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The House of God

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In this [study](study.html) I would like to examine the House of God and its meaning to the righteous. The [first](one.html) place we find the house of God is in:

***Bereshit (Genesis) 28:16-22*** *When* [*Jacob*](israelja.html) *awoke from his* [*sleep*](mashal.html)*, he thought, “Surely* [*HaShem*](hashem.html) *is in this place, and I was not aware of it.” He was afraid and said, “How* [*awesome*](awesome.html) *is this place! This is none other than the house of God; this is the gate of* [*heaven*](heaven.html)*“. Early the next morning* [*Jacob*](israelja.html) *took the stone he had placed under his* [*head*](body.html) *and set it up as a pillar and poured oil on top of it. He called that place Bethel, though the* [*city*](city.html) *used to be called Luz. Then* [*Jacob*](israelja.html) *made a vow, saying, “If God will be with me and will watch over me on this* [*journey*](stages.html) *I am taking and will give me* [*food*](food.html) *to* [*eat*](eating.html) *and clothes to wear So that I return safely to my father’s house, then* [*HaShem*](hashem.html) *will be my God And this stone that I have set up as a pillar will be God’s house, and of all that you give me I will give you a tenth.”*

This next [time](time.html) is obviously different than the previous [time](time.html), but, there must be something that causes them both to be called the *house of God*.

***Shemot (***[***Exodus***](exodus.html)***) 23:17-19*** *“*[*Three*](three.html) *times a year all the men are to appear before the Sovereign* [*HaShem*](hashem.html)*. “Do not offer the* [*blood*](body.html) *of a* [*sacrifice*](korbanot.html) *to me along with anything containing* [*yeast*](chametz.html)*. “The fat of my* [*festival*](festival.html) *offerings must not be kept until morning. “Bring the best of the firstfruits of your soil to the house of* [*HaShem*](hashem.html) *your God. “Do not cook a young goat in its mother’s milk.*

The same [two](two.html) words are used here.

***Devarim (Deuteronomy) 23:17-18*** *No Israelite man or woman is to become a shrine prostitute. You must not bring the earnings of a* [*female*](male+female.html) *prostitute or of a* [*male*](male+female.html) *prostitute into the house of* [*HaShem*](hashem.html) *your God to pay any vow, because* [*HaShem*](hashem.html) *your God detests them both.*

***Yehoushua (Joshua) 9:22-23*** *Then Joshua summoned the Gibeonites and said, “Why did you deceive us by saying, ‘We live a long way from you,’ while actually you live near us? You are now under a curse: You will never cease to serve as woodcutters and water carriers for the house of my God.”*

***Shoftim (Judges) 18:30-31*** *There the Danites set up for themselves the idols, and Jonathan son of Gershom, the son of Moses, and his sons were* [*priests*](priests.html) *for the* [*tribe*](tribes.html) *of Dan until the* [*time*](time.html) *of the captivity of the land. They continued to use the idols Micah had made, all the* [*time*](time.html) *the house of God was in Shiloh.*

***II Shmuel (Samuel) 7:22-27*** *“How great you are, O Sovereign* [*HaShem*](hashem.html)*! There is no* [*one*](one.html) *like you, and there is no God but you, as we have heard with our own* [*ears*](body.html)*. And who is like your people Israel--the* [*one*](one.html)[*nation*](nations.html) *on earth that God went out to* [*redeem*](redemption.html) *as a people for himself, and to make a* [*name*](name.html) *for himself, and to perform great and* [*awesome*](awesome.html) *wonders by driving out* [*nations*](nations.html) *and their gods from before your people, whom you* [*redeemed*](redemption.html)[*from Egypt*](thebirth.html)*? You have established your people Israel as your very own forever, and you, O* [*HaShem*](hashem.html)*, have become their God. “And now,* [*HaShem*](hashem.html) *God, keep forever the promise you have made concerning your servant and his house. Do as you promised, So that your* [*name*](name.html) *will be great forever. Then men will say, ‘*[*HaShem*](hashem.html) *Almighty is God over Israel!’ And the house of your servant David will be established before you. “O* [*HaShem*](hashem.html) *Almighty, God of Israel, you have revealed this to your servant, saying, ‘I will build a house for you.’ So your servant has found courage to offer you this* [*prayer*](prayer.html)*.*

***I Divre Hayamim (Chronicles) 6:48*** *Their fellow Levites were assigned to all the other duties of the* [*tabernacle*](mikdash.html)*, the house of God.*

