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Dating The [Events](feasts.html) Of The Book Of Luke

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In this [study](study.html) I would like to use internal textual evidence, in the book of Luqas (Luke), to support the timing for the [events](feasts.html) mentioned in the book. I am going to start with the pasukim and then use dates to reflect the internal evidence.

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1:1 Inasmuch as many have undertaken to compile an account of the things accomplished among us,

1:2 just as those who from the beginning were eyewitnesses and servants of the word have handed them down to us,

1:3 it seemed fitting for me as well, having investigated everything carefully from the beginning, to write {it} out for you in consecutive order, most excellent Theophilus;

1:4 so that you might [know](daat.html) the exact truth about the things you have been [taught](teacher.html).

1:5 In the days of Herod, king of Judea, there was a certain [priest](priests.html) named Zacharias, of the division of Abijah; and he had a wife from the daughters of Aaron, and her [name](name.html) was Elizabeth.

1:6 And they were both righteous in the sight of God, [walking](walking.html) blamelessly in all the [commandments](cmds613.html) and requirements of the Lord.

1:7 And they had no child, because Elizabeth was barren, and they were both advanced in years.

**Week of** [**Sivan**](feasts.html) **12-18[[1]](#footnote-1)**

1:8 Now it came about, while he was performing his priestly service before God in the {[appointed](settimes.html)} order of his division,

1:9 according to the custom of the priestly office, he was chosen by lot to enter the [temple](temple.html) of the Lord and burn [incense](ketoret.html).

1:10 And the whole multitude of the people were in [prayer](prayer.html) outside at the hour of the [incense](ketoret.html) [offering](korbanot).

1:11 And an [angel](angels.html) of the Lord appeared to him, [standing](mashal.html) to the right of the altar of [incense](ketoret.html).

1:12 And Zacharias was troubled when he saw {him,} and [fear](fear.html) gripped him.

1:13 But the [angel](angels.html) said to him, "Do not be afraid, Zacharias, for your petition has been heard, and your wife Elizabeth will bear you a son, and you will give him the [name](name.html) John.

1:14 "And you will have joy and gladness, and many will rejoice at his [birth](birth.html).

1:15 "For he will be great in the sight of the Lord, and he will drink no [wine](wine.html) or liquor; and he will be filled with the Holy Spirit, while yet in his mother's [womb](thebirth.html).

1:16 "And he will turn back many of the sons of Israel to the Lord their God.

1:17 "And it is he who will go {as a forerunner} before Him in the spirit and power of Elijah, \to turn the hearts of the [fathers](fathers.html) back to the children\, and the disobedient to the attitude of the righteous; so as to make ready a people prepared for the Lord."

1:18 And Zacharias said to the [angel](angels.html), "How shall I [know](daat.html) this {for certain}? For I am an old man, and my wife is advanced in years."

1:19 And the [angel](angels.html) answered and said to him, "I am [Gabriel](angels.html), who stands in the presence of God; and I have been sent to [speak](mashal.html) to you, and to bring you this [good news](mishna1.html).

1:20 "And behold, you shall be silent and unable to [speak](mashal.html) until the day when these things take place, because you did not believe my words, which shall be fulfilled in their proper [time](time.html)."

1:21 And the people were waiting for Zacharias, and were wondering at his delay in the [temple](temple.html).

1:22 But when he came out, he was unable to [speak](mashal.html) to them; and they realized that he had seen a vision in the [temple](temple.html); and he kept making [signs](signs.html) to them, and remained mute.

**3rd** [**Sabbath**](sabbath.html) **of** [**Sivan**](feasts.html) **- (**[**Sivan**](feasts.html) **19)[[2]](#footnote-2)**

1:23 And it came about, when the days of his priestly service were ended, that he went back home.

1:24 And after these days Elizabeth his wife became pregnant; and she kept herself in seclusion for [five](five.html) months, saying,

**3rd** [**Sabbath**](sabbath.html) **of** [**Heshvan**](feasts.html) **- (Cheshvan 15)[[3]](#footnote-3)**

1:25 "This is the way the Lord has dealt with me in the days when He looked {with favor} upon {me,} to take away my disgrace among men."

[**Kislev**](feasts.html) **15[[4]](#footnote-4)**

1:26 Now in the [sixth](six.html) month the [angel](angels.html) [Gabriel](angels.html) was sent from God to a [city](city.html) in Galilee, called Nazareth,

1:27 to a [virgin](virgin.html) engaged to a man whose [name](name.html) was [Joseph](joseph.html), of the descendants of David; and the [virgin](virgin.html)'s [name](name.html) was Mary.

1:28 And [coming](coming.html) in, he said to her, "Hail, favored [one](one.html)! The Lord {is} with you."

1:29 But she was greatly troubled at {this} statement, and kept pondering what kind of salutation this might be.

1:30 And the [angel](angels.html) said to her, "Do not be afraid, Mary; for you have found favor with God.

1:31 "And behold, you will conceive in your [womb](thebirth.html), and bear a son, and you shall [name](name.html) Him [Yeshua](yeshua.html).

1:32 "He will be great, and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David;

1:33 and He will reign over the house of [Jacob](israelja.html) forever; and His kingdom will have no end. "

1:34 And Mary said to the [angel](angels.html), "How can this be, since I am a [virgin](virgin.html)?"

1:35 And the [angel](angels.html) answered and said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy offspring shall be called the Son of God.

1:36 "And behold, even your relative Elizabeth has also conceived a son in her old age; and she who was called barren is now in her [sixth](six.html) month.

1:37 "For nothing will be impossible with God."

1:38 And Mary said, "Behold, the bondslave of the Lord; be it done to me according to your word." And the [angel](angels.html) departed from her.

[**Kislev**](feasts.html) **25 -** [**Chanukah**](chanukah.html)

1:39 Now at this [time](time.html) Mary arose and went with haste to the hill country, to a [city](city.html) of Judah,

1:40 and entered the house of Zacharias and greeted Elizabeth.

1:41 And it came about that when Elizabeth heard Mary's greeting, the baby leaped in her [womb](thebirth.html); and Elizabeth was filled with the Holy Spirit.

1:42 And she cried out with a loud [voice](voice.html), and said, "Blessed among women {are} you, and blessed {is} the fruit of your [womb](thebirth.html)!

1:43 "And how has it {happened} to me, that the mother of my Lord should come to me?

1:44 "For behold, when the sound of your greeting reached my [ears](body.html), the baby leaped in my [womb](thebirth.html) for joy.

1:45 "And blessed {is} she who believed that there would be a fulfillment of what had been spoken to her by the Lord."

1:46 And Mary said: "My soul exalts the Lord,

1:47 And my spirit has rejoiced in God my Savior.

1:48 "For He has had regard for the humble state of His bondslave; For behold, from this [time](time.html) on all [generations](toldot.html) will count me blessed.

1:49 "For the Mighty [One](one.html) has done great things for me; And holy is His [name](name.html).

1:50 "\And His mercy is upon [generation](toldot.html) after [generation](toldot.html)\ \Toward those who [fear](fear.html) Him\.

1:51 "He has done mighty deeds with His arm; He has scattered {those who were} proud in the thoughts of their [heart](body.html).

1:52 "He has brought down rulers from {their} thrones, And has exalted those who were humble.

1:53 "\He has filled the hungry with good things\; \And sent away the rich empty-handed\.

1:54 "He has given help to Israel His servant, In remembrance of His mercy,

1:55 As He [spoke](mashal.html) to our [fathers](fathers.html), To [Abraham](avraham.html) and his offspring forever. "

[**Adar**](feasts.html) **25[[5]](#footnote-5)**

1:56 And Mary stayed with her about [three](three.html) months[[6]](#footnote-6), and {then} returned to her home.

[**Nisan**](feasts.html) **15 -** [**Pesach**](passover.html)**[[7]](#footnote-7)**

1:57 Now the [time](time.html) had come for Elizabeth to give [birth](birth.html), and she brought forth a son.

1:58 And her neighbors and her relatives heard that the Lord had displayed His great mercy toward her; and they were rejoicing with her.

[**Nisan**](feasts.html) **22 - 7th day of the** [**Omer**](omer.html)

1:59 And it came about that on the [eighth](eight.html) day they came to [circumcise](circumcz.html) the child, and they were going to call him Zacharias, after his father.

1:60 And his mother answered and said, "No indeed; but he shall be called John."

1:61 And they said to her, "There is no [one](one.html) among your relatives who is called by that [name](name.html)."

1:62 And they made [signs](signs.html) to his father, as to what he wanted him called.

1:63 And he asked for a tablet, and wrote as follows, "His [name](name.html) is John." And they were all astonished.

1:64 And at once his [mouth](body.html) was opened and his [tongue](spirit.html) {loosed,} and he {began} to [speak](mashal.html) in praise of God.

1:65 And [fear](fear.html) came on all those living around them; and all these matters were being talked about in all the hill country of Judea.

