

The [Day of The Lord](day.html) - Yom [HaShem](hashem.html)

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I want to determine the "who", "what", "where", and "why". Please help me see if we can, [first](one.html), find a "foundation" in the Torah.

We [first](one.html) see "Yom [HaShem](hashem.html)" in:

***Genesis 15:12-21*** *As the* [*sun*](hachama.html) *was setting,* [*Abram*](avraham.html) *fell into a deep* [*sleep*](mashal.html)*, and a thick and dreadful darkness came over him. Then* [*HaShem*](hashem.html) *said to him, "*[*Know*](daat.html) *for certain that your descendants will be strangers in a country not their own, and they will be enslaved and mistreated* [*four*](four.html) *hundred years. But I will punish the* [*nation*](nations.html) *they serve as slaves, and afterward they will come out with great possessions. You, however, will go to your* [*fathers*](fathers.html) *in peace and be buried at a good old age. In the* [*fourth*](four.html)[*generation*](toldot.html) *your descendants will come back here, for the* [*sin*](sin.html) *of the Amorites has not yet reached its full measure." When the* [*sun*](hachama.html) *had set and darkness had fallen, a smoking firepot with a blazing torch appeared and passed between the pieces. On that day* [*HaShem*](hashem.html) *made a* [*covenant*](covenant.html) *with* [*Abram*](avraham.html) *and said, "To your descendants I give this land, from the river of Egypt to the great river, the Euphrates-- The land of the Kenites, Kenizzites, Kadmonites, Hittites, Perizzites, Rephaites, Amorites, Canaanites, Girgashites and Jebusites."*

[***Exodus***](exodus.html) ***12:48-51*** *"An* [*alien*](aliens.html) *living among you who* [*wants*](needs.html) *to celebrate* [*HaShem*](hashem.html)*'s* [*Passover*](passover.html) *must have all the males in his* [*household*](househld.html)[*circumcised*](circumcz.html)*; then he may take part like* [*one*](one.html) *born in the land. No uncircumcised* [*male*](male+female.html) *may* [*eat*](eating.html) *of it. The same* [*law*](law.html) *applies to the native-born and to the* [*alien*](aliens.html) *living among you." All the Israelites did just what* [*HaShem*](hashem.html) *had commanded Moses and Aaron. And on that very day* [*HaShem*](hashem.html) *brought the Israelites* [*out of Egypt*](thebirth.html) *by their divisions.*

[***Exodus***](exodus.html) ***19:3-11*** *Then Moses went up to God, and* [*HaShem*](hashem.html) *called to him from the mountain and said, "This is what you are to say to the* [*house of Jacob*](israelja.html) *and what you are to tell the people of Israel: 'You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself. Now if you obey me fully and keep my* [*covenant*](covenant.html)*, then out of all* [*nations*](nations.html) *you will be my treasured possession. Although the whole earth is mine, You will be for me a kingdom of* [*priests*](priests.html) *and a holy* [*nation*](nations.html)*.' These are the words you are to* [*speak*](mashal.html) *to the Israelites." So Moses went back and summoned the elders of the people and set before them all the words* [*HaShem*](hashem.html) *had commanded him to* [*speak*](mashal.html)*. The people all responded together, "We will do everything* [*HaShem*](hashem.html) *has said." So Moses brought their answer back to* [*HaShem*](hashem.html)*.* [*HaShem*](hashem.html) *said to Moses, "I am going to come to you in a dense* [*cloud*](important.html)*, so that the people will hear me* [*speaking*](mashal.html) *with you and will always put their trust in you." Then Moses told* [*HaShem*](hashem.html) *what the people had said. And* [*HaShem*](hashem.html) *said to Moses, "Go to the people and consecrate them today and tomorrow. Have them* [*wash their clothes*](forty.html) *And be ready by the* [*third*](three.html) *day, because on that day* [*HaShem*](hashem.html) *will come down on Mount* [*Sinai*](stages.html) *in the sight of all the people.*

So, do we have anything that comes of looking at just the [two](two.html) [Hebrew](hebrew.html) words?

***Isaiah 2:12-21***[*HaShem*](hashem.html) *Almighty has a day in store for all the proud and lofty, for all that is exalted (and they will be humbled), For all the cedars of Lebanon, tall and lofty, and all the oaks of Bashan, For all the towering mountains and all the high hills, For every lofty tower and every fortified wall, For every trading ship and every stately vessel. The arrogance of man will be brought low and the pride of men humbled;* [*HaShem*](hashem.html) *alone will be exalted in that day, And the idols will totally disappear. Men will flee to caves in the rocks and to holes in the ground from dread of* [*HaShem*](hashem.html) *and the splendor of* [*his majesty*](yeshua.html)*, when he rises to shake the earth. In that day men will throw away to the rodents and bats their idols of silver and idols of gold, which they made to worship. They will flee to caverns in the rocks and to the overhanging crags from dread of* [*HaShem*](hashem.html) *and the splendor of* [*his majesty*](yeshua.html)*, when he rises to shake the earth.*

WHO:

FROM: The Lord Almighty.

TO: Proud, lofty, and idolatrous men.

WHAT: The earth will shake.

Idols will totally disappear.

The Lord will be exalted.

WHEN: The Lord has a day.

WHERE: Men will flee to caves and holes.

WHY: The dread of the Lord.

***Revelation 6:12-17*** *I watched as he opened the* [*sixth*](six.html) *seal. There was a great earthquake. The* [*sun*](hachama.html) *turned black like sackcloth made of goat* [*hair*](hair.html)*, the whole* [*moon*](chodesh.html) *turned* [*blood*](body.html) *red, And the* [*stars*](mazaroth.html) *in the* [*sky*](heaven.html) *fell to earth, as late* [*figs*](bethphag.html) *drop from a* [*fig*](bethphag.html) *tree when shaken by a strong wind. The sky receded like a* [*scroll*](letters.html)*, rolling up, and every mountain and island was removed from its place. Then the kings of the earth, the princes, the generals, the rich, the mighty, and every slave and every free man hid in caves and among the rocks of the mountains. They called to the mountains and the rocks, "Fall on us and hide us from the* [*face*](body.html) *of him who sits on the throne and from the wrath of the Lamb! For the great day of their wrath has come, and who can stand?"*

WHO:

FROM: The [One](one.html) who sits on the throne and the Lamb.

TO: All men whether great or small.

WHAT: A great earthquake.

The [sun](hachama.html) turned black like sackcloth.

The whole [moon](chodesh.html) turned [blood](body.html) red.