***I Divre Hayamim (Chronicles) 9:9-11*** *The people from* [*Benjamin*](benyamin.html)*, as listed in their genealogy, numbered 956. All these men were heads of their families. Of the* [*priests*](priests.html)*: Jedaiah; Jehoiarib; Jakin; Azariah son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the official in charge of the house of God;*

***I Divre Hayamim (Chronicles) 9:13*** *The* [*priests*](priests.html)*, who were heads of families, numbered 1,760. They were able men, responsible for ministering in the* house of God*.*

***I Divre Hayamim (Chronicles) 9:22-27*** *Altogether, those chosen to be gatekeepers at the thresholds numbered 212. They were registered by genealogy in their villages. The gatekeepers had been assigned to their positions of trust by David and Samuel the seer. They and their descendants were in charge of guarding the gates of the house of* [*HaShem*](hashem.html)*--the house called the Tent. The gatekeepers were on the* [*four*](four.html) *sides:* [*east*](east.html)*, west, north and south. Their brothers in their villages had to come from* [*time*](time.html) *to* [*time*](time.html) *and share their duties for* [*seven*](seven.html)*-day periods. But the* [*four*](four.html) *principal gatekeepers, who were Levites, were entrusted with the responsibility for the rooms and treasuries in the house of God. They would spend the night stationed around the house of God, because they had to guard it; and they had charge of the key for opening it each morning.*

***I Divre Hayamim (Chronicles) 21:29-22:2*** *The* [*tabernacle*](mikdash.html) *of* [*HaShem*](hashem.html)*, which Moses had made in the desert, and the altar of* [*burnt offering*](korbanot) *were at that* [*time*](time.html) *on the high place at Gibeon. But David could not go before it to inquire of God, because he was afraid of the sword of the* [*angel*](angels.html) *of* [*HaShem*](hashem.html)*. Then David said, “The house of* [*HaShem*](hashem.html) *God is to be here, and also the altar of* [*burnt offering*](korbanot) *for Israel.” So David gave orders to assemble the* [*aliens*](aliens.html) *living in Israel, and from among them he* [*appointed*](settimes.html) *stonecutters to prepare dressed stone for building the house of God.*

***I Divre Hayamim (Chronicles) 22:5-11*** *David said, “My son Solomon is young and inexperienced, and the house to be built for* [*HaShem*](hashem.html) *should be of great magnificence and fame and splendor in the sight of all the* [*nations*](nations.html)*. Therefore I will make preparations for it.” So David made extensive preparations before his death. Then he called for his son Solomon and charged him to build a house for* [*HaShem*](hashem.html)*, the God of Israel. David said to Solomon: “My son, I had it in my* [*heart*](body.html) *to build a house for the* [*Name*](name.html) *of* [*HaShem*](hashem.html) *my God. But this word of* [*HaShem*](hashem.html) *came to me: ‘You have shed much* [*blood*](body.html) *and have fought many wars. You are not to build a house for my* [*Name*](name.html)*, because you have shed much* [*blood*](body.html) *on the earth in my sight. But you will have a son who will be a man of peace and rest, and I will give him rest from all his enemies on every side. His* [*name*](name.html) *will be Solomon, and I will grant Israel peace and quiet during his reign. He is the* [*one*](one.html) *who will build a house for my* [*Name*](name.html)*. He will be my son, and I will be his father. And I will establish the throne of his kingdom over Israel forever.’ “Now, my son,* [*HaShem*](hashem.html) *be with you, and may you have success and build the house of* [*HaShem*](hashem.html) *your God, as he said you would.*

The [temple](temple.html) is the house of God!

***I Divre Hayamim (Chronicles) 23:28*** *The duty of the Levites was to help Aaron’s descendants in the service of the* [*temple*](temple.html) *of* [*HaShem*](hashem.html)*: to be in charge of the courtyards, the side rooms, the purification of all sacred things and the performance of other duties at the house of God.*

***I Divre Hayamim (Chronicles) 25:6*** *All these men were under the supervision of their* [*fathers*](fathers.html) *for the music of the* [*temple*](temple.html) *of* [*HaShem*](hashem.html)*, with cymbals, lyres and harps, for the ministry at the house of God. Asaph, Jeduthun and Heman were under the supervision of the king.*

***I Divre Hayamim (Chronicles) 26:19-20*** *These were the divisions of the gatekeepers who were descendants of Korah and Merari. Their fellow Levites were in charge of the treasuries of the house of God and the treasuries for the dedicated things.*