1:66 And all who heard them kept them in mind, saying, "What then will this child {turn out to} be?" For the [hand](fourteen.html) of the Lord was certainly with him.

1:67 And his father Zacharias was filled with the Holy Spirit, and prophesied, saying:

1:68 "Blessed {be} the Lord God of Israel, For He has visited us and accomplished [redemption](redemption.html) for His people,

1:69 And has raised up a [horn](shofar.html) of [salvation](salvation.html) for us In the house of David His servant--

1:70 As He [spoke](mashal.html) by the [mouth](body.html) of His holy prophets from of old--

1:71 [Salvation](salvation.html) \from our enemies\, And \from the [hand](fourteen.html) of all who hate us\;

1:72 To show mercy toward our [fathers](fathers.html), And to remember His holy [covenant](covenant.html),

1:73 The oath which He swore to [Abraham](avraham.html) our father,

1:74 To grant us that we, being delivered from the [hand](fourteen.html) of our enemies, Might serve Him without [fear](fear.html),

1:75 In holiness and righteousness before Him all our days.

1:76 "And you, child, will be called the prophet of the Most High; For you will go on \before the Lord to prepare His ways\;

1:77 To give to His people {the} [knowledge](knowledge.html) of [salvation](salvation.html) By the [forgiveness](forgive.html) of their [sins](sin.html),

1:78 Because of the tender mercy of our God, With which the Sunrise from on high shall visit us,

1:79 \To shine upon those who sit in darkness and the shadow of death\, To guide our [feet](heel.html) into the way of peace. "

1:80 And the child continued to grow, and to become strong in spirit, and he lived in the deserts until the day of his public appearance to Israel.

2:1 Now it came about in those days[[8]](#footnote-8) that a decree went out from Caesar Augustus, that a census be taken of all the inhabited earth.

2:2 This was the [first](one.html) census taken while Quirinius was governor of Syria.

2:3 And all were proceeding to register for the census, everyone to his own [city](city.html).

2:4 And [Joseph](joseph.html) also went up from Galilee, from the [city](city.html) of Nazareth, to Judea, to the [city](city.html) of David, which is called [Bethlehem](bethlehem.html), because he was of the house and family of David,

2:5 in order to register, along with Mary, who was engaged to him, and was with child.

**Tishrei 15 - Hag HaSuccoth[[9]](#footnote-9)**

2:6 And it came about that while they were there, the days were completed for her to give [birth](birth.html).

2:7 And she gave [birth](birth.html) to her [first](one.html)-born son; and she wrapped Him in cloths, and laid Him in a manger, because there was no room for them in the inn.

2:8 And in the same region there were {some} shepherds staying out in the fields, and keeping watch over their flock by night.

2:9 And an [angel](angels.html) of the Lord suddenly stood before them, and the glory of the Lord shone around them; and they were terribly frightened.

2:10 And the [angel](angels.html) said to them, "Do not be afraid; for behold, I bring you [good news](mishna1.html) of a great joy which shall be for all the people;

2:11 for today in the [city](city.html) of David there has been born for you a Savior, who is [Mashiach](mashiach.html) the Lord.

2:12 "And this {will be} a [sign](signs.html) for you: you will find a baby wrapped in cloths, and lying in a manger."

2:13 And suddenly there appeared with the [angel](angels.html) a multitude of the heavenly host praising God, and saying,

2:14 "Glory to God in the highest, And on earth peace among men with whom He is pleased."

2:15 And it came about when the [angels](angels.html) had gone away from them into [heaven](heaven.html), that the shepherds {began} saying to [one](one.html) another, "Let us go straight to [Bethlehem](bethlehem.html) then, and see this thing that has happened which the Lord has made [known](daat.html) to us."

2:16 And they came in haste and found their way to Mary and [Joseph](joseph.html), and the baby as He lay in the manger.

2:17 And when they had seen this, they made [known](daat.html) the statement which had been told them about this Child.

2:18 And all who heard it wondered at the things which were told them by the shepherds.

2:19 But Mary treasured up all these things, pondering them in her [heart](body.html).

2:20 And the shepherds went back, glorifying and praising God for all that they had heard and seen, just as had been told them.

**Tishrei 22 -** [**Shemini Atzeret**](shemini.html)

2:21 And when [eight](eight.html) days were completed before His [circumcision](circumcz.html), His [name](name.html) was {then} called [Yeshua](yeshua.html), the [name](name.html) given by the [angel](angels.html) before He was conceived in the [womb](thebirth.html).

**Cheshvan 17**[[10]](#footnote-10)

2:22 And when the days for their purification according to the [law](law.html) of Moses were completed, they brought Him up to [Jerusalem](city.html) to present Him to the Lord

2:23 (as it is written in the [Law](law.html) of the Lord, "\Every\ {[first](one.html)-born} \[male](male+female.html) that opens the [womb](thebirth.html) shall be called holy to the Lord\"),

2:24 and to offer a [sacrifice](korbanot.html) according to what was said in the [Law](law.html) of the Lord, "A \pair of turtledoves, or [two](two.html) young pigeons.\"

2:25 And behold, there was a man in [Jerusalem](city.html) whose [name](name.html) was Simeon; and this man was righteous and devout, looking for the consolation of Israel; and the Holy Spirit was upon him.

2:26 And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's [Mashiach](mashiach.html).

2:27 And he came in the Spirit into the [temple](temple.html); and when the parents brought in the child [Yeshua](yeshua.html), to carry out for Him the custom of the [Law](law.html),

2:28 then he took Him into his [arms](body.html), and blessed God, and said,

2:29 "Now Lord, Thou dost let Thy bond-servant depart In peace, according to Thy word;

2:30 For my [eyes](body.html) have seen Thy [salvation](salvation.html),

2:31 Which Thou hast prepared in the presence of all peoples,

2:32 A \light of revelation to the [Gentiles](gen-jew.html)\, And the glory of Thy people Israel. "

2:33 And His father and mother were amazed at the things which were being said about Him.

2:34 And Simeon blessed them, and said to Mary His mother, "Behold, this {Child} is [appointed](settimes.html) for the fall and rise of many in Israel, and for a [sign](signs.html) to be opposed--

2:35 and a sword will pierce even your own soul-- to the end that thoughts from many hearts may be revealed. "

2:36 And there was a prophetess, Anna the daughter of Phanuel, of the [tribe](tribes.html) of Asher. She was advanced in years, having lived with a husband [seven](seven.html) years after her [marriage](mashal.html),

2:37 and then as a widow to the age of eighty-[four](four.html). And she never left the [temple](temple.html), serving night and day with fastings and [prayers](prayer.html).

2:38 And at that very moment she came up and {began} giving thanks to God, and continued to [speak](mashal.html) of Him to all those who were looking for the [redemption](redemption.html) of [Jerusalem](city.html).

2:39 And when they had performed everything according to the [Law](law.html) of the Lord, they returned to Galilee, to their own [city](city.html) of Nazareth.

2:40 And the Child continued to grow and become strong, increasing in wisdom; and the [grace](grace.html) of God was upon Him.

2:41 And His parents used to go to [Jerusalem](city.html) every year at the Feast of the [Passover](passover.html).

[**Nisan**](feasts.html) **15 -** [**Pesach**](passover.html)

2:42 And when He became [twelve](twelve.html), they went up {there} according to the custom of the Feast;

[**Nisan**](feasts.html) **22[[11]](#footnote-11)**

2:43 and as they were returning, after spending the full [number](nchart.html) of days, the boy [Yeshua](yeshua.html) stayed behind in [Jerusalem](city.html). And His parents were unaware of it,

[**Nisan**](feasts.html) **23**

2:44 but supposed Him to be in the caravan, and went a day's [journey](stages.html); and they {began} looking for Him among their relatives and acquaintances.

2:45 And when they did not find Him, they returned to [Jerusalem](city.html), looking for Him.

[**Nisan**](feasts.html) **25[[12]](#footnote-12) - Twelvth day of the** [**Omer**](omer.html)

2:46 And it came about that after [three](three.html) days they found Him in the [temple](temple.html), [sitting](mashal.html) in the midst of the teachers, both listening to them, and asking them questions.

2:47 And all who heard Him were amazed at His understanding and His answers.

2:48 And when they saw Him, they were astonished; and His mother said to Him, "Son, why have You treated us this way? Behold, Your father and I have been anxiously looking for You."

2:49 And He said to them, "Why is it that you were looking for Me? Did you not [know](daat.html) that I had to be in My Father's {house?"}

2:50 And they did not understand the statement which He had made to them.

2:51 And He went down with them, and came to Nazareth; and He continued in subjection to them; and His mother treasured all {these} things in her [heart](body.html).

2:52 And [Yeshua](yeshua.html) kept increasing in wisdom and stature, and in favor with God and men.

