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Five Chart

By Rabbi Dr. Hillel ben David (Greg Killian)

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The following chart attempts to show the relationships between various groups of five (5):

| **Maximal Female Process** | The **fourth** is always the most important. This is where the action takes place. – Vilna Gaon | **Connections** |  | **Maximal Male Process** |
| --- | --- | --- | --- | --- |
| Hay - ה | Vav - ו | Hay - ה | Yod - י | The Name  Point of origin of the yod. Something from nothing. |
| **Nukvah** | **Zeir Anpin**  (Small Face) | **Imma**  (Mother) | **Abba**  (Father) | Partzufim  **Arich Anpin**  (Long Face) |
| Malchut | Chesed  Gevurah  Tiferet  Netzach  Hod  Yesod | Bina | Chakmah | Sephirot  Keter |
| Debarim | Bamidbar | Vayikra | Shemot | Torah  Bereshit |
| **Thumb** | **Index finger** | **Middle finger** | **Ring finger** | Fingers  **Pinkie finger** |
| Nefesh | Ruach | Neshama | Chaya | Soul levels  Yachid |
| Assiyah  World of ‘Making’ | Yetzirah  World of ‘Formation’. | Beri'ah  World of ‘Creation’ | Atziluth  World of ‘Emanation’, also "Close". | Worlds  Adam Kadmon Primordial Man |
| Maser  Action | Dibur  Thought translated into action | Hirhur  Imagination with an image. Doubled word for the female. | Machshavah  A thought with no form. | Ratzon  desire |
| Dreams are 1/60 of prophecy. | Sleep is 1/60 of death. | Shabbat is 1/60 of the world to come. | Honey, is 1/60 of manna. | A Taste  Fire is 1/60 of Gehenna.[[1]](#footnote-1) |
| Esther | Lamentations | Song of Songs | Ecclesiastes | Five Scrolls  Ruth |
| The stickleback is a terror to the leviathan. | The flycatcher is a terror to the eagle. | The ichneumon-fly is a terror to the scorpion. | The gnat is a terror to the elephant. | Terrors  The mosquito is a terror to the lion.[[2]](#footnote-2) |
| The walls of Jerusalem were breached. | An idol was placed in the Holy Temple. | A breach was made in the city and Apostomos burned the Torah scroll. | Daily offering was discontinued. | Tammuz 17  Moses broke the tablets.[[3]](#footnote-3) |
| The Temple area was plowed under. | Betar was captured. | The Second Temple was destroyed. | The First Temple was destroyed. | Tisha B’Av  Decreed that our Fathers should not enter the Promised land. |
| No wearing of leather shoes. | No sexual intimacy. | No applying oils and creams. | No washing. | Yom Kippur  No eating or drinking. |
| No smoke arose from outside the Temple. | It devoured wet wood like dry wood. | Its flame was of solid substance. | It was clear as sunlight. | Temple Fire  Fire was lying like a lion.[[4]](#footnote-4) |
| The Urim and the Thumim. | The Holy Spirit of Prophecy. | The visible presense. | The fire from, heaven upon the altar. | Missing from the 2nd Temple The ark. |
| The plate itself, is the Nukva Malchut. | 1) Z’roa / Shank bone in Chesed, [reminder of having been spared the killing of the first born],  2) Beitzah / Egg in Gevurah [recalling the churban, our punishment],  3) Maror / Bitter herbs in Tiferet [stirring compassion],  4) Karpas / Celery in Netzach [reminder of the labor],  5) Charoset / Pesach Mixture in Hod [mortar, mud, apple, sweetness],  6) Chazeret / Horseradish  in Yesod [slavery]- | Matza | Matza | Seder Plate  Matza |
| **Respect for Parents and Teachers** | **Observance of Sacred Times** | **Prohibition of False Oaths** | **Prohibition of Improper Worship** | **Aseret HaDibrot**  **Belief in G-d** |
| **Prohibition of Physically Harming a Person** | **Prohibition of Sexual Immorality** | **Prohibition of Theft (kidnapping)** | **Prohibition of Harming a Person through Speech** | **Aseret HaDibrot**  **Prohibition of Coveting** |
| Naphtali | Benyamin | Reuben | Yehudah | Camps  Levi |
| Eliyahu’s Cup | Cup of Hallel | Cup of Redemption | Cup of Plagues | Seder Cups  Sanctification |
| Knows Not How to Ask | Simple | Wicked | Wise | Haggada Sons  Father |
| Lore | Supplements | Talmud | Mishna | Five Joy in His Presence  Tanach |
| Dentals | Linguals | Palatals | Labials | Gutterals |
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1. Brachot 57b [↑](#footnote-ref-1)
2. Shabbath 77b? [↑](#footnote-ref-2)
3. Taanot 4:6 [↑](#footnote-ref-3)
4. Yoma 21b [↑](#footnote-ref-4)