The [stars](mazaroth.html) fell to the earth.

The sky was rolled up like a scroll.

Every mountain and island was moved.

WHEN: The great day of the wrath of Him who sits on the throne and the Lamb.

WHERE: Men will flee to caves and among the rocks.

WHY: The wrath of Him who sits on the throne and the Lamb.

***Isaiah 13:1-13*** *An oracle concerning* [*Babylon*](bavel.html) *that Isaiah son of Amoz saw: Raise a banner on a bare hilltop, shout to them; beckon to them to enter the gates of the nobles. I have commanded my holy ones; I have summoned my warriors to carry out my wrath--those who rejoice in my triumph. Listen, a noise on the mountains, like that of a great multitude! Listen, an uproar among the kingdoms, like* [*nations*](nations.html) *massing together!* [*HaShem*](hashem.html) *Almighty is mustering an army for war. They come from faraway lands, from the ends of the* [*heavens*](heaven.html)*--*[*HaShem*](hashem.html) *and the weapons of his wrath--to destroy the whole country. Wail, for the* [*day of HaShem*](hashem.html) *is near; it will come like destruction from the Almighty. Because of this, all* [*hands*](fourteen.html) *will go limp, every man's* [*heart*](body.html) *will melt. Terror will seize them, pain and anguish will grip them; they will writhe like a woman in labor. They will look aghast at each other, their faces aflame. See, the day of* [*HaShem*](hashem.html) *is* [*coming*](coming.html)*--a cruel day, with wrath and fierce anger--to make the land desolate and destroy the sinners within it. The* [*stars*](mazaroth.html) *of* [*heaven*](heaven.html) *and their* [*constellations*](mazaroth.html) *will not show their light. The rising* [*sun*](hachama.html) *will be darkened and the* [*moon*](chodesh.html) *will not give its light. I will punish the* [*world*](worlds.html) *for its evil, the* [*wicked*](wicked.html) *for their* [*sins*](sin.html)*. I will put an end to the arrogance of the haughty and will humble the pride of the ruthless. I will make man scarcer than pure gold, more rare than the gold of Ophir. Therefore I will make the* [*heavens*](heaven.html) *tremble; and the earth will shake from its place at the wrath of* [*HaShem*](hashem.html) *Almighty, in the day of his burning anger.*

WHO:

FROM: The Lord Almighty

TO: [Babylon](bavel.html).

WHAT: To make the land desolate.

To destroy sinners.

The [stars](mazaroth.html) of [heaven](heaven.html) and their constellations will not give light.

The rising [sun](hachama.html) will be darkened.

The [moon](chodesh.html) will not give its light.

Man will become more scarce than pure gold.

The earth will shake from its place.

The [heavens](heaven.html) will tremble.

WHEN: The [Day of the Lord](day.html). (Yom [HaShem](hashem.html)).

WHERE: The [heavens](heaven.html) and the earth.

WHY: Because of [sin](sin.html).

***Jeremiah 6:21-26*** *Therefore this is what* [*HaShem*](hashem.html) *says: "I will put obstacles before this people.* [*Fathers*](fathers.html) *and sons alike will stumble over them; neighbors and friends will perish." This is what* [*HaShem*](hashem.html) *says: "Look, an army is* [*coming*](coming.html) *from the land of the north; a great* [*nation*](nations.html) *is being stirred up from the ends of the earth. They are armed with bow and spear; they are cruel and show no mercy. They sound like the roaring sea as they ride on their horses; they come like men in battle formation to* [*attack*](attacks.html) *you, O Daughter of Zion." We have heard reports about them, and our* [*hands*](fourteen.html) *hang limp. Anguish has gripped us, pain like that of a woman in labor. Do not go out to the fields or* [*walk*](walking.html) *on the roads, for the enemy has a sword, and there is terror on every side. O my people, put on sackcloth and roll in ashes;* [*mourn*](mourning.html) *with bitter wailing as for an only son, for suddenly the destroyer will come upon us.*

WHO:

FROM: The Lord

TO: This people.

Daughter of Zion.

My people.

WHAT: A great [nation](nations.html) is comming to wage war.

WHEN:

WHERE: From the north.

WHY:

***Jeremiah 50:41-43*** *"Look! An army is* [*coming*](coming.html) *from the north; a great* [*nation*](nations.html) *and many kings are being stirred up from the ends of the earth. They are armed with bows and spears; they are cruel and without mercy. They sound like the roaring sea as they ride on their horses; they come like men in battle formation to* [*attack*](attacks.html) *you, O Daughter of* [*Babylon*](bavel.html)*. The king of* [*Babylon*](bavel.html) *has heard reports about them, and his* [*hands*](fourteen.html) *hang limp. Anguish has gripped him, pain like that of a woman in labor.*

WHO:

FROM:

TO:

WHAT:

WHEN:

WHERE:

WHY:

***Isaiah 34:1-10*** *Come near, you* [*nations*](nations.html)*, and listen; pay attention, you peoples! Let the earth hear, and all that is in it, the* [*world*](worlds.html)*, and all that comes out of it!* [*HaShem*](hashem.html) *is angry with all* [*nations*](nations.html)*; his wrath is upon all their armies. He will totally destroy them, he will give them over to slaughter. Their slain will be thrown out, their dead* [*bodies*](body.html) *will send up a stench; the mountains will be soaked with their* [*blood*](body.html)*. All the* [*stars*](mazaroth.html) *of the* [*heavens*](heaven.html) *will be dissolved and the sky rolled up like a* [*scroll*](letters.html)*; all the starry host will fall like withered leaves from the vine, like shriveled* [*figs*](bethphag.html) *from the* [*fig tree*](bethphag.html)*. My sword has drunk its fill in the* [*heavens*](heaven.html)*; see, it descends in judgment on* [*Edom*](edom.html)*, the people I have totally destroyed. The sword of* [*HaShem*](hashem.html) *is bathed in* [*blood*](body.html)*, it is covered with fat--the* [*blood*](body.html) *of lambs and goats, fat from the* [*kidneys*](body.html) *of rams. For* [*HaShem*](hashem.html) *has a* [*sacrifice*](korbanot.html) *in Bozrah and a great slaughter in* [*Edom*](edom.html)*. And the wild oxen will fall with them, the bull calves and the great bulls. Their land will be drenched with* [*blood*](body.html)*, and the* [*dust*](rock.html) *will be soaked with fat. For* [*HaShem*](hashem.html) *has a day of vengeance, a year of retribution, to uphold Zion's cause.* [*Edom*](edom.html)*'s streams will be turned into pitch, her* [*dust*](rock.html) *into burning sulfur; her land will become blazing pitch! It will not be quenched night and day; its smoke will rise forever. From* [*generation*](toldot.html) *to* [*generation*](toldot.html) *it will lie desolate; no* [*one*](one.html) *will ever pass through it again.*