[**Nisan**](feasts.html) **15 -** [**Pesach**](passover.html)**[[13]](#footnote-13)**

3:1 Now in the [fifteenth](fifteen.html) year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip was tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene,

3:2 in the [high priest](priests.html)hood of Annas and Caiaphas, the word of God came to John, the son of Zacharias, in the wilderness.

3:3 And he came into all the district around the [Jordan](stages.html), preaching a baptism of repentance for the [forgiveness](forgive.html) of [sins](sin.html);

3:4 as it is written in the book of the words of Isaiah the prophet, "\ The [voice](voice.html) of [one](one.html) [crying](mashal.html) in the wilderness\, '\Make ready the way of the Lord\, \Make His paths straight.\

3:5 '\Every ravine shall be filled up\, \And every mountain and hill shall be brought low\; \And the crooked shall become straight\, \And the rough roads smooth\;

3:6 \And all flesh shall see the [salvation](salvation.html) of God.\' "

3:7 He therefore {began} saying to the multitudes who were going out to be baptized by him, "You brood of vipers, who warned you to flee from the wrath to come?

3:8 "Therefore bring forth fruits in keeping with repentance, and do not begin to say to yourselves, 'We have [Abraham](avraham.html) for our father,' for I say to you that God is able from these stones to raise up children to [Abraham](avraham.html).

3:9 "And also the axe is already laid at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the [fire](fire.html)."

3:10 And the multitudes were questioning him, saying, "Then what shall we do?"

3:11 And he would answer and say to them, "Let the man who has [two](two.html) tunics share with him who has none; and let him who has [food](food.html) do likewise."

3:12 And {some} tax-gatherers also came to be baptized, and they said to him, "[Teacher](teacher.html), what shall we do?"

3:13 And he said to them, "Collect no more than what you have been ordered to."

3:14 And {some} soldiers were questioning him, saying, "And {what about} us, what shall we do?" And he said to them, "Do not take money from anyone by force, or accuse {anyone} falsely, and be content with your wages."

[**Elul**](elul.html)**[[14]](#footnote-14) ????**

3:15 Now while the people were in a state of expectation and all were wondering in their hearts about John, as to whether he might be the [Mashiach](mashiach.html),

3:16 John answered and said to them all, "As for me, I baptize you with water; but [One](one.html) is [coming](coming.html) who is mightier than I, and I am not fit to untie the thong of His sandals; He will baptize you with the Holy Spirit and [fire](fire.html).

3:17 "And His winnowing fork is in His [hand](fourteen.html) to thoroughly clear His threshing floor, and to [gather](gather.html) the wheat into His barn; but He will burn up the chaff with unquenchable [fire](fire.html)."

3:18 So with many other exhortations also he preached the [gospel](mishna1.html) to the people.

3:19 But when Herod the tetrarch was reproved by him on account of Herodias, his brother's wife, and on account of all the [wicked](wicked.html) things which Herod had done,

3:20 he added this also to them all, that he locked John up in prison.

**Tishrei 10 - Yom** [**HaKippurim**](file:///D:\Word\DOC\kippur.html)**[[15]](#footnote-15)**

3:21 Now it came about when all the people were baptized, that [Yeshua](yeshua.html) also was baptized, and while He was [praying](prayer.html), [heaven](heaven.html) was opened,

3:22 and the Holy Spirit descended upon Him in bodily form like a dove, and a [voice](voice.html) came out of [heaven](heaven.html), "Thou art My beloved Son, in Thee I am well-pleased."

**Tishrei 22 -** [**Shemini Atzeret**](shemini.html)**[[16]](#footnote-16)**

3:23 And when He began His ministry, [Yeshua](yeshua.html) Himself was about [thirty](thirty.html) years of age, being supposedly {the} son of [Joseph](joseph.html), the {son} of Eli,

3:24 the {son} of Matthat, the {son} of Levi, the {son} of Melchi, the {son} of Jannai, the {son} of [Joseph](joseph.html),

3:25 the {son} of Mattathias, the {son} of Amos, the {son} of Nahum, the {son} of Hesli, the {son} of Naggai,

3:26 the {son} of Maath, the {son} of Mattathias, the {son} of Semein, the {son} of Josech, the {son} of Joda,

3:27 the {son} of Joanan, the {son} of Rhesa, the {son} of Zerubbabel, the {son} of Shealtiel, the {son} of Neri,

3:28 the {son} of Melchi, the {son} of Addi, the {son} of Cosam, the {son} of Elmadam, the {son} of Er,

3:29 the {son} of Joshua, the {son} of Eliezer, the {son} of Jorim, the {son} of Matthat, the {son} of Levi,

3:30 the {son} of Simeon, the {son} of Judah, the {son} of [Joseph](joseph.html), the {son} of Jonam, the {son} of Eliakim,

3:31 the {son} of Melea, the {son} of Menna, the {son} of Mattatha, the {son} of Nathan, the {son} of David,

3:32 the {son} of Jesse, the {son} of Obed, the {son} of Boaz, the {son} of Salmon, the {son} of Nahshon,

3:33 the {son} of Amminadab, the {son} of Admin, the {son} of Ram, the {son} of Hezron, the {son} of Perez, the {son} of Judah,

3:34 the {son} of [Jacob](israelja.html), the {son} of [Isaac](isaac.html), the {son} of [Abraham](avraham.html), the {son} of [Terah](stages.html), the {son} of Nahor,

3:35 the {son} of Serug, the {son} of Reu, the {son} of Peleg, the {son} of Heber, the {son} of Shelah,

3:36 the {son} of Cainan, the {son} of Arphaxad, the {son} of Shem, the {son} of [Noah](noach.html), the {son} of Lamech,

3:37 the {son} of Methuselah, the {son} of Enoch, the {son} of Jared, the {son} of Mahalaleel, the {son} of Cainan,

3:38 the {son} of Enosh, the {son} of Seth, the {son} of [Adam](adam.html), the {son} of God.

4:1 And [Yeshua](yeshua.html), full of the Holy Spirit, returned from the [Jordan](stages.html) and was led about by the Spirit in the wilderness

4:2 for [forty](forty.html) days, being tempted by the [devil](demons.html). And He [ate](eating.html) nothing during those days; and when they had ended, He became hungry.

[**Kislev**](feasts.html) **1[[17]](#footnote-17)**

4:3 And the [devil](demons.html) said to Him, "If You are the Son of God, tell this stone to become bread."

4:4 And [Yeshua](yeshua.html) answered him, "It is written, '\Man shall not live on bread alone.\'"

4:5 And he led Him up and showed Him all the kingdoms of the [world](worlds.html) in a moment of [time](time.html).

4:6 And the [devil](demons.html) said to Him, "I will give You all this domain and its glory; for it has been handed over to me, and I give it to whomever I wish.

4:7 "Therefore if You worship before me, it shall all be Yours."

4:8 And [Yeshua](yeshua.html) answered and said to him, "It is written, '\You shall worship the Lord your God and serve Him only.\'"

4:9 And he led Him to [Jerusalem](city.html) and had Him stand on the pinnacle of the [temple](temple.html), and said to Him, "If You are the Son of God, throw Yourself down from here;

4:10 for it is written, '\He will give His [angels](angels.html) charge concerning You to guard You,\'

4:11 and, '\On\ {their} \[hands](fourteen.html) they will bear You up\, \Lest You strike Your [foot](heel.html) against a stone.\' "

4:12 And [Yeshua](yeshua.html) answered and said to him, "It is said, '\You shall not put the Lord your God to the test.\'"

4:13 And when the [devil](demons.html) had finished every temptation, he departed from Him until an opportune [time](time.html).

4:14 And [Yeshua](yeshua.html) returned to Galilee in the power of the Spirit; and news about Him spread through all the surrounding district.

4:15 And He {began} [teaching](teacher.html) in their [synagogues](file:///D:\Word\DOC\synagog.html) and was praised by all.

**4th** [**Sabbath**](sabbath.html) **of** [**Heshvan**](feasts.html) **- (**[**Heshvan**](feasts.html) **25)[[18]](#footnote-18)**

4:16 And He came to Nazareth, where He had been brought up; and as was His custom, He entered the [synagogue](synagog.html) on the [Sabbath](sabbath.html), and stood up to read.

4:17 And the book of the prophet Isaiah was handed to Him. And He opened the book, and found the place where it was written,

4:18 "\The Spirit of the Lord is upon Me\, \Because He anointed Me to preach the [gospel](mishna1.html) to the poor\. \He has sent Me to proclaim release to the captives\, \And recovery of sight to the blind\, \To set free those who are downtrodden\,

4:19 \To proclaim the favorable year of the Lord.\ "

4:20 And He closed the book, and gave it back to the attendant, and sat down; and the [eyes](body.html) of all in the [synagogue](synagog.html) were fixed upon Him.

4:21 And He began to say to them, "Today this Scripture has been fulfilled in your [hearing](file:///D:\Word\DOC\mashal.html)."

4:22 And all were [speaking](mashal.html) well of Him, and wondering at the gracious words which were falling from His lips; and they were saying, "Is this not [Joseph](joseph.html)'s son?"

