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**Eschatology**

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In this paper I would like to look at the [future](future.html) of this [world](worlds.html) and the [Olam HaBa](futures.html), the [world](futures.html) to come. The Sages understood that [time](time.html) would be measured according to the pattern of the days of [creation](bara.html).

[**Six**](six.html) **Sefirot,** [**Six**](six.html) **Days,** [**Six**](six.html)[**Millennia**](millenium.html)

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| --- | --- | --- |
| [**CREATION**](bara.html) | **SEFIROT** | **MILLENIA** |
| [One](one.html) Day | **Chesed**  Kindness | 1 |
| A Second Day | **Gevurah**  Strength | 2 |
| A [Third](three.html) Day | **Tiferet**  Beauty | 3 |
| A [Fourth](four.html) Day | **Netzach**  Dominance | 4 |
| A [Fifth](five.html) Day | **Hod**  Glory | 5 |
| The [Sixth](six.html) Day | **Yesod**  Foundation | 6 |

It was understood that the [first](one.html) [six](six.html) [millennia](millenium.html) would correspond to the [first](one.html) [six](six.html) days of [creation](bara.html). The [seventh](seven.html) [millennium](millenium.html) would correspond to [Shabbat](sabbath.html), [Sabbath](sabbath.html):

***Tehillim (***[***Psalms***](psalms1.html)***) 90:4*** *For* [*one*](one.html) *thousand years in Your* [*eyes*](body.html) *are but a day that has passed.*

To avoid confusion, I would like to specify how I am using certain terms. The Messianic age is the [seventh](seven.html) [millennium](millenium.html). The [Olam HaBa](futures.html) corresponds with [time](time.html) after the [seventh](seven.html) [millennium](millenium.html).

The [Talmud](orallaw.html) contains a great deal of material on the [future](future.html) of this [world](worlds.html) and of the [Olam HaBa](futures.html). Let’s look at a particularly tantalizing passage:

***Sanhedrin 97a*** *R. Kattina said:* [*Six*](six.html) *thousand years shall the* [*world*](worlds.html) *exist, and* [*one*](one.html) *[thousand, the* [*seventh*](seven.html)*], it shall be desolate, as it is written, And the Lord alone shall be exalted in that day. Abaye said: it will be desolate* [*two*](two.html) *[thousand], as it is said, After* [*two*](two.html) *days will he revive us: in the* [*third*](three.html) *day, he will raise us up, and we shall live in his sight.*

*It has been* [*taught*](teacher.html) *in accordance with R. Kattina: Just as the* [*seventh*](seven.html) *year is* [*one*](one.html) *year of release in* [*seven*](seven.html)*, so is the* [*world*](worlds.html)*:* [*one*](one.html) *thousand years out of* [*seven*](seven.html) *shall be fallow, as it is written, And the Lord alone shall be exalted in that day,’ and it is further said, A* [*Psalm*](psalms1.html) *and song for the* [*Sabbath*](sabbath.html) *day, meaning the day that is altogether* [*Sabbath*](sabbath.html) *— and it is also said, For a thousand years in thy sight are but as yesterday when it is past.*

*The Tanna debe Eliyahu* [*teaches*](teacher.html)*: The* [*world*](worlds.html) *is to exist* [*six*](six.html) *thousand years. In the* [*first*](one.html)[*two*](two.html) *thousand there was desolation;* [*two*](two.html) *thousand years the Torah flourished; and the next* [*two*](two.html) *thousand years is the Messianic era,*

**The end of the ages:**

[***Bereans***](bereans.html) ***(***[***Hebrews***](bereans.html)***) 9:22-28*** *In fact, the* [*law*](law.html) *requires that nearly everything be cleansed with* [*blood*](body.html)*, and without the shedding of* [*blood*](body.html) *there is no* [*forgiveness*](forgive.html)*. It was necessary, then, for the copies of the heavenly things to be* [*purified*](purity.html) *with these sacrifices, but the heavenly things themselves with better sacrifices than these. For* [*Mashiach*](mashiach.html) *did not enter a man-made* [*sanctuary*](mikdash.html) *that was only a copy of the true* [*one*](one.html)*; he entered* [*heaven*](heaven.html) *itself, now to appear for us in God’s presence. Nor did he enter* [*heaven*](heaven.html) *to offer himself again and again, the way the* [*high priest*](priests.html) *enters the Most Holy Place every year with* [*blood*](body.html) *that is not his own. Then* [*Mashiach*](mashiach.html) *would have had to suffer many times since the* [*creation*](bara.html) *of the* [*world*](worlds.html)*. But now he has appeared once for all at the end of the ages to do away with* [*sin*](sin.html) *by the* [*sacrifice*](korbanot.html) *of himself. Just as man is destined to die once, and after that to* [*face*](body.html) *judgment, So* [*Mashiach*](mashiach.html) *was sacrificed once to take away the* [*sins*](sin.html) *of many people; and he will appear a second* [*time*](time.html)*, not to bear* [*sin*](sin.html)*, but to bring* [*salvation*](salvation.html) *to those who are waiting for him.*

**a.** [**Sin**](sin.html) **is done away with at the end of the ages.**

**b. The** [**first**](one.html)[**coming**](coming.html) **of** [**Mashiach**](mashiach.html) **was for the purpose of taking away the** [**sins**](sin.html) **of many people.**

**c. The second** [**coming**](coming.html) **of** [**Mashiach**](mashiach.html) **will be for the purpose of bringing** [**salvation**](salvation.html) **to those who wait for Him.**

The end of the age:

***Matityahu (Matthew) 24:1-5***[*Yeshua*](yeshua.html) *left the* [*temple*](temple.html) *and was* [*walking*](walking.html) *away when his disciples came up to him to call his attention to its buildings. “Do you see all these things?” he asked. “I tell you the truth, not* [*one*](one.html) *stone here will be left on another; every* [*one*](one.html) *will be thrown down.” As* [*Yeshua*](yeshua.html) *was* [*sitting*](mashal.html) *on the* [*Mount of Olives*](east.html)*, the disciples came to him privately. “Tell us,” they said, “when will this happen, and what will be the* [*sign*](signs.html) *of your* [*coming*](coming.html) *and of the end of the age?”* [*Yeshua*](yeshua.html) *answered: “Watch out that no* [*one*](one.html) *deceives you. For many will come in my* [*name*](name.html)*, claiming, ‘I am the* [*Mashiach*](mashiach.html)*,’ and will deceive many.*

[**Yeshua**](yeshua.html) **then goes on to describe the** [**events**](feasts.html) **leading up to the end of the age.**

***Matityahu (Matthew) 24:6*** *You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come.*

**So, WW1, WW2, and etc. will happen, but the end is still to come. (These are not the end!)**

***Matityahu (Matthew) 24:7-8***[*Nation*](nations.html) *will rise against* [*nation*](nations.html)*, and kingdom against kingdom. There will be* [*famines*](famine.html) *and earthquakes in various places. All these are the beginning of* [*birth*](birth.html) *pains.*

**The** [**nation**](nations.html) **against** [**nation**](nations.html) **and kingdom against kingdom is ethnic violence. In 1993 the count was 58 incidents! “Places” means:**

5117 topos, top’-os; appar. a prim. word; a spot (gen. in space, but limited by occupancy; whereas 5561 is a larger but partic. locality), i.e. location (as a position, home, tract, etc.); [fig](bethphag.html). condition, opportunity; spec. a scabbard:-coast, licence, place, X plain, quarter, + [rock](rock.html), room, where.

**This seems to indicate that the** [**famines**](famine.html) **and earthquakes will be geographically limited, to begin with.**

***Matityahu (Matthew) 24:9-10*** *“Then you will be handed over to be persecuted and put to death, and you will be hated by all* [*nations*](nations.html) *because of me. At that* [*time*](time.html) *many will turn away from the faith and will betray and hate each other,*

**This looks like the next step...**

***Matityahu (Matthew) 24:11-28*** *And many false prophets will appear and deceive many people. Because of the increase of* [*wickedness*](wicked.html)*, the love of most will grow cold, But he who stands firm to the end will be saved. And this* [*gospel*](mishna1.html) *of the kingdom will be preached in the whole* [*world*](worlds.html) *as a testimony to all* [*nations*](nations.html)*, and then the end will come. “So when you see* [*standing*](mashal.html) *in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel--let the reader understand-- Then let those who are in Judea flee to the mountains. Let no* [*one*](one.html) *on the roof of his house go down to take anything out of the house. Let no* [*one*](one.html) *in the field go back to get his cloak. How dreadful it will be in those days for pregnant women and nursing mothers!* [*Pray*](prayer.html) *that your flight will not take place in winter or on the* [*Sabbath*](sabbath.html)*. For then there will be great distress, unequaled from the beginning of the* [*world*](worlds.html) *until now--and never to be equaled again. If those days had not been cut short, no* [*one*](one.html) *would survive, but for the sake of the elect those days will be shortened. At that* [*time*](time.html) *if anyone says to you, ‘Look, here is the* [*Mashiach*](mashiach.html)*!’ or, ‘There he is!’ do not believe it. For false Mashiachs and false prophets will appear and perform great* [*signs*](signs.html) *and miracles to deceive even the elect--if that were possible. See, I have told you ahead of* [*time*](time.html)*. “So if anyone tells you, ‘There he is, out in the desert,’ do not go out; or, ‘Here he is, in the inner rooms,’ do not believe it. For as lightning that comes from the* [*east*](east.html) *is visible even in the west, so will be the* [*coming*](coming.html) *of the Son of Man. Wherever there is a carcass, there the vultures will* [*gather*](gather.html)*.*

**It appears as though believers (The Benei Yisrael) will be** [**gathered**](gather.html) **after the distress.**

***Matityahu (Matthew) 24:29-31*** *“Immediately after the distress of those days ‘the* [*sun*](hachama.html) *will be darkened, and the* [*moon*](chodesh.html) *will not give its light; the* [*stars*](mazaroth.html) *will fall from the sky, and the heavenly* [*bodies*](body.html) *will be shaken.’ “At that* [*time*](time.html) *the* [*sign*](signs.html) *of the Son of Man will appear in the sky, and all the* [*nations*](nations.html) *of the earth will* [*mourn*](mourning.html)*. They will see the Son of Man* [*coming*](coming.html) *on the clouds of the sky, with power and great glory. And he will send his* [*angels*](angels.html) *with a loud trumpet call, and they will* [*gather*](gather.html) *his elect from the* [*four*](four.html) *winds, from* [*one*](one.html) *end of the* [*heavens*](heaven.html) *to the other.*