WHO:

FROM:

TO:

WHAT:

WHEN:

WHERE:

WHY:

***Revelation 6:12-14*** *I watched as he opened the* [*sixth*](six.html) *seal. There was a great earthquake. The* [*sun*](hachama.html) *turned black like sackcloth made of goat* [*hair*](hair.html)*, the whole* [*moon*](chodesh.html) *turned* [*blood*](body.html) *red, And the* [*stars*](mazaroth.html) *in the* [*sky*](heaven.html) *fell to earth, as late* [*figs*](bethphag.html) *drop from a* [*fig*](bethphag.html) *tree when shaken by a strong wind. The sky receded like a scroll, rolling up, and every mountain and island was removed from its place.*

WHO:

FROM:

TO:

WHAT:

WHEN:

WHERE:

WHY:

***Jeremiah 30:4-11*** *These are the words* [*HaShem*](hashem.html)[*spoke*](mashal.html) *concerning Israel and Judah: "This is what* [*HaShem*](hashem.html) *says: "'Cries of* [*fear*](fear.html) *are heard--terror, not peace. Ask and see: Can a man bear children? Then why do I see every strong man with his* [*hands*](fourteen.html) *on his stomach like a woman in labor, every* [*face*](body.html) *turned deathly pale? How awful that day will be! None will be like it. It will be a* [*time*](time.html) *of trouble for* [*Jacob*](israelja.html)*, but he will be saved out of it. "'In that day,' declares* [*HaShem*](hashem.html) *Almighty, 'I will break the yoke off their necks and will tear off their bonds; no longer will foreigners enslave them. Instead, they will serve* [*HaShem*](hashem.html) *their God and David their king, whom I will raise up for them. "'So do not* [*fear*](fear.html)*, O* [*Jacob*](israelja.html) *my servant; do not be dismayed, O Israel,' declares* [*HaShem*](hashem.html)*. 'I will surely* [*save*](salvation.html) *you out of a distant place, your descendants from the land of their* [*exile*](galuyot.html)*.* [*Jacob*](israelja.html) *will again have peace and security, and no* [*one*](one.html) *will make him afraid. I am with you and will* [*save*](salvation.html) *you,' declares* [*HaShem*](hashem.html)*. 'Though I completely destroy all the* [*nations*](nations.html) *among which I scatter you, I will not completely destroy you. I will discipline you but only with justice; I will not let you go entirely unpunished.'*

WHO:

FROM:

TO:

WHAT:

WHEN:

WHERE:

WHY:

***Ezekiel 30:2-5*** *"Son of man, prophesy and say: 'This is what the Sovereign* [*HaShem*](hashem.html) *says: "'Wail and say, "Alas for that day! For the day is near, the* [*day of HaShem*](hashem.html) *is near--a day of clouds, a* [*time*](time.html) *of doom for the* [*nations*](nations.html) *A sword will come against Egypt, and anguish will come upon Cush. When the slain fall in Egypt, her wealth will be carried away and her foundations torn down. Cush and Put, Lydia and all Arabia, Libya and the people of the* [*covenant*](covenant.html) *land will fall by the sword along with Egypt.*

WHO:

FROM:

TO:

WHAT:

WHEN:

WHERE:

WHY:

***Joel 1:15 - 2:21*** *Alas for that day! For the* [*day of HaShem*](hashem.html) *is near; it will come like destruction from the Almighty Has not the* [*food*](food.html) *been cut off before our very* [*eyes*](body.html)*--joy and gladness from the house of our God? The* [*seeds*](flower.html) *are shriveled beneath the clods. The storehouses are in ruins, the granaries have been broken down, for the grain has dried up. How the cattle moan! The herds mill about because they have no pasture; even the flocks of sheep are suffering. To you, O* [*HaShem*](hashem.html)*, I call, for* [*fire*](fire.html) *has devoured the open pastures and flames have burned up all the trees of the* [*field*](field.html)*. Even the wild animals pant for you; the streams of water have dried up and* [*fire*](fire.html) *has devoured the open pastures. Blow the* [*trumpet*](shofar.html) *in Zion; sound the alarm on my holy hill. Let all who live in the land tremble, for the* [*day of HaShem*](hashem.html) *is* [*coming*](coming.html)*. It is close at* [*hand*](fourteen.html)*-- A day of darkness and gloom, a day of clouds and blackness. Like dawn spreading across the mountains a large and mighty army comes, such as never was of old nor ever will be in ages to come. Before them* [*fire*](fire.html) *devours, behind them a flame blazes. Before them the land is like the* [*garden of Eden*](eden.html)*, behind them, a desert waste--nothing escapes them. They have the appearance of horses; they gallop along like cavalry. With a noise like that of chariots they leap over the mountaintops, like a crackling* [*fire*](fire.html) *consuming stubble, like a mighty army drawn up for battle. At the sight of them,* [*nations*](nations.html) *are in anguish; every* [*face*](body.html) *turns pale. They charge like warriors; they scale walls like soldiers. They all march in line, not swerving from their course. They do not jostle each other; each marches straight ahead. They plunge through defenses without breaking ranks. They rush upon the* [*city*](city.html)*; they run along the wall. They climb into the houses; like thieves they enter through the windows. Before them the earth shakes, the sky trembles, the* [*sun*](hachama.html) *and* [*moon*](chodesh.html) *are darkened, and the* [*stars*](mazaroth.html) *no longer shine.* [*HaShem*](hashem.html) *thunders at the* [*head*](body.html) *of his army; his forces are beyond* [*number*](nchart.html)*, and mighty are those who obey his* [*command*](cmds613.html)*. The* [*day of HaShem*](hashem.html) *is great; it is dreadful. Who can endure it? 'Even now,' declares* [*HaShem*](hashem.html)*, 'return to me with all your* [*heart*](body.html)*, with fasting and* [*weeping*](mashal.html) *and* [*mourning*](mourning.html)*.' Rend your* [*heart*](body.html) *and not your garments. Return to* [*HaShem*](hashem.html) *your God, for he is gracious and compassionate, slow to anger and abounding in love, and he relents from sending calamity. Who knows? He may turn and have pity and leave behind a blessing--grain offerings and drink offerings for* [*HaShem*](hashem.html) *your God. Blow the* [*trumpet*](shofar.html) *in Zion, declare a holy fast, call a* [*sacred assembly*](rehearse.html)*.* [*Gather*](gather.html) *the people, consecrate the assembly; bring together the elders,* [*gather*](gather.html) *the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber. Let the* [*priests*](priests.html)*, who minister before* [*HaShem*](hashem.html)*,* [*weep*](mashal.html) *between the* [*temple*](temple.html) *porch and the altar. Let them say, 'Spare your people, O* [*HaShem*](hashem.html)*. Do not make your* [*inheritance*](inherit.html) *an object of scorn, a byword among the* [*nations*](nations.html)*. Why should they say among the peoples, 'Where is their God?' Then* [*HaShem*](hashem.html) *will be jealous for his land and take pity on his people.* [*HaShem*](hashem.html) *will reply to them: 'I am sending you grain,* [*new*](new.html)[*wine*](wine.html) *and oil, enough to satisfy you fully; never again will I make you an object of scorn to the* [*nations*](nations.html)*. 'I will drive the northern army far from you, pushing it into a parched and barren land, with its front columns going into the* [*eastern*](east.html) *sea and those in the rear into the western sea. And its stench will go up; its smell will rise.' Surely he has done great things.*