***Ezra 1:5*** *Then the family heads of Judah and* [*Benjamin*](benyamin.html)*, and the* [*priests*](priests.html) *and Levites--everyone whose* [*heart*](body.html) *God had moved--prepared to go up and build the house of* [*HaShem*](hashem.html) *in* [*Jerusalem*](city.html)*.*

***Ezra 2:68*** *When they arrived at the house of* [*HaShem*](hashem.html) *in* [*Jerusalem*](city.html)*, some of the heads of the families gave* [*freewill*](freewill.html) *offerings toward the rebuilding of the house of God on its site.*

***Ezra 3:8-9*** *In the second month of the second year after their arrival at the house of God in* [*Jerusalem*](city.html)*, Zerubbabel son of Shealtiel, Jeshua son of Jozadak and the rest of their brothers (the* [*priests*](priests.html) *and the Levites and all who had returned from the captivity to* [*Jerusalem*](city.html)*) began the work, appointing Levites* [*twenty*](twenty.html) *years of age and older to supervise the building of the house of* [*HaShem*](hashem.html)*. Jeshua and his sons and brothers and Kadmiel and his sons (descendants of Hodaviah) and the sons of Henadad and their sons and brothers--all Levites--joined together in supervising those working on the house of God.*

***Ezra 4:23 - 5:2*** *As soon as the copy of the* [*letter*](letters.html) *of King Artaxerxes was read to Rehum and Shimshai the secretary and their associates, they went immediately to the* [*Jews*](gen-jew.html) *in* [*Jerusalem*](city.html) *and compelled them by force to stop. Thus the work on the house of God in* [*Jerusalem*](city.html) *came to a standstill until the second year of the reign of Darius king of Persia. Now Haggai the prophet and Zechariah the prophet, a descendant of Iddo, prophesied to the* [*Jews*](gen-jew.html) *in Judah and* [*Jerusalem*](city.html) *in the* [*name*](name.html) *of the God of Israel, who was over them. Then Zerubbabel son of Shealtiel and Jeshua son of Jozadak set to work to rebuild the house of God in* [*Jerusalem*](city.html)*. And the prophets of God were with them, helping them.*

***Ezra 5:13-17*** *“However, in the* [*first*](one.html) *year of Cyrus king of* [*Babylon*](bavel.html)*, King Cyrus issued a decree to rebuild this house of God. He even removed from the* [*temple*](temple.html) *of* [*Babylon*](bavel.html) *the gold and silver articles of the house of God, which Nebuchadnezzar had taken from the* [*temple*](temple.html) *in* [*Jerusalem*](city.html) *and brought to the* [*temple*](temple.html) *in* [*Babylon*](bavel.html)*. “Then King Cyrus gave them to a man named Sheshbazzar, whom he had* [*appointed*](settimes.html) *governor, And he told him, ‘Take these articles and go and deposit them in the* [*temple*](temple.html) *in* [*Jerusalem*](city.html)*. And rebuild the house of God on its site.’ So this Sheshbazzar came and laid the foundations of the house of God in* [*Jerusalem*](city.html)*. From that day to the present it has been under construction but is not yet finished.” Now if it pleases the king, let a search be made in the royal archives of* [*Babylon*](bavel.html) *to see if King Cyrus did in fact issue a decree to rebuild this house of God in* [*Jerusalem*](city.html)*. Then let the king send us his decision in this matter.*

***Ezra 6:3-8*** *In the* [*first*](one.html) *year of King Cyrus, the king issued a decree concerning the* [*temple*](temple.html) *of God in* [*Jerusalem*](city.html)*: Let the* [*temple*](temple.html) *be rebuilt as a place to present sacrifices, and let its foundations be laid. It is to be ninety* [*feet*](heel.html) *high and ninety* [*feet*](heel.html) *wide, With* [*three*](three.html) *courses of large stones and* [*one*](one.html) *of timbers. The costs are to be paid by the royal treasury. Also, the gold and silver articles of the house of God, which Nebuchadnezzar took from the* [*temple*](temple.html) *in* [*Jerusalem*](city.html) *and brought to* [*Babylon*](bavel.html)*, are to be returned to their places in the* [*temple*](temple.html) *in* [*Jerusalem*](city.html)*; they are to be deposited in the house of God. Now then, Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and you, their fellow officials of that province, stay away from there. Do not interfere with the work on this* [*temple*](temple.html) *of God. Let the governor of the* [*Jews*](gen-jew.html) *and the* [*Jewish*](gen-jew.html) *elders rebuild this house of God on its site. Moreover, I hereby decree what you are to do for these elders of the* [*Jews*](gen-jew.html) *in the construction of this house of God: The expenses of these men are to be fully paid out of the royal treasury, from the revenues of Trans-Euphrates, so that the work will not stop.*