1. The tribulation

2. Immediately after we have the Son of Man returning. Then...

3. We have the elect [gathered](gather.html) from the [four](four.html) winds.

**This seems to go along with:**

***I Thessalonians 4:15-17*** *According to the Lord’s own word, we tell you that we who are still alive, who are left till the* [*coming*](coming.html) *of the Lord, will certainly not precede those who have fallen* [*asleep*](mashal.html)*. For the Lord himself will come down from* [*heaven*](heaven.html)*, with a loud* [*command*](cmds613.html)*, with the voice of the archangel and with the trumpet call of God, and the dead in* [*Mashiach*](mashiach.html) *will rise* [*first*](one.html)*. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. Therefore encourage each other with these words.*

**And:**

***Yeshayahu (Isaiah) 43:1-7*** *But now, this is what* [*HaShem*](hashem.html) *says--he who created you, O* [*Jacob*](israelja.html)*, he who formed you, O Israel: “*[*Fear*](fear.html) *not, for I have* [*redeemed*](redemption.html) *you; I have summoned you by* [*name*](name.html)*; you are mine. When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you* [*walk*](walking.html) *through the* [*fire*](fire.html)*, you will not be burned; the flames will not set you ablaze. For I am* [*HaShem*](hashem.html)*, your God, the Holy* [*One*](one.html) *of Israel, your Savior; I give Egypt for your ransom, Cush and Seba in your stead. Since you are precious and honored in my sight, and because I love you, I will give men in exchange for you, and people in exchange for your life. Do not be afraid, for I am with you; I will bring your children from the* [*east*](east.html) *and* [*gather*](gather.html) *you from the west. I will say to the north, ‘Give them up!’ and to the south, ‘Do not hold them back.’ Bring my sons from afar and my daughters from the ends of the earth-- Everyone who is called by my* [*name*](name.html)*, whom I created for my glory, whom I formed and made.”*

**And:**

***Yechezkel (Ezekiel) 37:11-14*** *Then he said to me: “Son of man, these bones are the whole house of Israel. They say, ‘Our bones are dried up and our hope is gone; we are cut off.’ Therefore prophesy and say to them: ‘This is what the Sovereign* [*HaShem*](hashem.html) *says: O my people, I am going to open your graves and bring you up from them; I will bring you back to the* [*land of Israel*](city.html)*. Then you, my people, will* [*know*](daat.html) *that I am* [*HaShem*](hashem.html)*, when I open your graves and bring you up from them. I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will* [*know*](daat.html) *that I* [*HaShem*](hashem.html) *have spoken, and I have done it, declares* [*HaShem*](hashem.html)*.’“*

After the [resurrection](techiyat.html) and the gathering we have the Israel transport. And...

***Yiremeyahu (Jeremiah) 30:5-7*** *“This is what* [*HaShem*](hashem.html) *says: “‘Cries of* [*fear*](fear.html) *are heard--terror, not peace. Ask and see: Can a man bear children? Then why do I see every strong man with his* [*hands*](fourteen.html) *on his stomach like a woman in labor, every* [*face*](body.html) *turned deathly pale? How awful that day will be! None will be like it. It will be a* [*time*](time.html) *of trouble for* [*Jacob*](israelja.html)*, but he will be saved out of it.*

The great distress is the [time](time.html) of [Jacob](israelja.html)’s trouble. [Jacob](israelja.html) will be saved out of it.

***Matityahu (Matthew) 24:29-31*** *“Immediately after the distress of those days ‘the* [*sun*](hachama.html) *will be darkened, and the* [*moon*](chodesh.html) *will not give its light; the* [*stars*](mazaroth.html) *will fall from the sky, and the heavenly* [*bodies*](body.html) *will be shaken.’ “At that* [*time*](time.html) *the* [*sign*](signs.html) *of the Son of Man will appear in the sky, and all the* [*nations*](nations.html) *of the earth will* [*mourn*](mourning.html)*. They will see the Son of Man* [*coming*](coming.html) *on the clouds of the sky, with power and great glory. And he will send his* [*angels*](angels.html) *with a loud trumpet call, and they will* [*gather*](gather.html) *his elect from the* [*four*](four.html) *winds, from* [*one*](one.html) *end of the* [*heavens*](heaven.html) *to the other.*

***Matityahu (Matthew) 13:1-8*** *That same day* [*Yeshua*](yeshua.html) *went out of the house and sat by the lake. Such large crowds* [*gathered*](gather.html) *around him that he got into a boat and sat in it, while all the people stood on the shore. Then he told them many things in parables, saying: “A farmer went out to sow his* [*seed*](flower.html)*. As he was scattering the* [*seed*](flower.html)*, some fell along the path, and the birds came and* [*ate*](eating.html) *it up. Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. But when the* [*sun*](hachama.html) *came up, the plants were scorched, and they withered because they had no root. Other* [*seed*](flower.html) *fell among thorns, which grew up and choked the plants. Still other* [*seed*](flower.html) *fell on good soil, where it produced a crop--a hundred, sixty or* [*thirty*](thirty.html) *times what was sown.*

***Matityahu (Matthew) 13:36-43*** *Then he left the crowd and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.” He answered, “The* [*one*](one.html) *who sowed the good* [*seed*](flower.html) *is the Son of Man. The field is the* [*world*](worlds.html)*, and the good* [*seed*](flower.html) *stands for the sons of the kingdom. The weeds are the sons of the evil* [*one*](one.html)*, And the enemy who sows them is the* [*devil*](demons.html)*. The harvest is the end of the age, and the harvesters are* [*angels*](angels.html)*. “As the weeds are pulled up and burned in the* [*fire*](fire.html)*, so it will be at the end of the age. The Son of Man will send out his* [*angels*](angels.html)*, and they will weed out of his kingdom everything that causes* [*sin*](sin.html) *and all who do evil. They will throw them into the fiery* [*furnace*](furnace.html)*, where there will be* [*weeping*](mashal.html) *and gnashing of* [*teeth*](body.html)*. Then the righteous will shine like the* [*sun*](hachama.html) *in the kingdom of their Father. He who has* [*ears*](body.html)*, let him hear.*

**Does this mean that we will glow like Moses?**

***Matityahu (Matthew) 24:36-42*** *“No* [*one*](one.html) *knows about that day or hour, not even the* [*angels*](angels.html) *in* [*heaven*](heaven.html)*, nor the Son, but only the Father. As it was in the days of* [*Noah*](noachide.html)*, so it will be at the* [*coming*](coming.html) *of the Son of Man. For in the days before the flood, people were* [*eating*](eating.html) *and drinking, marrying and giving in* [*marriage*](mashal.html)*, up to the day* [*Noah*](noachide.html) *entered the* [*ark*](ark.html)*; And they* [*knew*](daat.html) *nothing about what would happen until the flood came and took them all away. That is how it will be at the* [*coming*](coming.html) *of the Son of Man.* [*Two*](two.html) *men will be in the field;* [*one*](one.html) *will be taken and the other left.* [*Two*](two.html) *women will be grinding with a* [*hand*](fourteen.html) *mill;* [*one*](one.html) *will be taken and the other left. “Therefore keep watch, because you do not* [*know*](daat.html) *on what day your Lord will come.*

**Why are we commanded to keep watch? For what?**

***Matityahu (Matthew) 25:1-13*** *“At that* [*time*](time.html) *the kingdom of* [*heaven*](heaven.html) *will be like* [*ten*](ten.html) *virgins who took their lamps and went out to meet the bridegroom.* [*Five*](five.html) *of them were foolish and* [*five*](five.html) *were wise. The foolish ones took their lamps but did not take any oil with them. The wise, however, took oil in jars along with their lamps. The bridegroom was a long* [*time*](time.html) *in* [*coming*](coming.html)*, and they all became drowsy and fell* [*asleep*](mashal.html)*. “At midnight the* [*cry*](mashal.html) *rang out: ‘Here’s the bridegroom! Come out to meet him!’ “Then all the virgins woke up and trimmed their lamps. The foolish ones said to the wise, ‘Give us some of your oil; our lamps are going out.’ “‘No,’ they replied, ‘there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.’ “But while they were on their way to buy the oil, the bridegroom arrived. The virgins who were ready went in with him to the* [*wedding*](wedding.html) *banquet. And the door was shut. “Later the others also came. ‘Sir! Sir!’ they said. ‘Open the door for us!’ “But he replied, ‘I tell you the truth, I don’t* [*know*](daat.html) *you.’ “Therefore keep watch, because you do not* [*know*](daat.html) *the day or the hour.*

**Why are we commanded to keep watch? For what?**

***Hoshea (Hosea) 1:1-11*** *The word of* [*HaShem*](hashem.html) *that came to Hosea son of Beeri during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah, and during the reign of Jeroboam son of Jehoash king of Israel: When* [*HaShem*](hashem.html) *began to* [*speak*](mashal.html) *through Hosea,* [*HaShem*](hashem.html) *said to him, “Go, take to yourself an adulterous wife and children of unfaithfulness, because the land is guilty of the vilest adultery in departing from* [*HaShem*](hashem.html)*.” So he married Gomer daughter of Diblaim, and she conceived and bore him a son. Then* [*HaShem*](hashem.html) *said to Hosea, “Call him Jezreel, because I will soon punish the house of Jehu for the massacre at Jezreel, and I will put an end to the kingdom of Israel. In that day I will break Israel’s bow in the Valley of Jezreel.” Gomer conceived again and gave* [*birth*](birth.html) *to a daughter. Then* [*HaShem*](hashem.html) *said to Hosea, “Call her Lo-Ruhamah, for I will no longer show love to the house of Israel, that I should at all* [*forgive*](forgive.html) *them. Yet I will show love to the house of Judah; and I will* [*save*](salvation.html) *them--not by bow, sword or battle, or by horses and horsemen, but by* [*HaShem*](hashem.html) *their God.” After she had weaned Lo-Ruhamah, Gomer had another son. Then* [*HaShem*](hashem.html) *said, “Call him Lo-Ammi, for you are not my people, and I am not your God. “Yet the Israelites will be like the sand on the seashore, which cannot be measured or counted. In the place where it was said to them, ‘You are not my people,’ they will be called ‘sons of the living God.’ The people of Judah and the people of Israel will be reunited, and they will appoint* [*one*](one.html) *leader and will come up out of the land, for great will be the day of Jezreel.*

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| --- | --- | --- |
| [**First**](one.html) | Jezreel | Punishment |
| **Second** | Lo Ruhamah | I will no longer show love |
| [**Third**](three.html) | Lo-ammi | You are not my people |

Israelites will be like the sand on the seashore.

