah) on [Shemini Atzeret](file:///D:\Word\TIME\shemini.html). Clearly there is a very dynamic [connection](file:///D:\Word\TIME\connection.html) between these [two](file:///D:\Word\TIME\two.html) periods of [forty](file:///D:\Word\TIME\forty.html)-[nine](file:///D:\Word\TIME\nine.html) days!

[Jewish](file:///D:\Word\TIME\gen-jew.html) Leap years occur 7 times in a 19 year [cycle](file:///D:\Word\TIME\cycles.html). In the 3rd, 6th, 8th, 11th, 14th, 17th and 19th years of the 19 year [cycle](file:///D:\Word\TIME\cycles.html) (modulo 19), the extra month, of [Adar](file:///D:\Word\TIME\feasts.html) ב, is inserted to keep the holidays in sync with the seasons.

Ashkenazi [communities](file:///D:\Word\TIME\community.html) recite Tehillim ([Psalm](file:///D:\Word\TIME\psalms1.html)) 27 ([HaShem](file:///D:\Word\TIME\hashem.html) is my light and my [salvation](file:///D:\Word\TIME\salvation.html); whom shall I fear?) at the conclusion of Shacharit and Maariv between [Elul](file:///D:\Word\TIME\elul.html) 1 and [Hoshana Rabba](file:///D:\Word\TIME\hoshana.html) on [Tishri](file:///D:\Word\TIME\feasts.html) 21. This helps us see more clearly the importance of this 49 +1 day period.

In this next part of my [study](file:///D:\Word\TIME\study.html) I would like to see the [time](file:///D:\Word\TIME\time.html) of year when the [Annual](file:///D:\Word\TIME\annual.html) Torah Lectionary crosses the path of the [Triennial](file:///D:\Word\TIME\shmita.html) ([Septennial](file:///D:\Word\TIME\shmita.html)) Torah Lectionary. I would like to see what patterns come from the timing of the crossings.

YEAR 1

**October 25, 2008 (**[**Tishri**](file:///D:\Word\TIME\feasts.html) **26, 5769)**

A = Bereshit 1:1 – 6:8 (**Bereshit**)

T = Bereshit 3:22 – 4-26 (**Hen HaAdam**)

[Shabbat](file:///D:\Word\TIME\sabbath.html) Mevar’chin HaChodesh.

Leaving [Gan Eden](file:///D:\Word\TIME\eden.html), Cain and Abel, early [generations](file:///D:\Word\TIME\toldot.html) till Seth.

YEAR 2

**February 20, 2010 (**[**Adar**](file:///D:\Word\TIME\feasts.html) **6, 5770)**

A = Shemot 25:1 – 27:19 (**Terumah**)

T = Shemot 26:1-30 (**V’Et HaMishkan Ta’aseh**)

Fast of [Esther](file:///D:\Word\TIME\esther.html) is on [Adar](file:///D:\Word\TIME\feasts.html) 11.

Building the [Mishkan](file:///D:\Word\TIME\mikdash.html). Zealous Pinchas.

YEAR 3

**July 9, 2011 (**[**Tammuz**](file:///D:\Word\TIME\feasts.html) **7, 5771)**

A = BaMidbar 22:2 – 25:9 (**Balak**)

T = BaMidbar 23:10 – 25:9 (**Mi Manah**)

Balak and Balaam.

**July 14, 2011 (**[**Tammuz**](file:///D:\Word\TIME\feasts.html) **14, 5771)**

A = BaMidbar 25:10 – 30:1 (**Pinchas**)

T = BaMidbar 25:10 – 26:51 (**Pinchas**)

Fast of [Tammuz](file:///D:\Word\TIME\tamuz17.html) 17.

Pinchas priesthood, [plague](file:///D:\Word\TIME\plagues.html), census.

YEAR 5

**December 22, 2012 (**[**Tebet**](file:///D:\Word\TIME\feasts.html) **9, 5773)**

A = Bereshit 44:18 – 47:27 (**Vayigash**)

T = Bereshit 44:18 – 46:27 (**Vayigash**)

Tekufah of [Tebet](file:///D:\Word\TIME\feasts.html).

Fast of [Tebet](file:///D:\Word\TIME\tevet10.html) 10.

Judah pleads with [Yosef](file:///D:\Word\TIME\joseph.html), Ani [Yosef](file:///D:\Word\TIME\joseph.html), [Yaakov](file:///D:\Word\TIME\israelja.html) and his family go to Egypt.

YEAR 6

**May 3, 2014 (**[**Iyar**](file:///D:\Word\TIME\feasts.html) **3, 5774)**

A = Vayikra 21:1 – 24:23 (**Emor**)

T = Vayikra 21:1 – 22:16 (**Emor**)

Yom HaZikaron is on [Iyar](file:///D:\Word\TIME\feasts.html) 5.

[Kohen](file:///D:\Word\TIME\priests.html) behavior, blemished [Kohen](file:///D:\Word\TIME\priests.html), rules of [eating](file:///D:\Word\TIME\eating.html).

YEAR 8

**October 10, 2015 (**[**Tishri**](file:///D:\Word\TIME\feasts.html) **27, 5776)**

A = Bereshit 1:1 – 6:8 (**Bereshit**)

T = Bereshit 3:22 – 4:26 (**Hen HaAdam**)

[Shabbat](file:///D:\Word\TIME\sabbath.html) Mevar’chin HaChodesh.

Leaving [Gan Eden](file:///D:\Word\TIME\eden.html), Cain and Abel, early [generations](file:///D:\Word\TIME\toldot.html) till Seth.

Concept and actualization involves the number 70.

**\* \* \***

This [study](study.html) was written by Hillel ben David

(Greg Killian).

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(360) 918-2905

Return to [The WATCHMAN](https://www.betemunah.org/) home page

Send comments to Greg Killian at his email address: [gkilli@aol.com](mailto:gkilli@aol.com)

1. Rosh HaShana 10a [↑](#footnote-ref-1)
2. Rosh HaShana 11a [↑](#footnote-ref-2)