4:23 And He said to them, "No doubt you will quote this proverb to Me, 'Physician, heal yourself! Whatever we heard was done at Capernaum, do here in your home town as well.'"

4:24 And He said, "Truly I say to you, no prophet is welcome in his home town.

4:25 "But I say to you in truth, there were many widows in Israel in the days of Elijah, when the sky was shut up for [three](three.html) years and [six](six.html) months, when a great [famine](famine.html) came over all the land;

4:26 and yet Elijah was sent to none of them, but only to Zarephath, {in the land} of Sidon, to a woman who was a widow.

4:27 "And there were many lepers in Israel in the [time](time.html) of Elisha the prophet; and none of them was cleansed, but only Naaman the Syrian."

4:28 And all in the [synagogue](synagog.html) were filled with rage as they heard these things;

4:29 and they rose up and cast Him out of the [city](city.html), and led Him to the brow of the hill on which their [city](city.html) had been built, in order to throw Him down the cliff.

4:30 But passing through their midst, He went His way.

4:31 And He came down to Capernaum, a [city](city.html) of Galilee. And He was [teaching](teacher.html) them on the [Sabbath](sabbath.html);

4:32 and they were amazed at His [teaching](teacher.html), for His message was with [authority](authority.html).

4:33 And there was a man in the [synagogue](synagog.html) possessed by the spirit of an unclean [demon](demons.html), and he cried out with a loud [voice](voice.html),

4:34 "Ha! What do we have to do with You, [Yeshua](yeshua.html) of Nazareth? Have You come to destroy us? I [know](daat.html) who You are-- the Holy [One](one.html) of God!"

4:35 And [Yeshua](yeshua.html) rebuked him, saying, "Be quiet and come out of him!" And when the [demon](demons.html) had thrown him down in {their} midst, he came out of him without doing him any harm.

4:36 And amazement came upon them all, and they {began} discussing with [one](one.html) another saying, "What is this message? For with [authority](authority.html) and power He [commands](cmds613.html) the unclean spirits, and they come out."

4:37 And the report about Him was getting out into every locality in the surrounding district.

4:38 And He arose and {left} the [synagogue](synagog.html), and entered Simon's home. Now Simon's mother-in-[law](law.html) was suffering from a high fever; and they made request of Him on her behalf.

4:39 And [standing](mashal.html) over her, He rebuked the fever, and it left her; and she immediately arose and waited on them.

4:40 And while the [sun](hachama.html) was setting, all who had any [sick](illness.html) with various diseases brought them to Him; and laying His [hands](fourteen.html) on every [one](one.html) of them, He was healing them.

4:41 And [demons](demons.html) also were [coming](coming.html) out of many, [crying](mashal.html) out and saying, "You are the Son of God!" And rebuking them, He would not allow them to [speak](mashal.html), because they [knew](daat.html) Him to be the [Mashiach](mashiach.html).

4:42 And when day came, He departed and went to a [lonely](mashal.html) place; and the multitudes were searching for Him, and came to Him, and tried to keep Him from going away from them.

4:43 But He said to them, "I must preach the kingdom of God to the other cities also, for I was sent for this purpose."

4:44 And He kept on preaching in the [synagogues](file:///D:\Word\DOC\synagog.html) of Judea.

5:1 Now it came about that while the multitude were pressing around Him and listening to the word of God, He was [standing](mashal.html) by the lake of Gennesaret;

5:2 and He saw [two](two.html) boats lying at the edge of the lake; but the fishermen had gotten out of them, and were washing their nets.

5:3 And He got into [one](one.html) of the boats, which was Simon's, and asked him to put out a little way from the land. And He sat down and {began} [teaching](teacher.html) the multitudes from the boat.

5:4 And when He had finished [speaking](mashal.html), He said to Simon, "Put out into the deep water and let down your nets for a catch."

5:5 And Simon answered and said, "Master, we worked hard all night and caught nothing, but at Your bidding I will let down the nets."

5:6 And when they had done this, they enclosed a great quantity of fish; and their nets {began} to break;

5:7 and they signaled to their partners in the other boat, for them to come and help them. And they came, and filled both of the boats, so that they began to sink.

5:8 But when Simon Peter saw {that,} he fell down at [Yeshua](yeshua.html)' [feet](heel.html), saying, "Depart from me, for I am a sinful man, O Lord!"

5:9 For amazement had seized him and all his companions because of the catch of fish which they had taken;

5:10 and so also James and John, sons of Zebedee, who were partners with Simon. And [Yeshua](yeshua.html) said to Simon, "Do not [fear](fear.html), from now on you will be catching men."

5:11 And when they had brought their boats to land, they left everything and followed Him.

5:12 And it came about that while He was in [one](one.html) of the cities, behold, {there was} a man full of leprosy; and when he saw [Yeshua](yeshua.html), he fell on his [face](body.html) and implored Him, saying, "Lord, if You are willing, You can make me [clean](purity.html)."

5:13 And He stretched out His [hand](fourteen.html), and touched him, saying, "I am willing; be cleansed." And immediately the leprosy left him.

5:14 And He ordered him to tell no [one](one.html), "But go and show yourself to the [priest](priests.html), and make an [offering](korbanot) for your cleansing, just as Moses commanded, for a testimony to them."

5:15 But the news about Him was spreading even farther, and great multitudes were gathering to hear {Him} and to be healed of their sicknesses.

5:16 But He Himself would {often} slip away to the wilderness and [pray](prayer.html).

5:17 And it came about [one](one.html) day that He was [teaching](teacher.html); and there were {some} Pharisees and teachers of the [law](law.html) [sitting](mashal.html) {there,} who had come from every village of Galilee and Judea and {from} [Jerusalem](city.html); and the power of the Lord was {present} for Him to perform healing.

5:18 And behold, {some} men {were} carrying on a bed a man who was paralyzed; and they were trying to bring him in, and to set him down in front of Him.

5:19 And not finding any {way} to bring him in because of the crowd, they went up on the roof and let him down through the tiles with his stretcher, right in the center, in front of [Yeshua](yeshua.html).

5:20 And seeing their faith, He said, "Friend, your [sins](sin.html) are forgiven you."

5:21 And the scribes and the Pharisees began to reason, saying, "Who is this {man} who speaks blasphemies? Who can [forgive](forgive.html) [sins](sin.html), but God alone?"

5:22 But [Yeshua](yeshua.html), aware of their reasonings, answered and said to them, "Why are you reasoning in your hearts?

5:23 "Which is easier, to say, 'Your [sins](sin.html) have been forgiven you,' or to say, 'Rise and [walk](walking.html)'?

5:24 "But in order that you may [know](daat.html) that the Son of Man has [authority](authority.html) on earth to [forgive](forgive.html) [sins](sin.html),"-- He said to the paralytic-- "I say to you, rise, and take up your stretcher and go home."

5:25 And at once he rose up before them, and took up what he had been lying on, and went home, glorifying God.

5:26 And they were all seized with astonishment and {began} glorifying God; and they were filled with [fear](fear.html), saying, "We have seen remarkable things today."

5:27 And after that He went out, and noticed a tax-gatherer named Levi, [sitting](mashal.html) in the tax office, and He said to him, "Follow Me."

5:28 And he left everything behind, and rose and {began} to follow Him.

5:29 And Levi gave a big reception for Him in his house; and there was a great crowd of tax-gatherers and other {people} who were reclining[[19]](#footnote-19) {at the table} with them.

5:30 And the Pharisees and their scribes {began} grumbling at His disciples, saying, "Why do you [eat](eating.html) and drink with the tax-gatherers and sinners?"

5:31 And [Yeshua](yeshua.html) answered and said to them, "{It is} not those who are well who need a physician, but those who are [sick](illness.html).

5:32 "I have not come to call the righteous but sinners to repentance."

5:33 And they said to Him, "The disciples of John often fast and offer [prayers](prayer.html); the {disciples} of the Pharisees also do the same; but Yours [eat](eating.html) and drink."

5:34 And [Yeshua](yeshua.html) said to them, "You cannot make the attendants of the bridegroom fast while the bridegroom is with them, can you?

5:35 "But {the} days will come; and when the bridegroom is taken away from them, then they will fast in those days."

5:36 And He was also telling them a parable: "No [one](one.html) [tears](mashal.html) a piece from a [new](new.html) [garment](garment.html) and puts it on an old [garment](garment.html); otherwise he will both tear the [new](new.html), and the piece from the [new](new.html) will not match the old.

5:37 "And no [one](one.html) puts [new](new.html) [wine](wine.html) into old wineskins; otherwise the [new](new.html) [wine](wine.html) will burst the skins, and it will be spilled out, and the skins will be ruined.

5:38 "But [new](new.html) [wine](wine.html) must be put into fresh wineskins.