***Yeshayahu (Isaiah) 40:1-5*** *Comfort, comfort my people, says your God.* [*Speak*](mashal.html) *tenderly to* [*Jerusalem*](city.html)*, and proclaim to her that her hard service has been completed, that her* [*sin*](sin.html) *has been paid for, that she has received from* [*HaShem*](hashem.html)*’s* [*hand*](fourteen.html) *double for all her* [*sins*](sin.html)*. A voice of* [*one*](one.html) *calling: “In the desert prepare the way for* [*HaShem*](hashem.html)*; make straight in the wilderness a highway for our God. Every valley shall be raised up, every mountain and hill made low; the rough ground shall become level, the rugged places a plain. And the glory of* [*HaShem*](hashem.html) *will be revealed, and all mankind together will see it. For the* [*mouth*](body.html) *of* [*HaShem*](hashem.html) *has spoken.”*

The hard service has been completed, when the [Messiah](mashiach.html) returns.

How much of Daniel 11 is [future](future.html)?

***Daniel 11:27-31*** *The* [*two*](two.html) *kings, with their hearts bent on evil, will sit at the same table and lie to each other, but to no avail, because an end will still come at the* [*appointed*](settimes.html)[*time*](time.html)*. The king of the North will return to his own country with great wealth, but his* [*heart*](body.html) *will be set against the holy* [*covenant*](covenant.html)*. He will take action against it and then return to his own country. “At the* [*appointed*](settimes.html)[*time*](time.html) *he will invade the South again, but this* [*time*](time.html) *the outcome will be different from what it was before. Ships of the western coastlands will oppose him, and he will lose* [*heart*](body.html)*. Then he will turn back and vent his fury against the holy* [*covenant*](covenant.html)*. He will return and show favor to those who forsake the holy* [*covenant*](covenant.html)*. “His armed forces will rise up to desecrate the* [*temple*](temple.html) *fortress and will abolish the daily* [*sacrifice*](korbanot.html)*. Then they will set up the abomination that causes desolation.*

If it is ALL [future](future.html) at this point we may have some more clues. Remember what Solomon said:

***Kohelet (Ecclesiastes) 1:9*** *What has been will be again, what has been done will be done again; there is nothing* [*new*](new.html) *under the* [*sun*](hachama.html)*.*

***Matityahu (Matthew) 24:15-22*** *“So when you see* [*standing*](mashal.html) *in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel--let the reader understand-- Then let those who are in Judea flee to the mountains. Let no* [*one*](one.html) *on the roof of his house go down to take anything out of the house. Let no* [*one*](one.html) *in the field go back to get his cloak. How dreadful it will be in those days for pregnant women and nursing mothers!* [*Pray*](prayer.html) *that your flight will not take place in winter or on the* [*Sabbath*](sabbath.html)*. For then there will be great distress, unequaled from the beginning of the* [*world*](worlds.html) *until now--and never to be equaled again. If those days had not been cut short, no* [*one*](one.html) *would survive, but for the sake of the elect those days will be shortened.*

***Revelation 8:12*** *The* [*fourth*](four.html)[*angel*](angels.html) *sounded his trumpet, and a* [*third*](three.html) *of the* [*sun*](hachama.html) *was struck, a* [*third*](three.html) *of the* [*moon*](chodesh.html)*, and a* [*third*](three.html) *of the* [*stars*](mazaroth.html)*, so that a* [*third*](three.html) *of them turned dark. A* [*third*](three.html) *of the day was without light, and also a* [*third*](three.html) *of the night.*

***Daniel 11:32-35*** *With flattery he will corrupt those who have violated the* [*covenant*](covenant.html)*, but the people who* [*know*](daat.html) *their God will firmly resist him. “Those who are wise will instruct many, though for a* [*time*](time.html) *they will fall by the sword or be burned or captured or plundered. When they fall, they will receive a little help, and many who are not sincere will join them. Some of the wise will stumble, so that they may be refined,* [*purified*](purity.html) *and made spotless until the* [*time*](time.html) *of the end, for it will still come at the* [*appointed*](settimes.html)[*time*](time.html)*.*

There will be tribulation for the wise.

Many who are not sincere will join the wise.

***Daniel 11:36-39*** *“The king will do as he pleases. He will exalt and magnify himself above every god and will say unheard-of things against the God of gods. He will be successful until the* [*time*](time.html) *of wrath is completed, for what has been determined must take place. He will show no regard for the gods of his* [*fathers*](fathers.html) *or for the* [*one*](one.html) *desired by women, nor will he regard any god, but will exalt himself above them all. Instead of them, he will honor a god of fortresses; a god unknown to his* [*fathers*](fathers.html) *he will honor with gold and silver, with precious stones and costly gifts. He will* [*attack*](attacks.html) *the mightiest fortresses with the help of a foreign god and will greatly honor those who acknowledge him. He will make them rulers over many people and will distribute the land at a price.*

***Daniel 11:40-43*** *“At the* [*time*](time.html) *of the end the king of the South will engage him in battle, and the king of the North will storm out against him with chariots and cavalry and a great fleet of ships. He will invade many countries and sweep through them like a flood. He will also invade the Beautiful Land. Many countries will fall, but* [*Edom*](edom.html)*,* [*Moab*](stages.html) *and the leaders of Ammon will be delivered from his* [*hand*](fourteen.html)*. He will extend his power over many countries; Egypt will not escape. He will gain control of the treasures of gold and silver and all the riches of Egypt, with the Libyans and Nubians in submission.*

Do we have the Ptolemy’s (king of the south - Egypt) and the Seleucids (King of the north - Syria) fighting the anti-[Mashiach](mashiach.html)? If yes, does Syria have a great fleet of ships, or does this sound more like Russia?

[Edom](edom.html), [Moab](stages.html), and the leaders of Ammon would be represented by [Jordan](stages.html). So, [Jordan](stages.html) will remain independent.

Israel will be invaded!

North Africa will be subdued.

***Daniel 11:44 - 12:5*** *But reports from the* [*east*](east.html) *and the north will alarm him, and he will set out in a great rage to destroy and annihilate many. He will pitch his royal tents between the seas at the beautiful holy mountain. Yet he will come to his end, and no* [*one*](one.html) *will help him. “At that* [*time*](time.html)[*Michael*](angels.html)*, the great prince who protects your people, will arise. There will be a* [*time*](time.html) *of distress such as has not happened from the beginning of* [*nations*](nations.html) *until then. But at that* [*time*](time.html) *your people--everyone whose* [*name*](name.html) *is found written in the book--will be delivered. Multitudes who* [*sleep*](mashal.html) *in the* [*dust*](rock.html) *of the earth will awake: some to everlasting life, others to shame and everlasting contempt. Those who are wise will shine like the brightness of the* [*heavens*](heaven.html)*, and those who lead many to righteousness, like the* [*stars*](mazaroth.html) *forever and ever. But you, Daniel, close up and seal the words of the scroll until the* [*time*](time.html) *of the end. Many will go here and there to increase* [*knowledge*](knowledge.html)*.”*

The [east](east.html) (USA?) and the north (Russia?) will bring an alarming report.

[Michael](angels.html) will be protecting Israel during this [time](time.html).

At this [time](time.html) the [first](one.html) [resurrection](techiyat.html) takes place.

The wise will glow (like Moses?).

Is the increased [knowledge](knowledge.html), general [knowledge](knowledge.html), or Biblical [knowledge](knowledge.html)?

***Yeshayahu (Isaiah) 19:16-21*** *In that day the Egyptians will be like women. They will shudder with* [*fear*](fear.html) *at the uplifted* [*hand*](fourteen.html) *that* [*HaShem*](hashem.html) *Almighty raises against them. And the land of Judah will bring terror to the Egyptians; everyone to whom Judah is mentioned will be terrified, because of what* [*HaShem*](hashem.html) *Almighty is planning against them. In that day* [*five*](five.html) *cities in Egypt will* [*speak*](mashal.html) *the language of Canaan and swear allegiance to* [*HaShem*](hashem.html) *Almighty.* [*One*](one.html) *of them will be called the* [*City*](city.html) *of Destruction. In that day there will be an altar to* [*HaShem*](hashem.html) *in the* [*heart*](body.html) *of Egypt, and a monument to* [*HaShem*](hashem.html) *at its border. It will be a* [*sign*](signs.html) *and witness to* [*HaShem*](hashem.html) *Almighty in the land of Egypt. When they* [*cry*](mashal.html) *out to* [*HaShem*](hashem.html) *because of their oppressors, he will send them a savior and defender, and he will rescue them. So* [*HaShem*](hashem.html) *will make himself* [*known*](daat.html) *to the Egyptians, and in that day they will acknowledge* [*HaShem*](hashem.html)*. They will worship with sacrifices and grain offerings; they will make vows to* [*HaShem*](hashem.html) *and keep them.*

Some have said that this is the pyramid at Geza which means “border”.

***Hoshea (Hosea) 3:3-5*** *Then I told her, “You are to live with me many days; you must not be a prostitute or be intimate with any man, and I will live with you.” For the Israelites will live many days without king or prince, without* [*sacrifice*](korbanot.html) *or sacred stones, without ephod or* [*idol*](idolatry.html)*. Afterward the Israelites will return and seek* [*HaShem*](hashem.html) *their God and David their king. They will come trembling to* [*HaShem*](hashem.html) *and to his blessings in the* [*last days*](lastdays.html)*.*

**The** [**Last Days**](lastdays.html)

***Bereshit (Genesis) 49:1-2*** *Then* [*Jacob*](israelja.html) *called for his sons and said: “*[*Gather*](gather.html) *around so I can tell you what will happen to you in days to come.”Assemble and listen, sons of* [*Jacob*](israelja.html)*; listen to your father Israel.*

***Bereshit (Genesis) 49:3-4*** *“****Reuben****, you are my firstborn, my might, the* [*first*](one.html)[*sign*](signs.html) *of my strength, excelling in honor, excelling in power. Turbulent as the waters, you will no longer excel, for you went up onto your father’s bed, onto my couch and defiled it.*

***Bereshit (Genesis) 49:5-7*** *“****Simeon*** *and* ***Levi*** *are brothers--their swords are weapons of violence. Let me not enter their council, let me not join their assembly, for they have killed men in their anger and hamstrung oxen as they pleased. Cursed be their anger, so fierce, and their fury, so cruel! I will scatter them in* [*Jacob*](israelja.html) *and disperse them in Israel.*

***Bereshit (Genesis) 49:8-12*** *“****Judah****, your brothers will praise you; your* [*hand*](fourteen.html) *will be on the* [*neck*](body.html) *of your enemies; your father’s sons will bow down to you. You are a lion’s cub, O* ***Judah****; you return from the prey, my son. Like a lion he crouches and lies down, like a lioness--who dares to rouse him? The scepter will not depart from* ***Judah****, nor the ruler’s* [*staff*](staff.html) *from between his* [*feet*](heel.html)*, until he comes to whom it belongs and the obedience of the* [*nations*](nations.html) *is his. He will tether his* [*donkey*](chamor.html) *to a vine, his colt to the choicest branch; he will wash his garments in wine, his robes in the* [*blood*](body.html) *of grapes. His* [*eyes*](body.html) *will be darker than wine, his* [*teeth*](body.html) *whiter than milk.*