WHO:

FROM:

TO:

WHAT:

WHEN:

WHERE:

WHY:

***Joel 2:28- 3:36*** *'And afterward, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will* [*dream*](dreams.html)[*dreams*](dreams.html)*, your young men will see visions. Even on my servants, both men and women, I will pour out my Spirit in those days. I will show wonders in the* [*heavens*](heaven.html) *and on the earth,* [*blood*](body.html) *and* [*fire*](fire.html) *and billows of smoke. The* [*sun*](hachama.html) *will be turned to darkness and the* [*moon*](chodesh.html) *to* [*blood*](body.html) *before the* [*coming*](coming.html) *of the great and dreadful* [*day of HaShem*](hashem.html)*. And everyone who calls on the* [*name*](name.html) *of* [*HaShem*](hashem.html) *will be* [*saved*](salvation.html)*; for on Mount Zion and in* [*Jerusalem*](city.html) *there will be deliverance, as* [*HaShem*](hashem.html) *has said, among the survivors whom* [*HaShem*](hashem.html) *calls. 'In those days and at that* [*time*](time.html)*, when I restore the fortunes of Judah and* [*Jerusalem*](city.html)*, I will* [*gather*](gather.html) *all* [*nations*](nations.html) *and bring them down to the Valley of Jehoshaphat. There I will enter into judgment against them concerning my* [*inheritance*](inherit.html)*, my people Israel, for they scattered my people among the* [*nations*](nations.html) *and divided up my land. They cast lots for my people and traded boys for prostitutes; they sold girls for* [*wine*](wine.html) *that they might drink. 'Now what have you against me, O Tyre and Sidon and all you regions of Philistia? Are you repaying me for something I have done? If you are paying me back, I will swiftly and speedily return on your own heads what you have done. For you took my silver and my gold and carried off my finest treasures to your temples. You sold the people of Judah and* [*Jerusalem*](city.html) *to the Greeks, that you might send them far from their homeland. 'See, I am going to rouse them out of the places to which you sold them, and I will return on your own heads what you have done. I will sell your sons and daughters to the people of Judah, and they will sell them to the Sabeans, a* [*nation*](nations.html) *far away.'* [*HaShem*](hashem.html) *has spoken. Proclaim this among the* [*nations*](nations.html)*: Prepare for war! Rouse the warriors! Let all the fighting men draw near and* [*attack*](attacks.html)*. Beat your plowshares into swords and your pruning hooks into spears. Let the weakling say, 'I am strong!' Come quickly, all you* [*nations*](nations.html) *from every side, and assemble there. Bring down your warriors, O* [*HaShem*](hashem.html)*! 'Let the* [*nations*](nations.html) *be roused; let them advance into the Valley of Jehoshaphat, for there I will sit to judge all the* [*nations*](nations.html) *on every side. Swing the sickle, for the harvest is ripe. Come, trample the grapes, for the winepress is full and the vats overflow--so great is their* [*wickedness*](wicked.html)*!' Multitudes, multitudes in the valley of decision! For the* [*day of HaShem*](hashem.html) *is near in the valley of decision. The* [*sun*](hachama.html) *and* [*moon*](chodesh.html) *will be darkened, and the* [*stars*](mazaroth.html) *no longer shine.* [*HaShem*](hashem.html) *will roar from Zion and thunder from* [*Jerusalem*](city.html)*; the earth and the sky will tremble. But* [*HaShem*](hashem.html) *will be a refuge for his people, a stronghold for the people of Israel.*

WHO:

FROM:

TO:

WHAT:

WHEN:

WHERE:

WHY:

***Acts 2:14-21*** *Then Peter stood up with the* [*Eleven*](eleven.html)*, raised his* [*voice*](voice.html) *and addressed the crowd: "Fellow* [*Jews*](gen-jew.html) *and all of you who live in* [*Jerusalem*](city.html)*, let me explain this to you; listen carefully to what I say. These men are not drunk, as you suppose. It's only* [*nine*](nine.html) *in the morning! No, this is what was spoken by the prophet Joel: "'In the* [*last days*](lastdays.html)*, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will* [*dream*](dreams.html)[*dreams*](dreams.html)*. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the* [*heaven*](heaven.html) *above and* [*signs*](signs.html) *on the earth below,* [*blood*](body.html) *and* [*fire*](fire.html) *and billows of smoke. The* [*sun*](hachama.html) *will be turned to darkness and the* [*moon*](chodesh.html) *to* [*blood*](body.html) *before the* [*coming*](coming.html) *of the great and glorious* [*day of the Lord*](day.html)*. And everyone who calls on the* [*name*](name.html) *of the Lord will be saved.'*

WHO:

FROM:

TO:

WHAT:

WHEN:

WHERE:

WHY:

***Revelation 8:12-13*** *The* [*fourth*](four.html)[*angel*](angels.html) *sounded his trumpet, and a* [*third*](three.html) *of the* [*sun*](hachama.html) *was struck, a* [*third*](three.html) *of the* [*moon*](chodesh.html)*, and a* [*third*](three.html) *of the* [*stars*](mazaroth.html)*, so that a* [*third*](three.html) *of them turned dark. A* [*third*](three.html) *of the day was without light, and also a* [*third*](three.html) *of the night. As I watched, I heard an eagle that was flying in midair call out in a loud* [*voice*](voice.html)*: "Woe! Woe! Woe to the inhabitants of the earth, because of the trumpet blasts about to be sounded by the other* [*three*](three.html)[*angels*](angels.html)*!"*