5:39 "And no [one](one.html), after drinking old {[wine](wine.html)} wishes for [new](new.html); for he says, 'The old is good {enough.}'"

[**Nisan**](feasts.html) **16 -** [**Pesach**](passover.html)

6:1 Now it came about that on a {certain}[[20]](#footnote-20) [Sabbath](sabbath.html) He was passing through {some} grainfields; and His disciples were picking and [eating](eating.html) the heads {of grain,} rubbing them in their [hands](fourteen.html).

6:2 But some of the Pharisees said, "Why do you do what is not lawful on the [Sabbath](sabbath.html)?"

6:3 And [Yeshua](yeshua.html) answering them said, "Have you not even read what David did when he was hungry, he and those who were with him,

6:4 how he entered the [house of God](housegod.html), and took and [ate](eating.html) the consecrated bread which is not lawful for any to [eat](eating.html) except the [priests](priests.html) alone, and gave it to his companions? "

6:5 And He was saying to them, "The Son of Man is Lord of the [Sabbath](sabbath.html)."

6:6 And it came about on another [Sabbath](sabbath.html), that He entered the [synagogue](synagog.html) and was [teaching](teacher.html); and there was a man there whose right [hand](mashal.html) was withered.

6:7 And the scribes and the Pharisees were watching Him closely, {to see} if He healed on the [Sabbath](sabbath.html), in order that they might find {reason} to accuse Him.

6:8 But He [knew](daat.html) what they were thinking, and He said to the man with the withered [hand](fourteen.html), "Rise and come forward!" And he rose and came forward.

6:9 And [Yeshua](yeshua.html) said to them, "I ask you, is it lawful on the [Sabbath](sabbath.html) to do good, or to do harm, to [save](salvation.html) a life, or to destroy it?"

6:10 And after looking around at them all, He said to him, "Stretch out your [hand](fourteen.html)!" And he did {so;} and his [hand](fourteen.html) was restored.

6:11 But they themselves were filled with rage, and discussed together what they might do to [Yeshua](yeshua.html).

[**Sivan**](feasts.html) **6 -** [**Shavuot**](shavuot.html)

6:12 And it was at this [time](time.html)[[21]](#footnote-21) that He went off to the mountain to [pray](prayer.html), and He spent the whole night in [prayer](prayer.html) to God.

6:13 And when day came, He called His disciples to Him; and chose [twelve](twelve.html) of them, whom He also named as apostles:

6:14 Simon, whom He also named Peter, and Andrew his brother; and James and John; and Philip and Bartholomew;

6:15 and Matthew and Thomas; James {the son} of Alphaeus, and Simon who was called the Zealot;

6:16 Judas {the son} of James, and Judas Iscariot, who became a traitor.

6:17 And He descended with them, and stood on a level place; and {there was} a great multitude of His disciples, and a great throng of people from all Judea and [Jerusalem](city.html) and the coastal region of Tyre and Sidon,

6:18 who had come to hear Him, and to be healed of their diseases; and those who were troubled with unclean spirits were being cured.

6:19 And all the multitude were trying to touch Him, for power was [coming](coming.html) from Him and healing {them} all.

6:20 And turning His gaze on His disciples, He {began} to say, "Blessed {are} you {who are} poor, for yours is the kingdom of God.

6:21 "Blessed {are} you who hunger now, for you shall be satisfied. Blessed {are} you who [weep](mashal.html) now, for you shall [laugh](mashal.html).

6:22 "Blessed are you when men hate you, and ostracize you, and cast insults at you, and spurn your [name](name.html) as evil, for the sake of the Son of Man.

6:23 "Be glad in that day, and leap {for joy,} for behold, your reward is great in [heaven](heaven.html); for in the same way their [fathers](fathers.html) used to treat the prophets.

6:24 "But woe to you who are rich, for you are receiving your comfort in full.

6:25 "Woe to you who are well-fed now, for you shall be hungry. Woe {to you} who [laugh](mashal.html) now, for you shall [mourn](mourning.html) and [weep](mashal.html).

6:26 "Woe {to you} when all men [speak](mashal.html) well of you, for in the same way their [fathers](fathers.html) used to treat the false prophets.

6:27 "But I say to you who hear, love your enemies, do good to those who hate you,

6:28 bless those who curse you, [pray](prayer.html) for those who mistreat you.

6:29 "Whoever hits you on the cheek, offer him the other also; and whoever takes away your coat, do not withhold your shirt from him either.

6:30 "Give to everyone who asks of you, and whoever takes away what is yours, do not demand it back.

6:31 "And just as you want people to treat you, treat them in the same way.

6:32 "And if you love those who love you, what credit is {that} to you? For even sinners love those who love them.

6:33 "And if you do good to those who do good to you, what credit is {that} to you? For even sinners do the same.

6:34 "And if you lend to those from whom you expect to receive, what credit is {that} to you? Even sinners lend to sinners, in order to receive back the same {amount.}

6:35 "But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He Himself is kind to ungrateful and evil {men.}

6:36 "Be merciful, just as your Father is merciful.

6:37 "And do not judge and you will not be judged; and do not condemn, and you will not be condemned; pardon, and you will be pardoned.

6:38 "Give, and it will be given to you; good measure, pressed down, shaken together, running over, they will pour into your lap. For by your standard of measure it will be measured to you in return."

6:39 And He also [spoke](mashal.html) a parable to them: "A blind man cannot guide a blind man, can he? Will they not both fall into a pit?

6:40 "A pupil is not above his [teacher](teacher.html); but everyone, after he has been fully trained, will be like his [teacher](teacher.html).

6:41 "And why do you look at the speck that is in your brother's eye, but do not notice the log that is in your own eye?

6:42 "Or how can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, [first](one.html) take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

6:43 "For there is no good tree which produces bad fruit; nor, on the other [hand](fourteen.html), a bad tree which produces good fruit.

6:44 "For each tree is [known](daat.html) by its own fruit. For men do not [gather](gather.html) [figs](bethphag.html) from thorns, nor do they pick grapes from a briar bush.

6:45 "The good man out of the good treasure of his [heart](body.html) brings forth what is good; and the evil {man} out of the evil {treasure} brings forth what is evil; for his [mouth](body.html) speaks from that which fills his [heart](body.html).

6:46 "And why do you call Me, 'Lord, Lord,' and do not do what I say?

6:47 "Everyone who comes to Me, and hears My words, and acts upon them, I will show you whom he is like:

6:48 he is like a man building a house, who dug deep and laid a foundation upon the [rock](rock.html); and when a flood rose, the torrent burst against that house and could not shake it, because it had been well built.

6:49 "But the [one](one.html) who has heard, and has not acted {accordingly,} is like a man who built a house upon the ground without any foundation; and the torrent burst against it and immediately it collapsed, and the ruin of that house was great."

7:1 When He had completed all His discourse in the [hearing](file:///D:\Word\DOC\mashal.html) of the people, He went to Capernaum.

7:2 And a certain centurion's slave, who was highly regarded by him, was [sick](illness.html) and about to die.

7:3 And when he heard about [Yeshua](yeshua.html), he sent some [Jewish](gen-jew.html) elders asking Him to come and [save](salvation.html) the life of his slave.

7:4 And when they had come to [Yeshua](yeshua.html), they earnestly entreated Him, saying, "He is worthy for You to grant this to him;

7:5 for he loves our [nation](nations.html), and it was he who built us our [synagogue](synagog.html). "

7:6 Now [Yeshua](yeshua.html) {started} on His way with them; and when He was already not far from the house, the centurion sent friends, saying to Him, "Lord, do not trouble Yourself further, for I am not worthy for You to come under my roof;

7:7 for this reason I did not even consider myself worthy to come to You, but {just} say the word, and my servant will be healed.

7:8 "For I, too, am a man under [authority](authority.html), with soldiers under me; and I say to this [one](one.html), 'Go!' and he goes; and to another, 'Come!' and he comes; and to my slave, 'Do this!' and he does it."

7:9 Now when [Yeshua](yeshua.html) heard this, He marveled at him, and turned and said to the multitude that was following Him, "I say to you, not even in Israel have I found such great faith."

7:10 And when those who had been sent returned to the house, they found the slave in good health.

**Tishrei 1 -** [**Yom Teruah**](teruah.html)

7:11 And it came about soon afterwards, that He went to a [city](city.html) called Nain; and His disciples were going along with Him, accompanied by a large multitude.

7:12 Now as He approached the gate of the [city](city.html), behold, a dead man was being carried out, the only son of his mother, and she was a widow; and a sizeable crowd from the [city](city.html) was with her.

7:13 And when the Lord saw her, He felt [compassion](file:///D:\Word\DOC\jonah.html) for her, and said to her, "Do not [weep](mashal.html)."

7:14 And He came up and touched the coffin; and the bearers came to a halt. And He said, "Young man, I say to you, arise!"[[22]](#footnote-22)

7:15 And the dead man sat up, and began to [speak](mashal.html). And {[Yeshua](yeshua.html)} gave him back to his mother.