***Bereshit (Genesis) 49:13*** *“****Zebulun*** *will live by the seashore and become a haven for ships; his border will extend toward Sidon.*

***Bereshit (Genesis) 49:14*** *“****Issachar*** *is a rawboned* [*donkey*](chamor.html)[*lying down*](mashal.html) *between* [*two*](two.html) *saddlebags. When he sees how good is his resting place and how pleasant is his land, he will bend his shoulder to the burden and submit to forced labor.*

***Bereshit (Genesis) 49:16-18*** *“****Dan*** *will provide justice for his people as* [*one*](one.html) *of the* [*tribes*](tribes.html) *of Israel.* ***Dan*** *will be a serpent by the roadside, a viper along the path, that bites the horse’s heels so that its rider tumbles backward. “I look for your deliverance,* [*HaShem*](hashem.html)*.*

***Bereshit (Genesis) 49:19*** *“****Gad*** *will be attacked by a band of raiders, but he will* [*attack*](attacks.html) *them at their heels.*

***Bereshit (Genesis) 49:20*** *“****Asher’s***[*food*](food.html) *will be rich; he will provide delicacies fit for a king.*

***Bereshit (Genesis) 49:21*** *“****Naphtali*** *is a doe set free that bears beautiful fawns.*

***Bereshit (Genesis) 49:22-26*** *“*[***Joseph***](joseph.html) *is a fruitful vine, a fruitful vine near a spring, whose branches climb over a wall. With bitterness archers attacked him; they shot at him with hostility. But his bow remained steady, his strong* [*arms*](body.html) *stayed limber, because of the* [*hand*](fourteen.html) *of the Mighty* [*One*](one.html) *of* [*Jacob*](israelja.html)*, because of the Shepherd, the* [*Rock*](rock.html) *of Israel, Because of your father’s God, who helps you, because of the Almighty, who blesses you with blessings of the* [*heavens*](heaven.html) *above, blessings of the deep that lies below, blessings of the breast and* [*womb*](thebirth.html)*. Your father’s blessings are greater than the blessings of the ancient mountains, than the bounty of the age-old hills. Let all these rest on the* [*head*](body.html) *of* [*Joseph*](joseph.html)*, on the brow of the prince among his brothers.*

***Bereshit (Genesis) 49:27-28*** *“*[***Benjamin***](benyamin.html) *is a ravenous wolf; in the morning he devours the prey, in the evening he divides the plunder.” All these are the* [*twelve*](twelve.html)[*tribes*](tribes.html) *of Israel, and this is what their father said to them when he blessed them, giving each the blessing appropriate to him.*

***Bamidbar (***[***Numbers***](nchart.html)***) 24:12-24*** *Balaam answered Balak, “Did I not tell the messengers you sent me, ‘Even if Balak gave me his palace filled with silver and gold, I could not do anything of my own accord, good or bad, to go beyond the* [*command*](cmds613.html) *of* [*HaShem*](hashem.html)*--and I must say only what* [*HaShem*](hashem.html) *says’? Now I am going back to my people, but come, let me warn you of what this people will do to your people in days to come.” Then he uttered his oracle: “The oracle of Balaam son of Beor, the oracle of* [*one*](one.html) *whose eye sees clearly, The oracle of* [*one*](one.html) *who hears the words of God, who has* [*knowledge*](knowledge.html) *from the Most High, who sees a vision from the Almighty, who falls prostrate, and whose* [*eyes*](body.html) *are opened: “I see him, but not now; I behold him, but not near. A* [*star*](mazaroth.html) *will come out of* [*Jacob*](israelja.html)*; a scepter will rise out of Israel. He will crush the foreheads of* [*Moab*](stages.html)*, the skulls of all the sons of Sheth.* [*Edom*](edom.html) *will be conquered; Seir, his enemy, will be conquered, but Israel will grow strong. A ruler will come out of* [*Jacob*](israelja.html) *and destroy the survivors of the* [*city*](city.html)*.” Then Balaam saw* [*Amalek*](amalek.html) *and uttered his oracle: “*[*Amalek*](amalek.html) *was* [*first*](one.html) *among the* [*nations*](nations.html)*, but he will come to ruin at last.” Then he saw the Kenites and uttered his oracle: “Your* [*dwelling*](dwelling.html) *place is secure, your nest is set in a* [*rock*](rock.html)*; Yet you Kenites will be destroyed when Asshur takes you captive.” Then he uttered his oracle: “Ah, who can live when God does this? Ships will come from the shores of Kittim; they will subdue Asshur and Eber, but they too will come to ruin.”*

***Devarim (Deuteronomy) 4:26-31*** *I call* [*heaven*](heaven.html) *and earth as witnesses against you this day that you will quickly perish from the land that you are crossing the* [*Jordan*](stages.html) *to possess. You will not live there long but will certainly be destroyed.* [*HaShem*](hashem.html) *will scatter you among the peoples, and only a few of you will survive among the* [*nations*](nations.html) *to which* [*HaShem*](hashem.html) *will drive you. There you will worship man-made gods of wood and stone, which cannot see or hear or* [*eat*](eating.html) *or smell. But if from there you seek* [*HaShem*](hashem.html) *your God, you will find him if you look for him with all your* [*heart*](body.html) *and with all your soul. When you are in distress and all these things have happened to you, then in later days you will return to* [*HaShem*](hashem.html) *your God and obey him. For* [*HaShem*](hashem.html) *your God is a merciful God; he will not abandon or destroy you or forget the* [*covenant*](covenant.html) *with your forefathers, which he confirmed to them by oath.*

***Devarim (Deuteronomy) 31:24-29*** *After Moses finished writing in a book the words of this* [*law*](law.html) *from beginning to end, He gave this* [*command*](cmds613.html) *to the Levites who carried the* [*ark*](ark.html) *of the* [*covenant*](covenant.html) *of* [*HaShem*](hashem.html)*: “Take this Book of the* [*Law*](law.html) *and place it beside the* [*ark*](ark.html) *of the* [*covenant*](covenant.html) *of* [*HaShem*](hashem.html) *your God. There it will remain as a witness against you. For I* [*know*](daat.html) *how rebellious and stiff-necked you are. If you have been rebellious against* [*HaShem*](hashem.html) *while I am still alive and with you, how much more will you rebel after I die! Assemble before me all the elders of your* [*tribes*](tribes.html) *and all your officials, so that I can* [*speak*](mashal.html) *these words in their* [*hearing*](mashal.html) *and call* [*heaven*](heaven.html) *and earth to testify against them. For I* [*know*](daat.html) *that after my death you are sure to become utterly corrupt and to turn from the way I have commanded you. In days to come, disaster will fall upon you because you will do evil in the sight of* [*HaShem*](hashem.html) *and provoke him to anger by what your* [*hands*](fourteen.html) *have made.”*

***Yeshayahu (Isaiah) 2:1-5*** *This is what Isaiah son of Amoz saw concerning Judah and* [*Jerusalem*](city.html)*: In the* [*last days*](lastdays.html) *the mountain of* [*HaShem*](hashem.html)*’s* [*temple*](temple.html) *will be established as chief among the mountains; it will be raised above the hills, and all* [*nations*](nations.html) *will stream to it. Many peoples will come and say, “Come, let us go up to the mountain of* [*HaShem*](hashem.html)*, to the house of the God of* [*Jacob*](israelja.html)*. He will* [*teach*](teacher.html) *us his ways, so that we may* [*walk*](walking.html) *in his paths.” The* [*law*](law.html) *will go out from Zion, the word of* [*HaShem*](hashem.html) *from* [*Jerusalem*](city.html)*. He will judge between the* [*nations*](nations.html) *and will settle disputes for many peoples. They will beat their swords into plowshares and their spears into pruning hooks.* [*Nation*](nations.html) *will not take up sword against* [*nation*](nations.html)*, nor will they train for war anymore. Come, O house of* [*Jacob*](israelja.html)*, let us* [*walk*](walking.html) *in the light of* [*HaShem*](hashem.html)*.*

***Yiremeyahu (Jeremiah) 23:15-22*** *Therefore, this is what* [*HaShem*](hashem.html) *Almighty says concerning the prophets: “I will make them* [*eat*](eating.html) *bitter* [*food*](food.html) *and drink poisoned water, because from the prophets of* [*Jerusalem*](city.html) *ungodliness has spread throughout the land.” This is what* [*HaShem*](hashem.html) *Almighty says: “Do not listen to what the prophets are prophesying to you; they fill you with false hopes. They* [*speak*](mashal.html) *visions from their own minds, not from the* [*mouth*](body.html) *of* [*HaShem*](hashem.html)*. They keep saying to those who despise me, ‘*[*HaShem*](hashem.html) *says: You will have peace.’ And to all who follow the stubbornness of their hearts they say, ‘No harm will come to you.’ But which of them has stood in the council of* [*HaShem*](hashem.html) *to see or to hear his word? Who has listened and heard his word? See, the storm of* [*HaShem*](hashem.html) *will burst out in wrath, a whirlwind swirling down on the heads of the* [*wicked*](wicked.html)*. The anger of* [*HaShem*](hashem.html) *will not turn back until he fully accomplishes the purposes of his* [*heart*](body.html)*. In days to come you will understand it clearly. I did not send these prophets, yet they have run with their message; I did not* [*speak*](mashal.html) *to them, yet they have prophesied. But if they had stood in my council, they would have proclaimed my words to my people and would have turned them from their evil ways and from their evil deeds.*