***Ezra 6:15-17*** *The* [*temple*](temple.html) *was completed on the* [*third*](three.html) *day of the month* [*Adar*](feasts.html)*, in the* [*sixth*](six.html) *year of the reign of King Darius. Then the people of Israel--the* [*priests*](priests.html)*, the Levites and the rest of the* [*exiles*](galuyot.html)*--celebrated the dedication of the house of God with joy. For the dedication of this house of God they offered a hundred bulls,* [*two*](two.html) *hundred rams,* [*four*](four.html) *hundred* [*male*](male+female.html) *lambs and, as a* [*sin*](sin.html)[*offering*](korbanot) *for all Israel,* [*twelve*](twelve.html)[*male*](male+female.html) *goats,* [*one*](one.html) *for each of the* [*tribes*](tribes.html) *of Israel.*

***Ezra 6:22*** *For* [*seven*](seven.html) *days they celebrated with joy the Feast of* [*Unleavened*](chametz.html) *Bread, because* [*HaShem*](hashem.html) *had filled them with joy by changing the attitude of the king of Assyria, so that he assisted them in the work on the house of God, the God of Israel.*

***Ezra 7:24*** *You are also to* [*know*](daat.html) *that you have no* [*authority*](authority.html) *to impose taxes, tribute or duty on any of the* [*priests*](priests.html)*, Levites, singers, gatekeepers,* [*temple*](temple.html) *servants or other workers at this house of God.*

***Nehemiah 6:10***[*One*](one.html) *day I went to the house of Shemaiah son of Delaiah, the son of Mehetabel, who was shut in at his home. He said, “Let us meet in the house of God, inside the* [*temple*](temple.html)*, and let us close the* [*temple*](temple.html) *doors, because men are* [*coming*](coming.html) *to kill you--by night they are* [*coming*](coming.html) *to kill you.”*

***Nehemiah 8:16*** *So the people went out and brought back branches and built themselves* [*booths*](important.html) *on their own roofs, in their courtyards, in the courts of the house of God and in the square by the Water Gate and the* [*one*](one.html) *by the Gate of Ephraim.*

***Tehillim (***[***Psalms***](psalms1.html)***) 42:4*** *These things I remember as I pour out my soul: how I used to go with the multitude, leading the procession to the house of God, with shouts of joy and thanksgiving among the festive throng.*

***Tehillim (***[***Psalms***](psalms1.html)***) 52:7-8*** *“Here now is the man who did not make God his stronghold but trusted in his great wealth and grew strong by destroying others!” But I am like an olive tree flourishing in the house of God; I trust in God’s unfailing love for ever and ever.*

Here believers will be planted in the house of the lord:

***Tehillim (***[***Psalms***](psalms1.html)***) 92:12-13*** *The righteous will flourish like a palm tree, they will grow like a cedar of Lebanon; Planted in the house of* [*HaShem*](hashem.html)*, they will flourish in the courts of our God.*

***Yeshayahu (Isaiah) 2:2-4*** *In the* [*last days*](lastdays.html) *the mountain of* [*HaShem*](hashem.html)*’s* [*temple*](temple.html) *will be established as chief among the mountains; it will be raised above the hills, and all* [*nations*](nations.html) *will stream to it. Many peoples will come and say, “Come, let us go up to the mountain of* [*HaShem*](hashem.html)*, to the house of the God of* [*Jacob*](israelja.html)*. He will* [*teach*](teacher.html) *us his ways, so that we may* [*walk*](walking.html) *in his paths.” The* [*law*](law.html) *will go out from Zion, the word of* [*HaShem*](hashem.html) *from* [*Jerusalem*](city.html)*. He will judge between the* [*nations*](nations.html) *and will settle disputes for many peoples. They will beat their swords into plowshares and their spears into pruning hooks.* [*Nation*](nations.html) *will not take up sword against* [*nation*](nations.html)*, nor will they train for war anymore.*

Here we see others had rooms in the house of God:

***Yeremyahu (Jeremiah) 35:1-5*** *This is the word that came to Jeremiah from* [*HaShem*](hashem.html) *during the reign of Jehoiakim son of Josiah king of Judah: “Go to the Recabite family and invite them to come to* [*one*](one.html) *of the side rooms of the house of* [*HaShem*](hashem.html) *and give them wine to drink.” So I went to get Jaazaniah son of Jeremiah, the son of Habazziniah, and his brothers and all his sons--the whole family of the Recabites. I brought them into the house of* [*HaShem*](hashem.html)*, into the room of the sons of Hanan son of Igdaliah the man of God. It was next to the room of the officials, which was over that of Maaseiah son of Shallum the doorkeeper. Then I set bowls full of wine and some cups before the men of the Recabite family and said to them, “Drink some wine.”*

***Yoel (Joel) 1:13-6*** *Put on sackcloth, O* [*priests*](priests.html)*, and* [*mourn*](mourning.html)*; wail, you who minister before the altar. Come, spend the night in sackcloth, you who minister before my God; for the grain offerings and drink offerings are withheld from the house of your God. Declare a holy fast; call a* [*sacred assembly*](rehearse.html)*. Summon the elders and all who live in the land to the house of* [*HaShem*](hashem.html) *your God, and* [*cry*](mashal.html) *out to* [*HaShem*](hashem.html)*. Alas for that day! For the* [*day of HaShem*](hashem.html) *is near; it will come like destruction from the Almighty. Has not the* [*food*](food.html) *been cut off before our very* [*eyes*](body.html)*--joy and gladness from the house of our God?*

***Micah 4:1-2*** *In the* [*last days*](lastdays.html) *the mountain of* [*HaShem*](hashem.html)*’s* [*temple*](temple.html) *will be established as chief among the mountains; it will be raised above the hills, and peoples will stream to it. Many* [*nations*](nations.html) *will come and say, “Come, let us go up to the mountain of* [*HaShem*](hashem.html)*, to the house of the God of* [*Jacob*](israelja.html)*. He will* [*teach*](teacher.html) *us his ways, so that we may* [*walk*](walking.html) *in his paths.” The* [*law*](law.html) *will go out from Zion, the word of* [*HaShem*](hashem.html) *from* [*Jerusalem*](city.html)*.*

***Haggai 1:14-15*** *So* [*HaShem*](hashem.html) *stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son of Jehozadak, the* [*high priest*](priests.html)*, and the spirit of the whole remnant of the people. They came and began to work on the house of* [*HaShem*](hashem.html) *Almighty, their God, On the* [*twenty*](twenty.html)*-*[*fourth*](four.html) *day of the* [*sixth*](six.html) *month in the second year of King Darius.*

[Yeshua](yeshua.html) called it the house of God:

***Matityahu (Matthew) 12:1-5*** *At that* [*time*](time.html)[*Yeshua*](yeshua.html) *went through the grainfields on the* [*Sabbath*](sabbath.html)*. His disciples were hungry and began to pick some heads of grain and* [*eat*](eating.html) *them. When the Pharisees saw this, they said to him, “Look! Your disciples are doing what is unlawful on the* [*Sabbath*](sabbath.html)*.” He answered, “Haven’t you read what David did when he and his companions were hungry? He entered the house of God, and he and his companions* [*ate*](eating.html) *the consecrated bread--which was not lawful for them to do, but only for the* [*priests*](priests.html)*. Or haven’t you read in the* [*Law*](law.html) *that on the* [*Sabbath*](sabbath.html) *the* [*priests*](priests.html) *in the* [*temple*](temple.html) *desecrate the day and yet are innocent?*

[Yeshua](yeshua.html) is a [priest](priests.html) over the house of God:

[***Bereans***](bereans.html) ***(***[***Hebrews***](bereans.html)***) 10:19-22*** *Therefore, brothers, since we have confidence to enter the Most Holy Place by the* [*blood*](body.html) *of* [*Yeshua*](yeshua.html)*, By a* [*new*](new.html) *and living way opened for us through the curtain, that is, his* [*body*](body.html)*, And since we have a great* [*priest*](priests.html) *over the house of God, Let us draw near to God with a sincere* [*heart*](body.html) *in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our* [*bodies*](body.html) *washed with pure water.*