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***Amos 5:18-20*** *Woe to you who long for the* [*day of HaShem*](hashem.html)*! Why do you long for the* [*day of HaShem*](hashem.html)*? That day will be darkness, not light It will be as though a man fled from a lion only to meet a bear, as though he entered his house and rested his* [*hand*](fourteen.html) *on the wall only to have a snake bite him. Will not the* [*day of HaShem*](hashem.html) *be darkness, not light--pitch-dark, without a ray of brightness?*

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***Obadiah 1:15-17*** *"The* [*day of HaShem*](hashem.html) *is near for all* [*nations*](nations.html)*. As you have done, it will be done to you; your deeds will return upon your own* [*head*](body.html) *Just as you drank on my holy hill, so all the* [*nations*](nations.html) *will drink continually; they will drink and drink and be as if they had never been. But on Mount Zion will be deliverance; it will be holy, and the house of* [*Jacob*](israelja.html) *will possess its* [*inheritance*](inherit.html)*.*

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***Jeremiah 25:15-38*** *This is what* [*HaShem*](hashem.html)*, the God of Israel, said to me: "Take from my* [*hand*](fourteen.html) *this cup filled with the* [*wine*](wine.html) *of my wrath and make all the* [*nations*](nations.html) *to whom I send you drink it. When they drink it, they will stagger and go mad because of the sword I will send among them." So I took the cup from* [*HaShem*](hashem.html)*'S* [*hand*](fourteen.html) *and made all the* [*nations*](nations.html) *to whom he sent me drink it:* [*Jerusalem*](city.html) *and the towns of Judah, its kings and officials, to make them a ruin and an object of horror and scorn and cursing, as they are today; Pharaoh king of Egypt, his attendants, his officials and all his people, And all the foreign people there; all the kings of Uz; all the kings of the Philistines (those of Ashkelon, Gaza, Ekron, and the people left at Ashdod);* [*Edom*](edom.html)*,* [*Moab*](stages.html) *and Ammon; All the kings of Tyre and Sidon; the kings of the coastlands across the sea; Dedan, Tema, Buz and all who are in distant places; All the kings of Arabia and all the kings of the foreign people who live in the desert; All the kings of Zimri, Elam and Media; And all the kings of the north, near and far,* [*one*](one.html) *after the other--all the kingdoms on the* [*face*](body.html) *of the earth. And after all of them, the king of Sheshach will drink it too. "Then tell them, 'This is what* [*HaShem*](hashem.html) *Almighty, the God of Israel, says: Drink, get drunk and vomit, and fall to rise no more because of the sword I will send among you.' But if they refuse to take the cup from your* [*hand*](fourteen.html) *and drink, tell them, 'This is what* [*HaShem*](hashem.html) *Almighty says: You must drink it! See, I am beginning to bring disaster on the* [*city*](city.html) *that bears my* [*Name*](name.html)*, and will you indeed go unpunished? You will not go unpunished, for I am calling down a sword upon all who live on the earth, declares* [*HaShem*](hashem.html) *Almighty.' "Now prophesy all these words against them and say to them: "'*[*HaShem*](hashem.html) *will roar from on high; he will thunder from his holy* [*dwelling*](dwelling.html) *and roar mightily against his land. He will shout like those who tread the grapes, shout against all who live on the earth. The tumult will resound to the ends of the earth, for* [*HaShem*](hashem.html) *will bring charges against the* [*nations*](nations.html)*; he will bring judgment on all mankind and put the* [*wicked*](wicked.html) *to the sword,'" declares* [*HaShem*](hashem.html)*. This is what* [*HaShem*](hashem.html) *Almighty says: "Look! Disaster is spreading from* [*nation*](nations.html) *to* [*nation*](nations.html)*; a mighty storm is rising from the ends of the earth." At that* [*time*](time.html) *those slain by* [*HaShem*](hashem.html) *will be everywhere--from* [*one*](one.html) *end of the earth to the other. They will not be mourned or* [*gathered*](gather.html) *up or buried, but will be like refuse lying on the ground.* [*Weep*](mashal.html) *and wail, you shepherds; roll in the* [*dust*](rock.html)*, you leaders of the flock. For your* [*time*](time.html) *to be slaughtered has come; you will fall and be shattered like fine pottery. The shepherds will have nowhere to flee, the leaders of the flock no place to escape. Hear the* [*cry*](mashal.html) *of the shepherds, the wailing of the leaders of the flock, for* [*HaShem*](hashem.html) *is destroying their pasture. The peaceful meadows will be laid waste because of the fierce anger of* [*HaShem*](hashem.html)*. Like a lion he will leave his lair, and their land will become desolate because of the sword of the oppressor and because of* [*HaShem*](hashem.html)*'S fierce anger.*

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***Zephaniah 1:7 - 2:3*** *Be silent before the Sovereign* [*HaShem*](hashem.html)*, for the* [*day of HaShem*](hashem.html) *is near.* [*HaShem*](hashem.html) *has prepared a* [*sacrifice*](korbanot.html)*; he has consecrated those he has invited On the* [*day of HaShem*](hashem.html)*'S* [*sacrifice*](korbanot.html) *I will punish the princes and the king's sons and all those clad in foreign clothes. On that day I will punish all who avoid stepping on the threshold, who fill the* [*temple*](temple.html) *of their gods with violence and deceit. "On that day," declares* [*HaShem*](hashem.html)*, "a* [*cry*](mashal.html) *will go up from the Fish Gate, wailing from the* [*New*](new.html) *Quarter, and a loud crash from the hills. Wail, you who live in the market district; all your merchants will be wiped out, all who trade with silver will be ruined. At that* [*time*](time.html) *I will search* [*Jerusalem*](city.html) *with lamps and punish those who are complacent, who are like* [*wine*](wine.html) *left on its dregs, who think, '*[*HaShem*](hashem.html) *will do nothing, either good or bad.' Their wealth will be plundered, their houses demolished. They will build houses but not live in them; they will plant vineyards but not drink the* [*wine*](wine.html)*. "The great* [*day of HaShem*](hashem.html) *is near--near and* [*coming*](coming.html) *quickly. Listen! The* [*cry*](mashal.html) *on the* [*day of HaShem*](hashem.html) *will be bitter, the shouting of the warrior there. That day will be a day of wrath, a day of distress and anguish, a day of trouble and ruin, a day of darkness and gloom, a day of clouds and blackness, A day of* [*shofar*](shofar.html) *and battle* [*cry*](mashal.html) *against the fortified cities and against the corner towers. I will bring distress on the people and they will* [*walk*](walking.html) *like blind men, because they have sinned against* [*HaShem*](hashem.html)*. Their* [*blood*](body.html) *will be poured out like* [*dust*](rock.html) *and their entrails like filth. Neither their silver nor their gold will be able to* [*save*](salvation.html) *them on the* [*day of HaShem*](hashem.html)*'S wrath. In the* [*fire*](fire.html) *of his jealousy the whole* [*world*](worlds.html) *will be consumed, for he will make a sudden end of all who live in the earth."* [*Gather*](gather.html) *together,* [*gather*](gather.html) *together, O shameful* [*nation*](nations.html)*, Before the* [*appointed*](settimes.html)[*time*](time.html) *arrives and that day sweeps on like chaff, before the fierce anger of* [*HaShem*](hashem.html) *comes upon you, before the* [*day of HaShem*](hashem.html)*'S wrath comes upon you. Seek* [*HaShem*](hashem.html)*, all you humble of the land, you who do what he* [*commands*](cmds613.html)*. Seek righteousness, seek humility; perhaps you will be sheltered on the* [*day of HaShem*](hashem.html)*'S anger.*