***Yiremeyahu (Jeremiah) 30:22 - 31:9*** *“‘So you will be my people, and I will be your God.’“ See, the storm of* [*HaShem*](hashem.html) *will burst out in wrath, a driving wind swirling down on the heads of the* [*wicked*](wicked.html)*. The fierce anger of* [*HaShem*](hashem.html) *will not turn back until he fully accomplishes the purposes of his* [*heart*](body.html)*. In days to come you will understand this. “At that* [*time*](time.html)*,” declares* [*HaShem*](hashem.html)*, “I will be the God of all the clans of Israel, and they will be my people.” This is what* [*HaShem*](hashem.html) *says: “The people who survive the sword will find favor in the desert; I will come to give rest to Israel.”* [*HaShem*](hashem.html) *appeared to us in the past, saying: “I have loved you with an everlasting love; I have drawn you with loving-kindness. I will build you up again and you will be rebuilt, O* [*Virgin*](virgin.html) *Israel. Again you will take up your tambourines and go out to dance with the joyful. Again you will plant vineyards on the hills of Samaria; the farmers will plant them and enjoy their fruit. There will be a day when watchmen* [*cry*](mashal.html) *out on the hills of Ephraim, ‘Come, let us go up to Zion, to* [*HaShem*](hashem.html) *our God.’“ This is what* [*HaShem*](hashem.html) *says: “Sing with joy for* [*Jacob*](israelja.html)*; shout for the foremost of the* [*nations*](nations.html)*. Make your praises heard, and say, ‘*[*HaShem*](hashem.html)*,* [*save*](salvation.html) *your people, the remnant of Israel.’ See, I will bring them from the land of the north and* [*gather*](gather.html) *them from the ends of the earth. Among them will be the blind and the lame, expectant mothers and women in labor; a great throng will return. They will come with* [*weeping*](mashal.html)*; they will* [*pray*](prayer.html) *as I bring them back. I will lead them beside streams of water on a level path where they will not stumble, because I am Israel’s father, and Ephraim is my firstborn son. “Hear the word of* [*HaShem*](hashem.html)*, O* [*nations*](nations.html)*; proclaim it in distant coastlands: ‘He who scattered Israel will* [*gather*](gather.html) *them and will watch over his flock like a shepherd.’*

***Yiremeyahu (Jeremiah) 48:47*** *“Yet I will restore the fortunes of* [*Moab*](stages.html) *in days to come,” declares* [*HaShem*](hashem.html)*. Here ends the judgment on* [*Moab*](stages.html)*.*

***Yiremeyahu (Jeremiah) 49:39*** *“Yet I will restore the fortunes of Elam in days to come,” declares* [*HaShem*](hashem.html)*.*

***Yechezkel (Ezekiel) 38:16*** *You will advance against my people Israel like a* [*cloud*](important.html) *that covers the land. In days to come, O Gog, I will bring you against my land, so that the* [*nations*](nations.html) *may* [*know*](daat.html) *me when I show myself holy through you before their* [*eyes*](body.html)*.*

***Daniel 2:27-45*** *Daniel replied, “No wise man, enchanter, magician or diviner can explain to the king the mystery he has asked about, But there is a God in* [*heaven*](heaven.html) *who reveals mysteries. He has shown King Nebuchadnezzar what will happen in days to come. Your* [*dream*](dreams.html) *and the visions that passed through your mind as you lay on your bed are these: “As you were lying there, O king, your mind turned to things to come, and the revealer of mysteries showed you what is going to happen. As for me, this mystery has been revealed to me, not because I have greater wisdom than other living men, but so that you, O king, may* [*know*](daat.html) *the interpretation and that you may understand what went through your mind. “You looked, O king, and there before you stood a large statue--an enormous, dazzling statue,* [*awesome*](awesome.html) *in appearance. The* [*head*](body.html) *of the statue was made of pure gold, its chest and* [*arms*](body.html) *of silver, its belly and thighs of bronze, Its* [*legs*](body.html) *of iron, its* [*feet*](heel.html) *partly of iron and partly of baked clay. While you were watching, a* [*rock*](rock.html) *was cut out, but not by human* [*hands*](fourteen.html)*. It struck the statue on its* [*feet*](heel.html) *of iron and clay and smashed them. Then the iron, the clay, the bronze, the silver and the gold were broken to pieces at the same* [*time*](time.html) *and became like chaff on a threshing floor in the summer. The wind swept them away without leaving a trace. But the* [*rock*](rock.html) *that struck the statue became a huge mountain and filled the whole earth. “This was the* [*dream*](dreams.html)*, and now we will interpret it to the king. You, O king, are the king of kings. The God of* [*heaven*](heaven.html) *has given you dominion and power and might and glory; In your* [*hands*](fourteen.html) *he has placed mankind and the beasts of the field and the birds of the air. Wherever they live, he has made you ruler over them all. You are that* [*head*](body.html) *of gold. “After you, another kingdom will rise, inferior to yours. Next, a* [*third*](three.html) *kingdom,* [*one*](one.html) *of bronze, will rule over the whole earth. Finally, there will be a* [*fourth*](four.html) *kingdom, strong as iron--for iron breaks and smashes everything--and as iron breaks things to pieces, so it will crush and break all the others. Just as you saw that the* [*feet*](heel.html) *and toes were partly of baked clay and partly of iron, so this will be a divided kingdom; yet it will have some of the strength of iron in it, even as you saw iron mixed with clay. As the toes were partly iron and partly clay, so this kingdom will be partly strong and partly brittle. And just as you saw the iron mixed with baked clay, so the people will be a mixture and will not remain united, any more than iron mixes with clay. “In the* [*time*](time.html) *of those kings, the God of* [*heaven*](heaven.html) *will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure forever. This is the meaning of the vision of the* [*rock*](rock.html) *cut out of a mountain, but not by human* [*hands*](fourteen.html)*--a* [*rock*](rock.html) *that broke the iron, the bronze, the clay, the silver and the gold to pieces. “The great God has shown the king what will take place in the* [*future*](future.html)*. The* [*dream*](dreams.html) *is true and the interpretation is trustworthy.”*

***Daniel 8:16-27*** *And I heard a man’s voice from the Ulai calling, “*[*Gabriel*](angels.html)*, tell this man the meaning of the vision.” As he came near the place where I was* [*standing*](mashal.html)*, I was terrified and fell prostrate. “Son of man,” he said to me, “understand that the vision concerns the* [*time*](time.html) *of the end.” While he was* [*speaking*](mashal.html) *to me, I was in a deep* [*sleep*](mashal.html)*, with my* [*face*](body.html) *to the ground. Then he touched me and raised me to my* [*feet*](heel.html)*. He said: “I am going to tell you what will happen later in the* [*time*](time.html) *of wrath, because the vision concerns the* [*appointed*](settimes.html)[*time*](time.html) *of the end. The* [*two*](two.html)*-horned ram that you saw represents the kings of Media and Persia. The shaggy goat is the king of Greece, and the large* [*horn*](shofar.html) *between his* [*eyes*](body.html) *is the* [*first*](one.html) *king. The* [*four*](four.html) *horns that replaced the* [*one*](one.html) *that was broken off represent* [*four*](four.html) *kingdoms that will emerge from his* [*nation*](nations.html) *but will not have the same power. “In the latter part of their reign, when rebels have become completely* [*wicked*](wicked.html)*, a stern-faced king, a master of intrigue, will arise. He will become very strong, but not by his own power. He will cause astounding devastation and will succeed in whatever he does. He will destroy the mighty men and the holy people. He will cause deceit to prosper, and he will consider himself superior. When they feel secure, he will destroy many and take his stand against the Prince of princes. Yet he will be destroyed, but not by human power. “The vision of the evenings and mornings that has been given you is true, but seal up the vision, for it concerns the distant* [*future*](future.html)*.” I, Daniel, was exhausted and lay ill for several days. Then I got up and went about the king’s business. I was appalled by the vision; it was beyond understanding.*

***Daniel 12:6-13***[*One*](one.html) *of them said to the man clothed in linen, who was above the waters of the river, “How long will it be before these astonishing things are fulfilled?” The man clothed in linen, who was above the waters of the river, lifted his right* [*hand*](mashal.html) *and his left* [*hand*](mashal.html) *toward* [*heaven*](heaven.html)*, and I heard him swear by him who lives forever, saying, “It will be for a* [*time*](time.html)*, times and half a* [*time*](time.html)*. When the power of the holy people has been finally broken, all these things will be completed.” I heard, but I did not understand. So I asked, “My lord, what will the outcome of all this be?” He replied, “Go your way, Daniel, because the words are closed up and sealed until the* [*time*](time.html) *of the end. Many will be* [*purified*](purity.html)*, made spotless and refined, but the* [*wicked*](wicked.html) *will continue to be* [*wicked*](wicked.html)*. None of the* [*wicked*](wicked.html) *will understand, but those who are wise will understand. “From the* [*time*](time.html) *that the daily* [*sacrifice*](korbanot.html) *is abolished and the abomination that causes desolation is set up, there will be 1,290 days. Blessed is the* [*one*](one.html) *who waits for and reaches the end of the 1,335 days. “As for you, go your way till the end. You will rest, and then at the end of the days you will rise to receive your allotted* [*inheritance*](inherit.html)*.”*

***Hoshea (Hosea) 3:1-5***[*HaShem*](hashem.html) *said to me, “Go, show your love to your wife again, though she is loved by another and is an adulteress. Love her as* [*HaShem*](hashem.html) *loves the Israelites, though they turn to other gods and love the sacred raisin cakes.” So I bought her for* [*fifteen*](fifteen.html) *shekels of silver and about a homer and a lethek of barley. Then I told her, “You are to live with me many days; you must not be a prostitute or be intimate with any man, and I will live with you.” For the Israelites will live many days without king or prince, without* [*sacrifice*](korbanot.html) *or sacred stones, without ephod or* [*idol*](idolatry.html)*. Afterward the Israelites will return and seek* [*HaShem*](hashem.html) *their God and David their king. They will come trembling to* [*HaShem*](hashem.html) *and to his blessings in the* [*last days*](lastdays.html)*.*