7:16 And [fear](fear.html) gripped them all, and they {began} glorifying God, saying, "A great prophet has arisen among us!" and, "God has visited His people!"

7:17 And this report concerning Him went out all over Judea, and in all the surrounding district.

7:18 And the disciples of John reported to him about all these things.

7:19 And summoning [two](two.html) of his disciples, John sent them to the Lord, saying, "Are You the Expected [One](one.html)[[23]](#footnote-23), or do we look for someone else?"

7:20 And when the men had come to Him, they said, "John the Baptist has sent us to You, saying, 'Are You the Expected [One](one.html), or do we look for someone else?'"

7:21 At that very [time](time.html) He cured many {people} of diseases and afflictions and evil spirits; and He granted sight to many {who were} blind.

7:22 And He answered and said to them, "Go and report to John what you have seen and heard: {the} \blind receive sight\, {the} lame [walk](walking.html), {the} lepers are cleansed, and {the} deaf hear, {the} dead are raised up, {the} \poor have the [gospel](mishna1.html) preached to them\.

7:23 "And blessed is he who keeps from stumbling over Me."

7:24 And when the messengers of John had left, He began to [speak](mashal.html) to the multitudes about John, "What did you go out into the wilderness to look at? A reed shaken by the wind?

7:25 "But what did you go out to see? A man dressed in soft clothing? Behold, those who are splendidly clothed and live in luxury are {found} in royal palaces.

7:26 "But what did you go out to see? A prophet? Yes, I say to you, and [one](one.html) who is more than a prophet.

7:27 "This is the [one](one.html) about whom it is written, '\Behold, I send My messenger before Your [face](body.html)\, \Who will prepare Your way before You.\'

7:28 "I say to you, among those born of women, there is no [one](one.html) greater than John; yet he who is least in the kingdom of God is greater than he."

7:29 And when all the people and the tax-gatherers heard {this,} they acknowledged God's justice[[24]](#footnote-24), having been baptized with the baptism of John.

7:30 But the Pharisees and the lawyers rejected God's purpose for themselves, not having been baptized by John.

7:31 "To what then shall I compare the men of this [generation](toldot.html), and what are they like?

7:32 "They are like children who sit in the market place and call to [one](one.html) another; and they say, 'We played the flute for you, and you did not dance; we sang a dirge, and you did not [weep](mashal.html).'

7:33 "For John the Baptist has come [eating](eating.html) no bread and drinking no [wine](wine.html); and you say, 'He has a [demon](demons.html)!'

7:34 "The Son of Man has come [eating](eating.html) and drinking; and you say, 'Behold, a gluttonous man, and a drunkard, a friend of tax-gatherers and sinners!'

7:35 "Yet wisdom is vindicated by all her children."

7:36 Now [one](one.html) of the Pharisees was requesting Him to dine with him. And He entered the Pharisee's house, and reclined {at the table.}

7:37 And behold, there was a woman in the [city](city.html) who was a sinner; and when she learned that He was reclining {at the table} in the Pharisee's house, she brought an alabaster vial of perfume,

7:38 and [standing](mashal.html) behind {Him} at His [feet](heel.html), [weeping](mashal.html), she began to wet His [feet](heel.html) with her [tears](mashal.html), and kept wiping them with the [hair](hair.html) of her [head](body.html), and [kissing](mashal.html) His [feet](heel.html), and anointing them with the perfume.

7:39 Now when the Pharisee who had invited Him saw this, he said to himself, "If this man were a prophet He would [know](daat.html) who and what sort of person this woman is who is touching Him, that she is a sinner."

7:40 And [Yeshua](yeshua.html) answered and said to him, "Simon, I have something to say to you." And he replied, "Say it, [Teacher](teacher.html)."

7:41 "A certain moneylender had [two](two.html) debtors: [one](one.html) owed [five](five.html) hundred denarii, and the other fifty.

7:42 "When they were unable to repay, he graciously forgave them both. Which of them therefore will love him more?"

7:43 Simon answered and said, "I suppose the [one](one.html) whom he forgave more." And He said to him, "You have judged correctly."

7:44 And turning toward the woman, He said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My [feet](heel.html), but she has wet My [feet](heel.html) with her [tears](mashal.html), and wiped them with her [hair](hair.html).

7:45 "You gave Me no [kiss](mashal.html); but she, since the [time](time.html) I came in, has not ceased to [kiss](mashal.html) My [feet](heel.html).

7:46 "You did not anoint My [head](body.html) with oil[[25]](#footnote-25), but she anointed My [feet](heel.html) with perfume.

7:47 "For this reason I say to you, her [sins](sin.html), which are many, have been forgiven, for she loved much; but he who is forgiven little, loves little."

7:48 And He said to her, "Your [sins](sin.html) have been forgiven."

7:49 And those who were reclining {at the table} with Him began to say to themselves, "Who is this {man} who even forgives [sins](sin.html)?"

7:50 And He said to the woman, "Your faith has saved you; go in peace."

**End of** [**Yom Teruah**](teruah.html)

8:1 And it came about soon afterwards, that He {began} going about from [one](one.html) [city](city.html) and village to another, proclaiming and preaching the kingdom of God; and the [twelve](twelve.html) were with Him,

8:2 and {also} some women who had been healed of evil spirits and sicknesses: Mary who was called Magdalene, from whom [seven](seven.html) [demons](demons.html) had gone out,

8:3 and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others who were contributing to their support out of their private means.

8:4 And when a great multitude were [coming](coming.html) together, and those from the various cities were journeying to Him, He [spoke](mashal.html) by way of a parable:

8:5 "The sower went out to sow his [seed](flower.html); and as he sowed, some fell beside the road; and it was trampled under [foot](heel.html), and the birds of the air [ate](eating.html) it up.

8:6 "And other {[seed](flower.html)} fell on rocky {soil,} and as soon as it grew up, it withered away, because it had no moisture.

8:7 "And other {[seed](flower.html)} fell among the thorns; and the thorns grew up with it, and choked it out.

8:8 "And other {[seed](flower.html)} fell into the good soil, and grew up, and produced a crop a hundred times as great." As He said these things, He would call out, "He who has [ears](body.html) to hear, let him hear."

8:9 And His disciples {began} questioning Him as to what this parable might be.

8:10 And He said, "To you it has been granted to [know](daat.html) the mysteries of the kingdom of God, but to the rest {it is} in parables, in order that \seeing they may not see, and [hearing](file:///D:\Word\DOC\mashal.html) they may not understand\.

8:11 "Now the parable is this: the [seed](flower.html) is the word of God.

8:12 "And those beside the road are those who have heard; then the [devil](demons.html) comes and takes away the word from their [heart](body.html), so that they may not believe and be saved.

8:13 "And those on the rocky {soil are} those who, when they hear, receive the word with joy; and these have no {firm} root; they believe for a while, and in [time](time.html) of temptation fall away.

8:14 "And the {[seed](flower.html)} which fell among the thorns, these are the ones who have heard, and as they go on their way they are choked with worries and riches and pleasures of {this} life, and bring no fruit to maturity.

8:15 "And the {[seed](flower.html)} in the good soil, these are the ones who have heard the word in an honest and good [heart](body.html), and hold it fast, and bear fruit with perseverance.

8:16 "Now no [one](one.html) after lighting a lamp covers it over with a container, or puts it under a bed; but he puts it on a lampstand, in order that those who come in may see the light.

8:17 "For nothing is hidden that shall not become evident, nor {anything} [secret](sod.html) that shall not be [known](daat.html) and come to light.

8:18 "Therefore take care how you listen; for whoever has, to him shall {more} be given; and whoever does not have, even what he thinks he has shall be taken away from him."

8:19 And His mother and brothers came to Him, and they were unable to get to Him because of the crowd.

8:20 And it was reported to Him, "Your mother and Your brothers are [standing](mashal.html) outside, wishing to see You."

8:21 But He answered and said to them, "My mother and My brothers are these who hear the word of God and do it."

8:22 Now it came about on [one](one.html) of {those} days, that He and His disciples got into a boat, and He said to them, "Let us go over to the other side of the lake." And they launched out.

8:23 But as they were sailing along He fell [asleep](mashal.html); and a fierce gale of wind[[26]](#footnote-26) descended upon the lake, and they {began} to be swamped and to be in danger.

8:24 And they came to Him and woke Him up, saying, "Master, Master, we are perishing!" And being aroused, He rebuked the wind and the surging waves, and they stopped, and it became calm.

8:25 And He said to them, "Where is your faith?" And they were fearful and amazed, saying to [one](one.html) another, "Who then is this, that He [commands](cmds613.html) even the winds and the water, and they obey Him?"

8:26 And they sailed to the country of the Gerasenes, which is opposite Galilee.

8:27 And when He had come out onto the land, He was met by a certain man from the [city](city.html) who was possessed with [demons](demons.html); and who had not put on any clothing for a long [time](time.html), and was not living in a house, but in the tombs.