Sheltered not removed...

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***Zechariah 14:1-5*** *A* [*day of HaShem*](hashem.html) *is* [*coming*](coming.html) *when your plunder will be divided among you I will* [*gather*](gather.html) *all the* [*nations*](nations.html) *to* [*Jerusalem*](city.html) *to fight against it; the* [*city*](city.html) *will be captured, the houses ransacked, and the women raped. Half of the* [*city*](city.html) *will go into* [*exile*](galuyot.html)*, but the rest of the people will not be taken from the* [*city*](city.html)*. Then* [*HaShem*](hashem.html) *will go out and fight against those* [*nations*](nations.html)*, as he fights in the day of battle. On that day his* [*feet*](heel.html) *will stand on the* [*Mount of Olives*](east.html)*,* [*east*](east.html) *of* [*Jerusalem*](city.html)*, and the* [*Mount of Olives*](east.html) *will be split in* [*two*](two.html) *from* [*east*](east.html) *to west, forming a great valley, with half of the mountain moving north and half moving south. You will flee by my mountain valley, for it will extend to Azel. You will flee as you fled from the earthquake in the days of Uzziah king of Judah. Then* [*HaShem*](hashem.html) *my God will come, and all the holy ones with him.*

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***Malachi 4:1-6*** *"Surely the day is* [*coming*](coming.html)*; it will burn like a* [*furnace*](furnace.html)*. All the arrogant and every evildoer will be stubble, and that day that is* [*coming*](coming.html) *will set them on* [*fire*](fire.html)*," says* [*HaShem*](hashem.html) *Almighty. "Not a root or a branch will be left to them. But for you who revere my* [*name*](name.html)*, the* [*sun*](hachama.html) *of righteousness will rise with healing in its wings. And you will go out and leap like calves released from the stall. Then you will trample down the* [*wicked*](wicked.html)*; they will be ashes under the soles of your* [*feet*](heel.html) *on the day when I do these things," says* [*HaShem*](hashem.html) *Almighty. "Remember the* [*law*](law.html) *of my servant Moses, the decrees and* [*laws*](law.html) *I gave him at Horeb for all Israel. "See, I will send you the prophet Elijah before that great and dreadful* [*day of HaShem*](hashem.html) *comes. He will turn the hearts of the* [*fathers*](fathers.html) *to their children, and the hearts of the children to their* [*fathers*](fathers.html)*; or else I will come and strike the land with a curse."*

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[***Luke***](luke.html) ***1:13-17*** *But the* [*angel*](angels.html) *said to him: "Do not be afraid, Zechariah; your* [*prayer*](prayer.html) *has been heard. Your wife Elizabeth will bear you a son, and you are to give him the* [*name*](name.html) *John. He will be a joy and delight to you, and many will rejoice because of his* [*birth*](birth.html)*, For he will be great in the sight of the Lord. He is never to take* [*wine*](wine.html) *or other fermented drink, and he will be filled with the Holy Spirit even from* [*birth*](birth.html)*. Many of the people of Israel will he bring back to the Lord their God. And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the* [*fathers*](fathers.html) *to their children and the disobedient to the wisdom of the righteous--to make ready a people prepared for the Lord."*

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***Matthew 11:7-15*** *As John's disciples were leaving,* [*Yeshua*](yeshua.html) *began to* [*speak*](mashal.html) *to the crowd about John: "What did you go out into the desert to see? A reed swayed by the wind? If not, what did you go out to see? A man dressed in fine clothes? No, those who wear fine clothes are in kings' palaces. Then what did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the* [*one*](one.html) *about whom it is written: 'I will send my messenger ahead of you, who will prepare your way before you.' I tell you the truth: Among those born of women there has not risen anyone greater than John the Baptist; yet he who is least in the kingdom of* [*heaven*](heaven.html) *is greater than he. From the days of John the Baptist until now, the kingdom of* [*heaven*](heaven.html) *has been forcefully advancing, and forceful men lay hold of it. For all the Prophets and the* [*Law*](law.html) *prophesied until John. And if you are willing to accept it, he is the Elijah who was to come. He who has* [*ears*](body.html)*, let him hear.*

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***Mark 9:11-13*** *And they asked him, "Why do the teachers of the* [*law*](law.html) *say that Elijah must come* [*first*](one.html)*?"* [*Yeshua*](yeshua.html) *replied, "To be sure, Elijah does come* [*first*](one.html)*, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected? But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him."*