***Yoel (Joel) 2:15-32*** *Blow the trumpet in Zion, declare a holy fast, call a* [*sacred assembly*](rehearse.html)*.* [*Gather*](gather.html) *the people, consecrate the assembly; bring together the elders,* [*gather*](gather.html) *the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber. Let the* [*priests*](priests.html)*, who minister before* [*HaShem*](hashem.html)*,* [*weep*](mashal.html) *between the* [*temple*](temple.html) *porch and the altar. Let them say, ‘Spare your people,* [*HaShem*](hashem.html)*. Do not make your* [*inheritance*](inherit.html) *an object of scorn, a byword among the* [*nations*](nations.html)*. Why should they say among the peoples, ‘Where is their God?’ Then* [*HaShem*](hashem.html) *will be jealous for his land and take pity on his people.* [*HaShem*](hashem.html) *will reply to them: ‘I am sending you grain,* [*new*](new.html) *wine and oil, enough to satisfy you fully; never again will I make you an object of scorn to the* [*nations*](nations.html)*. ‘I will drive the northern army far from you, pushing it into a parched and barren land, with its front columns going into the* [*eastern*](east.html) *sea and those in the rear into the western sea. And its stench will go up; its smell will rise.’ Surely he has done great things. Be not afraid, O land; be glad and rejoice. Surely* [*HaShem*](hashem.html) *has done great things. Be not afraid, O wild animals, for the open pastures are becoming green. The trees are bearing their fruit; the* [*fig*](bethphag.html) *tree and the vine yield their riches. Be glad, O people of Zion, rejoice in* [*HaShem*](hashem.html) *your God, for he has given you the autumn* [*rains*](rains.html) *in righteousness. He sends you abundant showers, both autumn and spring* [*rains*](rains.html)*, as before. The threshing floors will be filled with grain; the vats will overflow with* [*new*](new.html) *wine and oil. ‘I will repay you for the years the locusts have* [*eaten*](eating.html)*--the great locust and the young locust, the other locusts and the locust swarm--my great army that I sent among you. You will have plenty to* [*eat*](eating.html)*, until you are full, and you will praise the* [*name*](name.html) *of* [*HaShem*](hashem.html) *your God, who has worked wonders for you; never again will my people be shamed. Then you will* [*know*](daat.html) *that I am in Israel, that I am* [*HaShem*](hashem.html) *your God, and that there is no other; never again will my people be shamed. ‘And afterward, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will* [*dream*](dreams.html)[*dreams*](dreams.html)*, your young men will see visions. Even on my servants, both men and women, I will pour out my Spirit in those days. I will show wonders in the* [*heavens*](heaven.html) *and on the earth,* [*blood*](body.html)*, and* [*fire*](fire.html) *and billows of smoke. The* [*sun*](hachama.html) *will be turned to darkness and the* [*moon*](chodesh.html) *to* [*blood*](body.html) *before the* [*coming*](coming.html) *of the great and dreadful* [*day of HaShem*](hashem.html)*. And everyone who calls on the* [*name*](name.html) *of* [*HaShem*](hashem.html) *will be saved; for on Mount Zion and in* [*Jerusalem*](city.html) *there will be deliverance, as* [*HaShem*](hashem.html) *has said, among the survivors whom* [*HaShem*](hashem.html) *calls.*

***Micah 4:1-7*** *In the* [*last days*](lastdays.html) *the mountain of* [*HaShem*](hashem.html)*’s* [*temple*](temple.html) *will be established as chief among the mountains; it will be raised above the hills, and peoples will stream to it. Many* [*nations*](nations.html) *will come and say, “Come, let us go up to the mountain of* [*HaShem*](hashem.html)*, to the house of the God of* [*Jacob*](israelja.html)*. He will* [*teach*](teacher.html) *us his ways, so that we may* [*walk*](walking.html) *in his paths.” The* [*law*](law.html) *will go out from Zion, the word of* [*HaShem*](hashem.html) *from* [*Jerusalem*](city.html)*. He will judge between many peoples and will settle disputes for strong* [*nations*](nations.html) *far and wide. They will beat their swords into plowshares and their spears into pruning hooks.* [*Nation*](nations.html) *will not take up sword against* [*nation*](nations.html)*, nor will they train for war anymore. Every man will sit under his own vine and under his own* [*fig*](bethphag.html) *tree, and no* [*one*](one.html) *will make them afraid, for* [*HaShem*](hashem.html) *Almighty has spoken. All the* [*nations*](nations.html) *may* [*walk*](walking.html) *in the* [*name*](name.html) *of their gods; we will* [*walk*](walking.html) *in the* [*name*](name.html) *of* [*HaShem*](hashem.html) *our God forever and ever. “In that day,” declares* [*HaShem*](hashem.html)*, “I will* [*gather*](gather.html) *the lame; I will assemble the* [*exiles*](galuyot.html) *and those I have brought to grief. I will make the lame a remnant, those driven away a strong* [*nation*](nations.html)*.* [*HaShem*](hashem.html) *will rule over them in Mount Zion from that day and forever.*

***II Luqas (Acts) 2:14-20*** *Then Peter stood up with the* [*Eleven*](eleven.html)*, raised his voice and addressed the crowd: “Fellow* [*Jews*](gen-jew.html) *and all of you who live in* [*Jerusalem*](city.html)*, let me explain this to you; listen carefully to what I say. These men are not drunk, as you suppose. It’s only* [*nine*](nine.html) *in the morning! No, this is what was spoken by the prophet Yoel (Joel): “‘In the* [*last days*](lastdays.html)*, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will* [*dream*](dreams.html)[*dreams*](dreams.html)*. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the* [*heaven*](heaven.html) *above and* [*signs*](signs.html) *on the earth below,* [*blood*](body.html) *and* [*fire*](fire.html) *and billows of smoke. The* [*sun*](hachama.html) *will be turned to darkness and the* [*moon*](chodesh.html) *to* [*blood*](body.html) *before the* [*coming*](coming.html) *of the great and glorious* [*day of the Lord*](day.html)*.*

***II Timothy 3:1-9*** *But mark this: There will be terrible times in the* [*last days*](lastdays.html)*. People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, Without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good, Treacherous, rash, conceited, lovers of pleasure rather than lovers of God-- Having a form of godliness but denying its power. Have nothing to do with them. They are the kind who worm their way into homes and gain control over weak-willed women, who are loaded down with* [*sins*](sin.html) *and are swayed by all kinds of evil* [*desires*](needs.html)*, Always learning but never able to acknowledge the truth. Just as Jannes and Jambres opposed Moses, so also these men oppose the truth--men of depraved minds, who, as far as the faith is concerned, are rejected. But they will not get very far because, as in the case of those men, their folly will be clear to everyone.*

[***Bereans***](bereans.html) ***(***[***Hebrews***](bereans.html)***) 1:1-2*** *In the past God* [*spoke*](mashal.html) *to our forefathers through the prophets at many times and in various ways, But in these* [*last days*](lastdays.html) *he has spoken to us by his Son, whom he* [*appointed*](settimes.html) *heir of all things, and through whom he made the universe.*

[***Yaaqov***](israelja.html) ***(James) 5:1-8*** *Now listen, you rich people,* [*weep*](mashal.html) *and wail because of the misery that is* [*coming*](coming.html) *upon you. Your wealth has rotted, and moths have* [*eaten*](eating.html) *your clothes. Your gold and silver are corroded. Their corrosion will testify against you and* [*eat*](eating.html) *your flesh like* [*fire*](fire.html)*. You have hoarded wealth in the* [*last days*](lastdays.html)*. Look! The wages you failed to pay the workmen who mowed your fields are* [*crying*](mashal.html) *out against you. The cries of the harvesters have reached the* [*ears*](body.html) *of the Lord Almighty. You have lived on earth in luxury and self-indulgence. You have fattened yourselves in the day of slaughter. You have condemned and murdered innocent men, who were not opposing you. Be patient, then, brothers, until the Lord’s* [*coming*](coming.html)*. See how the farmer waits for the land to yield its valuable crop and how patient he is for the autumn and spring* [*rains*](rains.html)*. You too, be patient and stand firm, because the Lord’s* [*coming*](coming.html) *is near.*

***II Tzefet (Peter) 3:1-14*** *Dear friends, this is now my second* [*letter*](letters.html) *to you. I have written both of them as reminders to stimulate you to wholesome thinking. I want you to recall the words spoken in the past by the holy prophets and the* [*command*](cmds613.html) *given by our Lord and Savior through your apostles.* [*First*](one.html) *of all, you must understand that in the* [*last days*](lastdays.html) *scoffers will come, scoffing and following their own evil* [*desires*](needs.html)*. They will say, “Where is this ‘*[*coming*](coming.html)*’ he promised? Ever since our* [*fathers*](fathers.html) *died, everything goes on as it has since the beginning of* [*creation*](bara.html)*.” But they deliberately forget that long ago by God’s word the* [*heavens*](heaven.html) *existed and the earth was formed out of water and by water. By these waters also the* [*world*](worlds.html) *of that* [*time*](time.html) *was deluged and destroyed. By the same word the present* [*heavens*](heaven.html) *and earth are reserved for* [*fire*](fire.html)*, being kept for the day of judgment and destruction of ungodly men. But do not forget this* [*one*](one.html) *thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance. But the* [*day of the Lord*](day.html) *will come like a thief. The* [*heavens*](heaven.html) *will disappear with a roar; the elements will be destroyed by* [*fire*](fire.html)*, and the earth and everything in it will be laid bare. Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives As you look forward to the day of God and speed its* [*coming*](coming.html)*. That day will bring about the destruction of the* [*heavens*](heaven.html) *by* [*fire*](fire.html)*, and the elements will melt in the heat. But in keeping with his promise we are looking forward to a* [*new*](new.html)[*heaven*](heaven.html) *and a* [*new*](new.html) *earth, the home of righteousness. So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him.*

**THE** [**RAPTURE**](rapture.html)

***Revelation 20:1-7*** *And I saw an* [*angel*](angels.html)[*coming*](coming.html) *down out of* [*heaven*](heaven.html)*, having the key to the Abyss and holding in his* [*hand*](fourteen.html) *a great chain. He seized the dragon, that ancient serpent, who is the* [*devil*](demons.html)*, or Satan, and bound him for a thousand years. He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the* [*nations*](nations.html) *anymore until the thousand years were ended. After that, he must be set free for a short* [*time*](time.html)*. I saw thrones on which were seated those who had been given* [*authority*](authority.html) *to judge. And I saw the souls of those who had been beheaded because of their testimony for* [*Yeshua*](yeshua.html) *and because of the word of God. They had not worshiped the beast or his image and had not received his mark on their foreheads or their* [*hands*](fourteen.html)*. They came to life and reigned with* [*Mashiach*](mashiach.html) *a thousand years. (The rest of the dead did not come to life until the thousand years were ended.) This is the* [*first*](one.html)[*resurrection*](techiyat.html)*. Blessed and holy are those who have part in the* [*first*](one.html)[*resurrection*](techiyat.html)*. The second death has no power over them, but they will be* [*priests*](priests.html) *of God and of* [*Mashiach*](mashiach.html) *and will reign with him for a thousand years. When the thousand years are over, Satan will be released from his prison*

The [first](one.html) [resurrection](techiyat.html) happens just before the [millennium](millenium.html). This makes a “[rapture](rapture.html)” difficult because:

***I Thessalonians 4:16-17*** *For the Lord himself will come down from* [*heaven*](heaven.html)*, with a loud* [*command*](cmds613.html)*, with the voice of the archangel and with the trumpet call of God, and the dead in* [*Mashiach*](mashiach.html) *will rise* [*first*](one.html)*. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.*

Here we have the dead being resurrected and from the Revelation passage they will be reigning on the earth!

Only believers are part of the [first](one.html) [resurrection](techiyat.html). There must be someone to “reign” over...i.e. unbelievers.