8:28 And seeing [Yeshua](yeshua.html), he cried out and fell before Him, and said in a loud [voice](voice.html), "What do I have to do with You, [Yeshua](yeshua.html), Son of the Most High God? I beg You, do not torment me."

8:29 For He had been commanding the unclean spirit to come out of the man. For it had seized him many times; and he was bound with chains and shackles and kept under guard; and {yet} he would burst his fetters and be driven by the [demon](demons.html) into the desert.

8:30 And [Yeshua](yeshua.html) asked him, "What is your [name](name.html)?" And he said, "Legion"; for many [demons](demons.html) had entered him.

8:31 And they were entreating Him not to [command](cmds613.html) them to depart into the abyss.

8:32 Now there was a herd of many swine feeding there on the mountain; and {the [demons](demons.html)} entreated Him to permit them to enter the swine. And He gave them permission.

8:33 And the [demons](demons.html) came out from the man and entered the swine; and the herd rushed down the steep bank into the lake, and were drowned.

8:34 And when the herdsmen saw what had happened, they ran away and reported it in the [city](city.html) and {out} in the country.

8:35 And {the people} went out to see what had happened; and they came to [Yeshua](yeshua.html), and found the man from whom the [demons](demons.html) had gone out, [sitting](mashal.html) down at the [feet](heel.html) of [Yeshua](yeshua.html), clothed and in his right mind; and they became frightened.

8:36 And those who had seen it reported to them how the man who was [demon](demons.html)-possessed had been made well.

8:37 And all the people of the country of the Gerasenes and the surrounding district asked Him to depart from them; for they were gripped with great [fear](fear.html); and He got into a boat, and returned.

8:38 But the man from whom the [demons](demons.html) had gone out was begging Him that he might accompany Him; but He sent him away, saying,

8:39 "Return to your house and describe what great things God has done for you." And he went away, proclaiming throughout the whole [city](city.html) what great things [Yeshua](yeshua.html) had done for him.

8:40 And as [Yeshua](yeshua.html) returned, the multitude welcomed Him, for they had all been waiting for Him.

8:41 And behold, there came a man named Jairus, and he was an official of the [synagogue](synagog.html); and he fell at [Yeshua](yeshua.html)' [feet](heel.html), and {began} to entreat Him to come to his house;

8:42 for he had an only daughter, about [twelve](twelve.html) years old, and she was dying. But as He went, the multitudes were pressing against Him.

8:43 And a woman who had a hemorrhage for [twelve](twelve.html) years, and could not be healed by anyone,

8:44 came up behind Him, and touched the fringe of His cloak; and immediately her hemorrhage stopped.

8:45 And [Yeshua](yeshua.html) said, "Who is the [one](one.html) who touched Me?" And while they were all denying it, Peter said, "Master, the multitudes are crowding and pressing upon You."

8:46 But [Yeshua](yeshua.html) said, "Someone did touch Me, for I was aware that power had gone out of Me."

8:47 And when the woman saw that she had not escaped notice, she came trembling and fell down before Him, and declared in the presence of all the people the reason why she had touched Him, and how she had been immediately healed.

8:48 And He said to her, "Daughter, your faith has made you well; go in peace."

8:49 While He was still [speaking](mashal.html), someone \*came from {the house of} the [synagogue](synagog.html) official, saying, "Your daughter has died; do not trouble the [Teacher](teacher.html) anymore."

8:50 But when [Yeshua](yeshua.html) heard {this,} He answered him, "Do not be afraid {any longer;} only believe, and she shall be made well."

8:51 And when He had come to the house, He did not allow anyone to enter with Him, except Peter and John and James, and the girl's father and mother.

8:52 Now they were all [weeping](mashal.html) and lamenting for her; but He said, "Stop [weeping](mashal.html), for she has not died, but is [asleep](mashal.html)."

8:53 And they {began} laughing at Him, knowing that she had died.

8:54 He, however, took her by the [hand](fourteen.html) and called, saying, "Child, arise!"

8:55 And her spirit returned, and she rose immediately; and He gave orders for {something} to be given her to [eat](eating.html).

8:56 And her parents were amazed; but He instructed them to tell no [one](one.html) what had happened.

9:1 And He called the [twelve](twelve.html) together, and gave them power and [authority](authority.html) over all the [demons](demons.html), and to heal diseases.

9:2 And He sent them out to proclaim the kingdom of God, and to perform healing.

9:3 And He said to them, "Take nothing for {your} [journey](stages.html), neither a [staff](staff.html), nor a bag, nor bread, nor money; and do not {even} have [two](two.html) tunics apiece.

9:4 "And whatever house you enter, stay there, and take your leave from there.

9:5 "And as for those who do not receive you, as you go out from that [city](city.html), shake off the [dust](rock.html) from your [feet](heel.html) as a testimony against them."

9:6 And departing, they {began} going about among the villages, preaching the [gospel](mishna1.html), and healing everywhere.

9:7 Now Herod the tetrarch heard of all that was happening; and he was greatly perplexed, because it was said by some that John had risen from the dead,

9:8 and by some that Elijah had appeared, and by others, that [one](one.html) of the prophets of old had risen again.

9:9 And Herod said, "I myself had John beheaded; but who is this man about whom I hear such things?" And he kept trying to see Him.

9:10 And when the apostles returned, they gave an account to Him of all that they had done. And taking them with Him, He withdrew by Himself to a [city](city.html) called Bethsaida.

9:11 But the multitudes were aware of this and followed Him; and welcoming them, He {began} [speaking](mashal.html) to them about the kingdom of God and curing those who had need of healing.

9:12 And the day began to decline, and the [twelve](twelve.html) came and said to Him, "Send the multitude away, that they may go into the surrounding villages and countryside and find lodging and get something to [eat](eating.html); for here we are in a desolate place."

9:13 But He said to them, "You give them {something} to [eat](eating.html)!" And they said, "We have no more than [five](five.html) loaves and [two](two.html) fish, unless perhaps we go and buy [food](food.html) for all these people."

9:14 (For there were about [five](five.html) thousand men.) And He said to His disciples, "Have them recline {to [eat](eating.html)} in groups of about fifty each."

9:15 And they did so, and had them all recline.

9:16 And He took the [five](five.html) loaves and the [two](two.html) fish, and looking up to [heaven](heaven.html), He blessed them, and broke {them,} and kept giving {them} to the disciples to set before the multitude.

9:17 And they all [ate](eating.html) and were satisfied; and the broken pieces which they had left over were picked up, [twelve](twelve.html) baskets {full.}

**Tishrei 15 - Hag HaSuccoth**

9:18 And it came about that while He was [praying](prayer.html) alone, the disciples were with Him, and He questioned them, saying, "Who do the multitudes say that I am?"

9:19 And they answered and said, "John the Baptist, and others {say} Elijah; but others, that [one](one.html) of the prophets of old has risen again."

9:20 And He said to them, "But who do you say that I am?" And Peter answered and said, "The [Mashiach](mashiach.html) of God."

9:21 But He warned them, and instructed {them} not to tell this to anyone,

9:22 saying, "The Son of Man must suffer many things, and be rejected by the elders and chief [priests](priests.html) and scribes, and be killed, and be raised up on the [third](three.html) day."

9:23 And He was saying to {them} all, "If anyone wishes to come after Me, let him deny himself, and take up his cross daily, and follow Me.

9:24 "For whoever wishes to [save](salvation.html) his life shall lose it, but whoever loses his life for My sake, he is the [one](one.html) who will [save](salvation.html) it.

9:25 "For what is a man profited if he gains the whole [world](worlds.html), and loses or forfeits himself?

9:26 "For whoever is ashamed of Me and My words, of him will the Son of Man be ashamed when He comes in His glory, and {the glory} of the Father and of the holy [angels](angels.html).

9:27 "But I say to you truthfully, there are some of those [standing](mashal.html) here who shall not taste death until they see the kingdom of God."

**Tishrei 22 -** [**Shemini Atzeret**](shemini.html)**[[27]](#footnote-27)**

9:28 And some [eight](eight.html) days after these sayings, it came about that He took along Peter and John and James, and went up to the mountain to [pray](prayer.html).

9:29 And while He was [praying](prayer.html), the appearance of His [face](body.html) became different, and His clothing {became} white {and} gleaming.

9:30 And behold, [two](two.html) men were talking with Him; and they were Moses and Elijah,

9:31 who, appearing in glory, were [speaking](mashal.html) of His departure which He was about to accomplish at [Jerusalem](city.html).

9:32 Now Peter and his companions had been overcome with [sleep](mashal.html); but when they were fully awake, they saw His glory and the [two](two.html) men [standing](mashal.html) with Him.

9:33 And it came about, as these were parting from Him, Peter said to [Yeshua](yeshua.html), "Master, it is good for us to be here; and let us make [three](three.html) [tabernacles](succoth.html): [one](one.html) for You, and [one](one.html) for Moses, and [one](one.html) for Elijah"-- not realizing what he was saying.