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***Matthew 24:1-51***[*Yeshua*](yeshua.html) *left the* [*temple*](temple.html) *and was* [*walking*](walking.html) *away when his disciples came up to him to call his attention to its buildings. "Do you see all these things?" he asked. "I tell you the truth, not* [*one*](one.html) *stone here will be left on another; every* [*one*](one.html) *will be thrown down." As* [*Yeshua*](yeshua.html) *was* [*sitting*](mashal.html) *on the* [*Mount of Olives*](east.html)*, the disciples came to him privately. "Tell us," they said, "when will this happen, and what will be the* [*sign*](signs.html) *of your* [*coming*](coming.html) *and of the end of the age?"* [*Yeshua*](yeshua.html) *answered: "Watch out that no* [*one*](one.html) *deceives you. For many will come in my* [*name*](name.html)*, claiming, 'I am the Christ,' and will deceive many. You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come.* [*Nation*](nations.html) *will rise against* [*nation*](nations.html)*, and kingdom against kingdom. There will be* [*famines*](famine.html) *and earthquakes in various places. All these are the beginning of* [*birth*](birth.html) *pains. "Then you will be handed over to be persecuted and put to death, and you will be hated by all* [*nations*](nations.html) *because of me. At that* [*time*](time.html) *many will turn away from the faith and will betray and hate each other, And many false prophets will appear and deceive many people. Because of the increase of* [*wickedness*](wicked.html)*, the love of most will grow cold, But he who stands firm to the end will be saved. And this* [*gospel*](mishna1.html) *of the kingdom will be preached in the whole* [*world*](worlds.html) *as a testimony to all* [*nations*](nations.html)*, and then the end will come. "So when you see* [*standing*](mashal.html) *in the holy place 'the abomination that causes desolation,' spoken of through the prophet Daniel--let the reader understand-- Then let those who are in Judea flee to the mountains. Let no* [*one*](one.html) *on the roof of his house go down to take anything out of the house. Let no* [*one*](one.html) *in the* [*field*](field.html) *go back to get his cloak. How dreadful it will be in those days for pregnant women and nursing mothers!* [*Pray*](prayer.html) *that your flight will not take place in winter or on the* [*Sabbath*](sabbath.html)*. For then there will be great distress, unequaled from the beginning of the* [*world*](worlds.html) *until now--and never to be equaled again. If those days had not been cut short, no* [*one*](one.html) *would survive, but for the sake of the elect those days will be shortened. At that* [*time*](time.html) *if anyone says to you, 'Look, here is the Christ!' or, 'There he is!' do not believe it. For false Christs and false prophets will appear and perform great* [*signs*](signs.html) *and miracles to deceive even the elect--if that were possible. See, I have told you ahead of* [*time*](time.html)*. "So if anyone tells you, 'There he is, out in the desert,' do not go out; or, 'Here he is, in the inner rooms,' do not believe it. For as lightning that comes from the* [*east*](east.html) *is visible even in the west, so will be the* [*coming*](coming.html) *of the Son of Man. Wherever there is a carcass, there the vultures will* [*gather*](gather.html)*. "Immediately after the distress of those days 'the* [*sun*](hachama.html) *will be darkened, and the* [*moon*](chodesh.html) *will not give its light; the* [*stars*](mazaroth.html) *will fall from the sky, and the heavenly* [*bodies*](body.html) *will be shaken.' "At that* [*time*](time.html) *the* [*sign*](signs.html) *of the Son of Man will appear in the sky, and all the* [*nations*](nations.html) *of the earth will* [*mourn*](mourning.html)*. They will see the Son of Man* [*coming*](coming.html) *on the clouds of the sky, with power and great glory. And he will send his* [*angels*](angels.html) *with a loud trumpet call, and they will* [*gather*](gather.html) *his elect from the* [*four*](four.html) *winds, from* [*one*](one.html) *end of the* [*heavens*](heaven.html) *to the other. "Now learn this lesson from the* [*fig*](bethphag.html) *tree: As soon as its twigs get tender and its leaves come out, you* [*know*](daat.html) *that summer is near. Even so, when you see all these things, you* [*know*](daat.html) *that it is near, right at the door. I tell you the truth, this* [*generation*](toldot.html) *will certainly not pass away until all these things have happened.* [*Heaven*](heaven.html) *and earth will pass away, but my words will never pass away. "No* [*one*](one.html) *knows about that day or hour, not even the* [*angels*](angels.html) *in* [*heaven*](heaven.html)*, nor the Son, but only the Father. As it was in the days of* [*Noah*](noach.html)*, so it will be at the* [*coming*](coming.html) *of the Son of Man. For in the days before the flood, people were* [*eating*](eating.html) *and drinking, marrying and giving in* [*marriage*](mashal.html)*, up to the day* [*Noah*](noach.html) *entered the* [*ark*](ark.html)*; And they* [*knew*](daat.html) *nothing about what would happen until the flood came and took them all away. That is how it will be at the* [*coming*](coming.html) *of the Son of Man.* [*Two*](two.html) *men will be in the* [*field*](field.html)*;* [*one*](one.html) *will be taken and the other left.* [*Two*](two.html) *women will be grinding with a* [*hand*](fourteen.html) *mill;* [*one*](one.html) *will be taken and the other left. "Therefore keep watch, because you do not* [*know*](daat.html) *on what day your Lord will come. But understand this: If the owner of the house had* [*known*](daat.html) *at what* [*time*](time.html) *of night the thief was* [*coming*](coming.html)*, he would have kept watch and would not have let his house be broken into. So you also must be ready, because the Son of Man will come at an hour when you do not expect him. "Who then is the faithful and wise servant, whom the master has put in charge of the servants in his* [*household*](househld.html) *to give them their* [*food*](food.html) *at the proper* [*time*](time.html)*? It will be good for that servant whose master finds him doing so when he returns. I tell you the truth, he will put him in charge of all his possessions. But suppose that servant is* [*wicked*](wicked.html) *and says to himself, 'My master is staying away a long* [*time*](time.html)*,' And he then begins to beat his fellow servants and to* [*eat*](eating.html) *and drink with drunkards. The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the hypocrites, where there will be* [*weeping*](mashal.html) *and gnashing of* [*teeth*](body.html)*.*

***I Corinthians 1:8*** *He will keep you strong to the end, so that you will be blameless on the day of our Lord* [*Yeshua*](yeshua.html) *Christ*

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***I Corinthians 5:5***[*Hand*](fourteen.html) *this man over to Satan, so that the sinful nature may be destroyed and his spirit saved on the* [*day of the Lord*](day.html)*.*

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***II Corinthians 1:14*** *As you have understood us in part, you will come to understand fully that you can boast of us just as we will boast of you in the* [*day of the Lord*](day.html)[*Yeshua*](yeshua.html)*.*