***Daniel 7:23-28*** *“He gave me this explanation: ‘The* [*fourth*](four.html) *beast is a* [*fourth*](four.html) *kingdom that will appear on earth. It will be different from all the other kingdoms and will devour the whole earth, trampling it down and crushing it. The* [*ten*](ten.html) *horns are* [*ten*](ten.html) *kings who will come from this kingdom. After them another king will arise, different from the earlier ones; he will subdue* [*three*](three.html) *kings. He will* [*speak*](mashal.html) *against the Most High and oppress his saints and try to change the* [*set times*](settimes.html) *and the* [*laws*](law.html)*. The saints will be handed over to him for a* [*time*](time.html)*, times and half a* [*time*](time.html)*. “‘But the court will sit, and his power will be taken away and completely destroyed forever. Then the sovereignty, power and greatness of the kingdoms under the whole* [*heaven*](heaven.html) *will be handed over to the saints, the people of the Most High. His kingdom will be an everlasting kingdom, and all rulers will worship and obey him.’ “This is the end of the matter. I, Daniel, was deeply troubled by my thoughts, and my* [*face*](body.html) *turned pale, but I kept the matter to myself.”*

This passage seems to confirm that the rulers are believers who are reigning on earth.

***Matityahu (Matthew) 24:29-31*** *“Immediately after the distress of those days ‘the* [*sun*](hachama.html) *will be darkened, and the* [*moon*](chodesh.html) *will not give its light; the* [*stars*](mazaroth.html) *will fall from the sky, and the heavenly* [*bodies*](body.html) *will be shaken.’ “At that* [*time*](time.html) *the* [*sign*](signs.html) *of the Son of Man will appear in the sky, and all the* [*nations*](nations.html) *of the earth will* [*mourn*](mourning.html)*. They will see the Son of Man* [*coming*](coming.html) *on the clouds of the sky, with power and great glory. And he will send his* [*angels*](angels.html) *with a loud trumpet call, and they will* [*gather*](gather.html) *his elect from the* [*four*](four.html) *winds, from* [*one*](one.html) *end of the* [*heavens*](heaven.html) *to the other.*

The gathering of the elect takes place after the distress of those days. This must be the [time](time.html) of [Jacob](israelja.html)’s trouble i.e. the tribulation.

***Matityahu (Matthew) 24:37-42*** *As it was in the days of* [*Noah*](noachide.html)*, so it will be at the* [*coming*](coming.html) *of the Son of Man. For in the days before the flood, people were* [*eating*](eating.html) *and drinking, marrying and giving in* [*marriage*](mashal.html)*, up to the day* [*Noah*](noachide.html) *entered the* [*ark*](ark.html)*; And they* [*knew*](daat.html) *nothing about what would happen until the flood came and took them all away. That is how it will be at the* [*coming*](coming.html) *of the Son of Man.* [*Two*](two.html) *men will be in the field;* [*one*](one.html) *will be taken and the other left.* [*Two*](two.html) *women will be grinding with a* [*hand*](fourteen.html) *mill;* [*one*](one.html) *will be taken and the other left. “Therefore keep watch, because you do not* [*know*](daat.html) *on what day your Lord will come.*

If the [wicked](wicked.html) are “taken”; who do we reign over?

***Yochanan (John) 17:13-21*** *“I am* [*coming*](coming.html) *to you now, but I say these things while I am still in the* [*world*](worlds.html)*, so that they may have the full measure of my joy within them. I have given them your word and the* [*world*](worlds.html) *has hated them, for they are not of the* [*world*](worlds.html) *any more than I am of the* [*world*](worlds.html)*. My* [*prayer*](prayer.html) *is not that you take them out of the* [*world*](worlds.html) *but that you protect them from the evil* [*one*](one.html)*. They are not of the* [*world*](worlds.html)*, even as I am not of it. Sanctify them by the truth; your word is truth. As you sent me into the* [*world*](worlds.html)*, I have sent them into the* [*world*](worlds.html)*. For them I sanctify myself, that they too may be truly sanctified. “My* [*prayer*](prayer.html) *is not for them alone. I* [*pray*](prayer.html) *also for those who will believe in me through their message, That all of them may be* [*one*](one.html)*, Father, just as you are in me and I am in you. May they also be in us so that the* [*world*](worlds.html) *may believe that you have sent me.*

[Yeshua](yeshua.html) did not [pray](prayer.html) for believers to be removed (raptured).

***Shemot (***[***Exodus***](exodus.html)***) 8:20-24*** *Then* [*HaShem*](hashem.html) *said to Moses, “Get up early in the morning and confront Pharaoh as he goes to the water and say to him, ‘This is what* [*HaShem*](hashem.html) *says: Let my people go, so that they may worship me. If you do not let my people go, I will send swarms of flies on you and your officials, on your people and into your houses. The houses of the Egyptians will be full of flies, and even the ground where they are. “‘But on that day I will deal differently with the land of Goshen, where my people live; no swarms of flies will be there, so that you will* [*know*](daat.html) *that I,* [*HaShem*](hashem.html)*, am in this land. I will make a distinction between my people and your people. This miraculous* [*sign*](signs.html) *will occur tomorrow.’“ And* [*HaShem*](hashem.html) *did this. Dense swarms of flies poured into Pharaoh’s palace and into the houses of his officials, and throughout Egypt the land was ruined by the flies.*

If [HaShem](hashem.html) deals with believers, during the [time](time.html) of [Jacob](israelja.html)’s trouble, the same way He dealt with Goshen - then we may be spared in the midst of the tribulation.

[**Plagues**](plagues.html) **on Goshen** [**Plagues**](plagues.html) **on Egypt**

-------------------------------------------------------------------------

Water turned to [blood](body.html) Water turned to [blood](body.html) Frogs - everywhere Frogs - everywhere

[Dust](rock.html) into gnats [Dust](rock.html) into gnats Swarms of flies

[Plague](plagues.html) on livestock - they all died Boils on men and livestock

Hailstorm Locusts

Darkness that can be felt Death of the firstborn.

Righteous people will reflect [HaShem](hashem.html)’s glory in His presence. The will “glow”

I believe that [Adam](adam.html) and Eve “glowed”. This “glow” stopped when they [ate](eating.html) the fruit. They became naked.

***Bereshit (Genesis) 3:6-13*** *When the woman saw that the fruit of the tree was good for* [*food*](food.html) *and pleasing to the eye, and also desirable for gaining wisdom, she took some and* [*ate*](eating.html) *it. She also gave some to her husband, who was with her, and he* [*ate*](eating.html) *it. Then the* [*eyes*](body.html) *of both of them were opened, and they realized they were naked; so they sewed* [*fig*](bethphag.html) *leaves together and made coverings for themselves. Then the man and his wife heard the sound of* [*HaShem*](hashem.html) *God as he was* [*walking*](walking.html) *in the garden in the cool of the day, and they hid from* [*HaShem*](hashem.html) *God among the trees of the garden. But* [*HaShem*](hashem.html) *God called to the man, “Where are you?” He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.” And he said, “Who told you that you were naked? Have you* [*eaten*](eating.html) *from the tree that I commanded you not to* [*eat*](eating.html) *from?” The man said, “The woman you put here with me--she gave me some fruit from the tree, and I* [*ate*](eating.html) *it.” Then* [*HaShem*](hashem.html) *God said to the woman, “What is this you have done?” The woman said, “The serpent deceived me, and I* [*ate*](eating.html)*.”*

When they [ate](eating.html) the fruit their [bodies](body.html) changed because they could **SEE** that they were naked. If we look at STRONG’S we can see his definition:

*Bereshit (Genesis) 3:7 And the* [*eyes*](body.html) *of them both were opened, and they* [*knew*](daat.html) *that they [were] naked; and they sewed* [*fig*](bethphag.html) *leaves together, and made themselves aprons.*

3045 yada`, yaw-dah’; a prim. root; to [know](daat.html) (prop. to ascertain by seeing); used in a great variety of senses, [fig](bethphag.html)., lit., euphemism. and infer.(including observation care, recognition; and causat. instruction, designation, punishment, etc.) [as follow]:-acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, for a certainty, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant instruct, kinsfolk, kinsman, (cause to, let, make) [know](daat.html), (come to give, have, take) [knowledge](knowledge.html), have [[knowledge](knowledge.html)], (be, make, make to be, make self) [known](daat.html), + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, [teach](teacher.html), (can) tell, understand, have [understanding], X will be, wist, wit, wot.

Moses “glowed” when he was in the presence of [HaShem](hashem.html):

***Shemot (***[***Exodus***](exodus.html)***) 34:27=35*** *Then* [*HaShem*](hashem.html) *said to Moses, “Write down these words, for in accordance with these words I have made a* [*covenant*](covenant.html) *with you and with Israel.” Moses was there with* [*HaShem*](hashem.html)[*forty*](forty.html) *days and* [*forty*](forty.html) *nights without* [*eating*](eating.html) *bread or drinking water. And he wrote on the tablets the words of the* [*covenant*](covenant.html)*--the* [*Ten*](ten.html)[*Commandments*](cmds613.html)*. When Moses came down from Mount* [*Sinai*](stages.html) *with the* [*two*](two.html) *tablets of the Testimony in his* [*hands*](fourteen.html)*, he was not aware that his* [*face*](body.html) *was radiant because he had spoken with* [*HaShem*](hashem.html)*. When Aaron and all the Israelites saw Moses, his* [*face*](body.html) *was radiant, and they were afraid to come near him. But Moses called to them; so Aaron and all the leaders of the* [*community*](community.html) *came back to him, and he* [*spoke*](mashal.html) *to them. Afterward all the Israelites came near him, and he gave them all the* [*commands*](cmds613.html)[*HaShem*](hashem.html) *had given him on Mount* [*Sinai*](stages.html)*. When Moses finished* [*speaking*](mashal.html) *to them, he put a veil over his* [*face*](body.html)*. But whenever he entered* [*HaShem*](hashem.html)*’s presence to* [*speak*](mashal.html) *with him, he removed the veil until he came out. And when he came out and told the Israelites what he had been commanded, They saw that his* [*face*](body.html) *was radiant. Then Moses would put the veil back over his* [*face*](body.html) *until he went in to* [*speak*](mashal.html) *with* [*HaShem*](hashem.html)*.*

Notice that Moses also, like [Adam](adam.html) and Eve, covered his naked [face](body.html) when the glory faded.