***Luqas (***[***Luke***](luke.html)***) 2:46-50*** *After* [*three*](three.html) *days they found him in the* [*temple*](temple.html) *courts,* [*sitting*](mashal.html) *among the teachers, listening to them and asking them questions. Everyone who heard him was amazed at his understanding and his answers. When his parents saw him, they were astonished. His mother said to him, “Son, why have you treated us like this? Your father and I have been anxiously searching for you.” “Why were you searching for me?” he asked. “Didn’t you* [*know*](daat.html) *I had to be in my Father’s house?” But they did not understand what he was saying to them.*

***Yochanan (John) 2:13-17*** *When it was almost* [*time*](time.html) *for the* [*Jewish*](gen-jew.html)[*Passover*](passover.html)*,* [*Yeshua*](yeshua.html) *went up to* [*Jerusalem*](city.html)*. In the* [*temple*](temple.html) *courts he found men selling cattle, sheep and doves, and others* [*sitting*](mashal.html) *at tables exchanging money. So he made a whip out of cords, and drove all from the* [*temple*](temple.html) *area, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. To those who sold doves he said, “Get these out of here! How dare you turn my Father’s house into a market!” His disciples remembered that it is written: “Zeal for your house will consume me.”*

Our room or “mansion” will be *in* the House of God!

***Yochanan (John) 14:1-3*** *“Do not let your hearts be troubled. Trust in God; trust also in me. In my Father’s house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am.*

God’s house will be our workplace:

***Zechariah 3:1-10*** *Then he showed me Joshua the* [*high priest*](priests.html)[*standing*](mashal.html) *before the* [*angel*](angels.html) *of* [*HaShem*](hashem.html)*, and Satan* [*standing*](mashal.html) *at his right side to accuse him.* [*HaShem*](hashem.html) *said to Satan, “*[*HaShem*](hashem.html) *rebuke you, Satan!* [*HaShem*](hashem.html)*, who has chosen* [*Jerusalem*](city.html)*, rebuke you! Is not this man a burning stick snatched from the* [*fire*](fire.html)*?” Now Joshua was dressed in filthy clothes as he stood before the* [*angel*](angels.html)*. The* [*angel*](angels.html) *said to those who were* [*standing*](mashal.html) *before him, “Take off his filthy clothes.” Then he said to Joshua, “See, I have taken away your* [*sin*](sin.html)*, and I will put rich garments on you.” Then I said, “Put a* [*clean*](purity.html) *turban on his* [*head*](body.html)*.” So they put a* [*clean*](purity.html) *turban on his* [*head*](body.html) *and clothed him, while the* [*angel*](angels.html) *of* [*HaShem*](hashem.html) *stood by. The* [*angel*](angels.html) *of* [*HaShem*](hashem.html) *gave this charge to Joshua: “This is what* [*HaShem*](hashem.html) *Almighty says: ‘If you will* [*walk*](walking.html) *in my ways and keep my requirements, then you will govern my house and have charge of my courts, and I will give you a place among these* [*standing*](mashal.html) *here. “‘Listen, O* [*high priest*](priests.html) *Joshua and your associates seated before you, who are men symbolic of things to come: I am going to bring my servant, the Branch. See, the stone I have set in front of Joshua! There are* [*seven*](seven.html)[*eyes*](body.html) *on that* [*one*](one.html) *stone, and I will engrave an inscription on it,’ says* [*HaShem*](hashem.html) *Almighty, ‘and I will remove the* [*sin*](sin.html) *of this land in a single day. “‘In that day each of you will invite his neighbor to sit under his vine and* [*fig*](bethphag.html) *tree,’ declares* [*HaShem*](hashem.html) *Almighty.”*

The overcomers will never leave the house of God:

***Revelation 3:11-13*** *I am* [*coming*](coming.html) *soon. Hold on to what you have, so that no* [*one*](one.html) *will take your crown. Him who overcomes I will make a pillar in the* [*temple*](temple.html) *of my God. Never again will he leave it. I will write on him the* [*name*](name.html) *of my God and the* [*name*](name.html) *of the* [*city*](city.html) *of my God, the* [*new*](new.html)[*Jerusalem*](city.html)*, which is* [*coming*](coming.html) *down out of* [*heaven*](heaven.html) *from my God; and I will also write on him my* [*new*](new.html)[*name*](name.html)*. He who has an ear, let him hear what the Spirit says to the churches.*

Eventually the [temple](temple.html) will be replaced by [Mashiach](mashiach.html):

***Revelation 21:22*** *I did not see a* [*temple*](temple.html) *in the* [*city*](city.html)*, because the Lord God Almighty and the Lamb are its* [*temple*](temple.html)*.*

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