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***I Thessalonians 4:13 - 5:8*** *Brothers, we do not want you to be ignorant about those who fall* [*asleep*](mashal.html)*, or to grieve like the rest of men, who have no hope. We believe that* [*Yeshua*](yeshua.html) *died and rose again and so we believe that God will bring with* [*Yeshua*](yeshua.html) *those who have fallen* [*asleep*](mashal.html) *in him. According to the Lord's own word, we tell you that we who are still alive, who are left till the* [*coming*](coming.html) *of the Lord, will certainly not precede those who have fallen* [*asleep*](mashal.html)*. For the Lord himself will come down from* [*heaven*](heaven.html)*, with a loud* [*command*](cmds613.html)*, with the* [*voice*](voice.html) *of the archangel and with the trumpet call of God, and the dead in Christ will rise* [*first*](one.html)*. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. Therefore encourage each other with these words. Now, brothers, about times and dates we do not need to write to you, For you* [*know*](daat.html) *very well that the* [*day of the Lord*](day.html) *will come like a thief in the night. While people are saying, "Peace and safety," destruction will come on them suddenly, as labor pains on a pregnant woman, and they will not escape. But you, brothers, are not in darkness so that this day should surprise you like a thief. You are all sons of the light and sons of the day. We do not belong to the night or to the darkness. So then, let us not be like others, who are* [*asleep*](mashal.html)*, but let us be alert and self-controlled. For those who* [*sleep*](mashal.html)*,* [*sleep*](mashal.html) *at night, and those who get drunk, get drunk at night. But since we belong to the day, let us be self-controlled, putting on faith and love as a breastplate, and the hope of* [*salvation*](salvation.html) *as a helmet.*

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***II Peter 3:1-13*** *Dear friends, this is now my second* [*letter*](letters.html) *to you. I have written both of them as reminders to stimulate you to wholesome thinking. I want you to recall the words spoken in the past by the holy prophets and the* [*command*](cmds613.html) *given by our Lord and Savior through your apostles.* [*First*](one.html) *of all, you must understand that in the* [*last days*](lastdays.html) *scoffers will come, scoffing and following their own evil* [*desires*](needs.html)*. They will say, "Where is this '*[*coming*](coming.html)*' he promised? Ever since our* [*fathers*](fathers.html) *died, everything goes on as it has since the beginning of* [*creation*](bara.html)*." But they deliberately forget that long ago by God's word the* [*heavens*](heaven.html) *existed and the earth was formed out of water and by water. By these waters also the* [*world*](worlds.html) *of that* [*time*](time.html) *was deluged and destroyed. By the same word the present* [*heavens*](heaven.html) *and earth are reserved for* [*fire*](fire.html)*, being kept for the day of judgment and destruction of ungodly men. But do not forget this* [*one*](one.html) *thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance. But the* [*day of the Lord*](day.html) *will come like a thief. The* [*heavens*](heaven.html) *will disappear with a roar; the elements will be destroyed by* [*fire*](fire.html)*, and the earth and everything in it will be laid bare. Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives As you look forward to the day of God and speed its* [*coming*](coming.html)*. That day will bring about the destruction of the* [*heavens*](heaven.html) *by* [*fire*](fire.html)*, and the elements will melt in the heat. But in keeping with his promise we are looking forward to a* [*new*](new.html)[*heaven*](heaven.html) *and a* [*new*](new.html) *earth, the home of righteousness.*

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The [heavens](heaven.html) will disappear with a roar.

The elements will be destroyed by [fire](fire.html).

The earth and everything in it will be laid bare. (Destroyed)

It appears that the [new](new.html) [heavens](heaven.html) and the [new](new.html) earth will come shortly after the day of the Lord.

***Revelation 3:1-6*** *"To the* [*angel*](angels.html) *of the* [*church*](church.html) *in Sardis write: These are the words of him who holds the* [*seven*](seven.html) *spirits of God and the* [*seven*](seven.html)[*stars*](mazaroth.html)*. I* [*know*](daat.html) *your deeds; you have a reputation of being alive, but you are dead. Wake up! Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of my God. Remember, therefore, what you have received and heard; obey it, and repent. But if you do not wake up, I will come like a thief, and you will not* [*know*](daat.html) *at what* [*time*](time.html) *I will come to you. Yet you have a few people in Sardis who have not soiled their clothes. They will* [*walk*](walking.html) *with me, dressed in white, for they are worthy. He who overcomes will, like them, be dressed in white. I will never blot out his* [*name*](name.html) *from the book of life, but will acknowledge his* [*name*](name.html) *before my Father and his* [*angels*](angels.html)*. He who has an ear, let him hear what the Spirit says to the churches.*

WHO:

FROM:

TO:

WHAT:

WHEN:

WHERE:

WHY:

The [day of the Lord](day.html) will come like a thief for the [wicked](wicked.html), but, those who are the children of the light will not be surprised!

***II Thessalonians 2:1-12*** *Concerning the* [*coming*](coming.html) *of our Lord* [*Yeshua*](yeshua.html) *Christ and our being* [*gathered*](gather.html) *to him, we ask you, brothers, Not to become easily unsettled or alarmed by some prophecy, report or* [*letter*](letters.html) *supposed to have come from us, saying that the* [*day of the Lord*](day.html) *has already come. Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's* [*temple*](temple.html)*, proclaiming himself to be God. Don't you remember that when I was with you I used to tell you these things? And now you* [*know*](daat.html) *what is holding him back, so that he may be revealed at the proper* [*time*](time.html)*. For the* [*secret*](sod.html) *power of lawlessness is already at work; but the* [*one*](one.html) *who now holds it back will continue to do so till he is taken out of the way. And then the lawless* [*one*](one.html) *will be revealed, whom the Lord* [*Yeshua*](yeshua.html) *will overthrow with the breath of his* [*mouth*](body.html) *and destroy by the splendor of his* [*coming*](coming.html)*. The* [*coming*](coming.html) *of the lawless* [*one*](one.html) *will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles,* [*signs*](signs.html) *and wonders, And in every sort of evil that deceives those who are perishing. They perish because they refused to love the truth and so be* [*saved*](salvation.html)*. For this reason God sends them a powerful delusion so that they will believe the lie And so that all will be condemned who have not believed the truth but have delighted in* [*wickedness*](wicked.html)*.*

The rebellion comes before the [day of the Lord](day.html).

The man of lawlessness will be revealed before the [day of the Lord](day.html).

The man of lawlessness will be overthrown on the [day of the Lord](day.html).

***Revelation 1:9-11*** *I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in* [*Yeshua*](yeshua.html)*, was on the island of Patmos because of the word of God and the testimony of* [*Yeshua*](yeshua.html)*. On the Lord's Day I was in the Spirit, and I heard behind me a loud* [*voice*](voice.html) *like a trumpet, Which said: "Write on a scroll what you see and send it to the* [*seven*](seven.html) *churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea."*

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