Iyov (Job) understood that the righteous (living) will glow:

***Iyov (Job) 33:28-30*** *He* [*redeemed*](redemption.html) *my soul from going down to the pit, and I will live to enjoy the light.’ “God does all these things to a man--twice, even* [*three*](three.html) *times-- To turn back his soul from the pit, that the light of life may shine on him.*

The psalmist recognized this “glow” and it’s source:

***Tehillim (***[***Psalms***](psalms1.html)***) 18:28*** *You,* [*HaShem*](hashem.html)*, keep my lamp burning; my God turns my darkness into light.*

Solomon understood the “glow”:

***Kohelet (Ecclesiastes) 8:1*** *Who is like the wise man? Who knows the explanation of things? Wisdom brightens a man’s* [*face*](body.html) *and changes its hard appearance.*

Yeshayahu (Isaiah) [spoke](mashal.html) of this “glow”:

***Yeshayahu (Isaiah) 60:1-6*** *“Arise, shine, for your light has come, and the glory of* [*HaShem*](hashem.html) *rises upon you. See, darkness covers the earth and thick darkness is over the peoples, but* [*HaShem*](hashem.html) *rises upon you and his glory appears over you.* [*Nations*](nations.html) *will come to your light, and kings to the brightness of your dawn. “Lift up your* [*eyes*](body.html) *and look about you: All assemble and come to you; your sons come from afar, and your daughters are carried on the arm. Then you will look and be radiant, your* [*heart*](body.html) *will throb and swell with joy; the wealth on the seas will be brought to you, to you the riches of the* [*nations*](nations.html) *will come. Herds of camels will cover your land, young camels of Midian and Ephah. And all from Sheba will come, bearing gold and* [*incense*](ketoret.html) *and proclaiming the praise of* [*HaShem*](hashem.html)*.*

The righteous will “shine like the [sun](hachama.html)”, reflecting [HaShem](hashem.html)’s glory.

***Matityahu (Matthew) 13:34-43***[*Yeshua*](yeshua.html)[*spoke*](mashal.html) *all these things to the crowd in parables; he did not say anything to them without using a parable. So was fulfilled what was spoken through the prophet: “I will open my* [*mouth*](body.html) *in parables, I will utter things hidden since the* [*creation*](bara.html) *of the* [*world*](worlds.html)*.” Then he left the crowd and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.” He answered, “The* [*one*](one.html) *who sowed the good* [*seed*](flower.html) *is the Son of Man. The field is the* [*world*](worlds.html)*, and the good* [*seed*](flower.html) *stands for the sons of the kingdom. The weeds are the sons of the evil* [*one*](one.html)*, And the enemy who sows them is the* [*devil*](demons.html)*. The harvest is the end of the age, and the harvesters are* [*angels*](angels.html)*. “As the weeds are pulled up and burned in the* [*fire*](fire.html)*, so it will be at the end of the age. The Son of Man will send out his* [*angels*](angels.html)*, and they will weed out of his kingdom everything that causes* [*sin*](sin.html) *and all who do evil. They will throw them into the fiery* [*furnace*](furnace.html)*, where there will be* [*weeping*](mashal.html) *and gnashing of* [*teeth*](body.html)*. Then the righteous will shine like the* [*sun*](hachama.html) *in the kingdom of their Father. He who has* [*ears*](body.html)*, let him hear.*

Paul [spoke](mashal.html) of this “glow” relative to the whole [church](church.html):

[***Ephesians***](ephesians.html) ***5:25-29*** *Husbands, love your wives, just as* [*Mashiach*](mashiach.html) *loved the* [*church*](church.html) *and gave himself up for her To make her holy, cleansing her by the washing with water through the word, And to present her to himself as a radiant* [*church*](church.html)*, without stain or wrinkle or any other blemish, but holy and blameless. In this same way, husbands ought to love their wives as their own* [*bodies*](body.html)*. He who loves his wife loves himself. After all, no* [*one*](one.html) *ever hated his own* [*body*](body.html)*, but he feeds and cares for it, just as* [*Mashiach*](mashiach.html) *does the* [*church*](church.html)*--*

**I. The Assyrian:**

***Yeshayahu (Isaiah) 10:5-22*** *“Woe to the Assyrian, the* [*rod*](staff.html) *of my anger, in whose* [*hand*](fourteen.html) *is the club of my wrath! I send him against a godless* [*nation*](nations.html)*, I dispatch him against a people who anger me, to seize loot and snatch plunder, and to trample them down like mud in the streets. But this is not what he intends, this is not what he has in mind; his purpose is to destroy, to put an end to many* [*nations*](nations.html)*. ‘Are not my commanders all kings?’ he says. ‘Has not Calno fared like Carchemish? Is not Hamath like Arpad, and Samaria like Damascus? As my* [*hand*](fourteen.html) *seized the kingdoms of the idols, kingdoms whose images excelled those of* [*Jerusalem*](city.html) *and Samaria-- Shall I not deal with* [*Jerusalem*](city.html) *and her images as I dealt with Samaria and her idols?’“ When the Lord has finished all his work against Mount Zion and* [*Jerusalem*](city.html)*, he will say, “I will punish the king of Assyria for the willful pride of his* [*heart*](body.html) *and the haughty look in his* [*eyes*](body.html)*. For he says: “‘By the strength of my* [*hand*](fourteen.html) *I have done this, and by my wisdom, because I have understanding. I removed the boundaries of* [*nations*](nations.html)*, I plundered their treasures; like a mighty* [*one*](one.html) *I subdued their kings. As* [*one*](one.html) *reaches into a nest, so my* [*hand*](fourteen.html) *reached for the wealth of the* [*nations*](nations.html)*; as men* [*gather*](gather.html) *abandoned eggs, so I* [*gathered*](gather.html) *all the countries; not* [*one*](one.html) *flapped a wing, or opened its* [*mouth*](body.html) *to chirp.’“ Does the ax raise itself above him who swings it, or the saw boast against him who uses it? As if a* [*rod*](staff.html) *were to wield him who lifts it up, or a club brandish him who is not wood! Therefore, the Lord,* [*HaShem*](hashem.html) *Almighty, will send a wasting disease upon his sturdy warriors; under his pomp a* [*fire*](fire.html) *will be kindled like a blazing flame. The Light of Israel will become a* [*fire*](fire.html)*, their Holy* [*One*](one.html) *a flame; in a single day it will burn and consume his thorns and his briers. The splendor of his forests and fertile fields it will completely destroy, as when a sick man wastes away. And the remaining trees of his forests will be so few that a child could write them down. In that day the remnant of Israel, the survivors of the house of* [*Jacob*](israelja.html)*, will no longer rely on him who struck them down but will truly rely on* [*HaShem*](hashem.html)*, the Holy* [*One*](one.html) *of Israel. A remnant will return, a remnant of* [*Jacob*](israelja.html) *will return to the Mighty God. Though your people, O Israel, be like the sand by the sea, only a remnant will return. Destruction has been decreed, overwhelming and righteous.*

***Yeshayahu (Isaiah) 14:25-27*** *I will crush the Assyrian in my land; on my mountains I will trample him down. His yoke will be taken from my people, and his burden removed from their* [*shoulders*](body.html)*.” This is the plan determined for the whole* [*world*](worlds.html)*; this is the* [*hand*](fourteen.html) *stretched out over all* [*nations*](nations.html)*. For* [*HaShem*](hashem.html) *Almighty has purposed, and who can thwart him? His* [*hand*](fourteen.html) *is stretched out, and who can turn it back?*

***Micah 5:1-15*** *Marshal your troops, O* [*city*](city.html) *of troops, for a siege is laid against us. They will strike Israel’s ruler on the cheek with a* [*rod*](staff.html)*. “But you,* [*Bethlehem*](bethlehem.html) *Ephrathah, though you are small among the clans of Judah, out of you will come for me* [*one*](one.html) *who will be ruler over Israel, whose origins are from of old, from ancient times.” Therefore Israel will be abandoned until the* [*time*](time.html) *when she who is in labor gives* [*birth*](birth.html) *and the rest of his brothers return to join the Israelites. He will stand and shepherd his flock in the strength of* [*HaShem*](hashem.html)*, in the majesty of the* [*name*](name.html) *of* [*HaShem*](hashem.html) *his God. And they will live securely, for then his greatness will reach to the ends of the earth. And he will be their peace. When the Assyrian invades our land and marches through our fortresses, we will raise against him* [*seven*](seven.html) *shepherds, even* [*eight*](eight.html) *leaders of men. They will rule the land of Assyria with the sword, the land of Nimrod with drawn sword. He will deliver us from the Assyrian when he invades our land and marches into our borders. The remnant of* [*Jacob*](israelja.html) *will be in the midst of many peoples like dew from* [*HaShem*](hashem.html)*, like showers on the grass, which do not wait for man or linger for mankind. The remnant of* [*Jacob*](israelja.html) *will be among the* [*nations*](nations.html)*, in the midst of many peoples, like a lion among the beasts of the forest, like a young lion among flocks of sheep, which mauls and mangles as it goes, and no* [*one*](one.html) *can rescue. Your* [*hand*](fourteen.html) *will be lifted up in triumph over your enemies, and all your foes will be destroyed. “In that day,” declares* [*HaShem*](hashem.html)*, “I will destroy your horses from among you and demolish your chariots. I will destroy the cities of your land and tear down all your strongholds. I will destroy your witchcraft and you will no longer cast spells. I will destroy your carved images and your sacred stones from among you; you will no longer bow down to the work of your* [*hands*](fourteen.html)*. I will uproot from among you your Asherah poles and demolish your cities. I will take vengeance in anger and wrath upon the* [*nations*](nations.html) *that have not obeyed me.”*

**\* \* \***

***Micah 7:12-17*** *In that day people will come to you from Assyria and the cities of Egypt, even* [*from Egypt*](thebirth.html) *to the Euphrates and from sea to sea and from mountain to mountain. The earth will become desolate because of its inhabitants, as the result of their deeds. Shepherd your people with your* [*staff*](staff.html)*, the flock of your* [*inheritance*](inherit.html)*, which lives by itself in a forest, in fertile pasturelands. Let them feed in Bashan and Gilead as in days long ago. “As in the days when you came* [*out of Egypt*](thebirth.html)*, I will show them my wonders.”* [*Nations*](nations.html) *will see and be ashamed, deprived of all their power. They will lay their* [*hands*](fourteen.html) *on their* [*mouths*](body.html) *and their* [*ears*](body.html) *will become deaf. They will lick* [*dust*](rock.html) *like a snake, like creatures that crawl on the ground. They will come trembling out of their dens; they will turn in* [*fear*](fear.html) *to* [*HaShem*](hashem.html) *our God and will be afraid of you.*

If you think about what happened in Egypt in the days of Moses, you have a picture of what it will be like in the [future](future.html). The book of Revelation describes many tribulations that are very reminiscent of the [ten](ten.html) (10) [plagues](plagues.html) in Egypt. Further, the words of the prophets tell a story that is very much like the [exodus](exodus.html), but it is yet [future](future.html) to us. So, my picture is that the Egyptian story of Israel is our picture for [HaShem](hashem.html)’s [future](future.html) actions.

\* \* \*

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