9:34 And while he was saying this, a [cloud](important.html) formed and {began} to overshadow them; and they were afraid as they entered the [cloud](important.html).

9:35 And a [voice](voice.html) came out of the [cloud](important.html), saying, "This is My Son, {My} Chosen [One](one.html); listen to Him!"

9:36 And when the [voice](voice.html) had spoken, [Yeshua](yeshua.html) was found alone. And they kept silent, and reported to no [one](one.html) in those days any of the things which they had seen.

**Tishrei 23 - Simhat Torah**

9:37 And it came about on the next day, that when they had come down from the mountain, a great multitude met Him.

9:38 And behold, a man from the multitude shouted out, saying, "[Teacher](teacher.html), I beg You to look at my son, for he is my only {boy,}

9:39 and behold, a spirit seizes him, and he suddenly screams, and it throws him into a convulsion with foaming {at the [mouth](body.html),} and as it mauls him, it scarcely leaves him.

9:40 "And I begged Your disciples to cast it out, and they could not."

9:41 And [Yeshua](yeshua.html) answered and said, "O unbelieving and perverted [generation](toldot.html), how long shall I be with you, and put up with you? Bring your son here."

9:42 And while he was still approaching, the [demon](demons.html) dashed him {to the ground,} and threw him into a convulsion. But [Yeshua](yeshua.html) rebuked the unclean spirit, and healed the boy, and gave him back to his father.

9:43 And they were all amazed at the greatness of God. But while everyone was marveling at all that He was doing, He said to His disciples,

9:44 "Let these words sink into your [ears](body.html); for the Son of Man is going to be delivered into the [hands](fourteen.html) of men."

9:45 But they did not understand this statement, and it was concealed from them so that they might not perceive it; and they were afraid to ask Him about this statement.

9:46 And an argument arose among them as to which of them might be the greatest.

9:47 But [Yeshua](yeshua.html), knowing what they were thinking in their [heart](body.html), took a child and stood him by His side,

9:48 and said to them, "Whoever receives this child in My [name](name.html) receives Me; and whoever receives Me receives Him who sent Me; for he who is least among you, this is the [one](one.html) who is great."

9:49 And John answered and said, "Master, we saw someone casting out [demons](demons.html) in Your [name](name.html); and we tried to hinder him because he does not follow along with us."

9:50 But [Yeshua](yeshua.html) said to him, "Do not hinder {him;} for he who is not against you is for you."

9:51 And it came about, when the days were approaching for His ascension, that He resolutely set His [face](body.html) to go to [Jerusalem](city.html);

9:52 and He sent messengers on ahead of Him. And they went, and entered a village of the Samaritans, to make arrangements for Him.

9:53 And they did not receive Him, because He was journeying with His [face](body.html) toward [Jerusalem](city.html).

9:54 And when His disciples James and John saw {this,} they said, "Lord, do You want us to [command](cmds613.html) [fire](fire.html) to come down from [heaven](heaven.html) and consume them?"

9:55 But He turned and rebuked them, [and said, "You do not [know](daat.html) what kind of spirit you are of;

9:56 for the Son of Man did not come to destroy men's lives, but to [save](salvation.html) them. "]And they went on to another village.

9:57 And as they were going along the road, someone said to Him, "I will follow You wherever You go."

9:58 And [Yeshua](yeshua.html) said to him, "The foxes have holes, and the birds of the air {have} nests, but the Son of Man has nowhere to lay His [head](body.html)."

9:59 And He said to another, "Follow Me." But he said, "Permit me [first](one.html) to go and bury my father."

9:60 But He said to him, "Allow the dead to bury their own dead; but as for you, go and proclaim everywhere the kingdom of God."

9:61 And another also said, "I will follow You, Lord; but [first](one.html) permit me to say good-bye to those at home."

9:62 But [Yeshua](yeshua.html) said to him, "No [one](one.html), after putting his [hand](fourteen.html) to the plow and looking back, is fit for the kingdom of God."

10:1 Now after this the Lord [appointed](settimes.html) [seventy](seventy.html) others, and sent them [two](two.html) and [two](two.html) ahead of Him to every [city](city.html) and place where He Himself was going to come.

10:2 And He was saying to them, "The harvest is plentiful, but the laborers are few; therefore beseech the Lord of the harvest to send out laborers into His harvest.

10:3 "Go your ways; behold, I send you out as lambs in the midst of wolves.

10:4 "Carry no purse, no bag, no shoes; and greet no [one](one.html) on the way.

10:5 "And whatever house you enter, [first](one.html) say, 'Peace {be} to this house.'

10:6 "And if a man of peace is there, your peace will rest upon him; but if not, it will return to you.

10:7 "And stay in that house, [eating](eating.html) and drinking what they give you; for the laborer is worthy of his wages. Do not keep moving from house to house.

10:8 "And whatever [city](city.html) you enter, and they receive you, [eat](eating.html) what is set before you;

10:9 and heal those in it who are [sick](illness.html), and say to them,' The kingdom of God has come near to you.'

10:10 "But whatever [city](city.html) you enter and they do not receive you, go out into its streets and say,

10:11 'Even the [dust](rock.html) of your [city](city.html) which clings to our [feet](heel.html), we wipe off {in protest} against you; yet be sure of this, that the kingdom of God has come near.'

10:12 "I say to you, it will be more tolerable in that day for Sodom, than for that [city](city.html).

10:13 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had been performed in Tyre and Sidon which occurred in you, they would have repented long ago, [sitting](mashal.html) in sackcloth and ashes.

10:14 "But it will be more tolerable for Tyre and Sidon in the judgment, than for you.

10:15 "And you, Capernaum, will not be exalted to [heaven](heaven.html), will you? You will be brought down to Hades!

10:16 "The [one](one.html) who listens to you listens to Me, and the [one](one.html) who rejects you rejects Me; and he who rejects Me rejects the [One](one.html) who sent Me."

10:17 And the [seventy](seventy.html) returned with joy, saying, "Lord, even the [demons](demons.html) are subject to us in Your [name](name.html)."

10:18 And He said to them, "I was watching Satan fall from [heaven](heaven.html) like lightning.

10:19 "Behold, I have given you [authority](authority.html) to tread upon serpents and scorpions, and over all the power of the enemy, and nothing shall injure you.

10:20 "Nevertheless do not rejoice in this, that the spirits are subject to you, but rejoice that your names are recorded in [heaven](heaven.html)."

10:21 At that very [time](time.html) He rejoiced greatly in the Holy Spirit, and said, "I praise Thee, O Father, Lord of [heaven](heaven.html) and earth, that Thou didst hide these things from {the} wise and intelligent and didst reveal them to babes. Yes, Father, for thus it was well-pleasing in Thy sight.

10:22 "All things have been handed over to Me by My Father, and no [one](one.html) knows who the Son is except the Father, and who the Father is except the Son, and anyone to whom the Son wills to reveal {Him.}"

10:23 And turning to the disciples, He said privately, "Blessed {are} the [eyes](body.html) which see the things you see,

10:24 for I say to you, that many prophets and kings wished to see the things which you see, and did not see {them,} and to hear the things which you hear, and did not hear {them.} "

10:25 And behold, a certain lawyer stood up and put Him to the test, saying, "[Teacher](teacher.html), what shall I do to [inherit](inherit.html) [eternal life](eternal.html)?"

10:26 And He said to him, "What is written in the [Law](law.html)? How does it read to you?"

10:27 And he answered and said, "\You shall love the Lord your God with all your [heart](body.html), and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.\"

10:28 And He said to him, "You have answered correctly; \do this, and you will live.\"

10:29 But wishing to [justify](justification.html) himself, he said to [Yeshua](yeshua.html), "And who is my neighbor?"

10:30 [Yeshua](yeshua.html) replied and said, "A certain man was going down from [Jerusalem](city.html) to [Jericho](stages.html); and he fell among robbers, and they stripped him and beat him, and went off leaving him half dead.

10:31 "And by chance a certain [priest](priests.html) was going down on that road, and when he saw him, he passed by on the other side.

10:32 "And likewise a Levite also, when he came to the place and saw him, passed by on the other side.

10:33 "But a certain Samaritan, who was on a [journey](stages.html), came upon him; and when he saw him, he felt [compassion](file:///D:\Word\DOC\jonah.html),

10:34 and came to him, and bandaged up his wounds, pouring oil and [wine](wine.html) on {them;} and he put him on his own beast, and brought him to an inn, and took care of him.

10:35 "And on the next day he took out [two](two.html) denarii and gave them to the innkeeper and said, 'Take care of him; and whatever more you spend, when I return, I will repay you.'

10:36 "Which of these [three](three.html) do you think proved to be a neighbor to the man who fell into the robbers' {[hands](fourteen.html)?}"

10:37 And he said, "The [one](one.html) who showed mercy toward him." And [Yeshua](yeshua.html) said to him, "Go and do the same."

10:38 Now as they were [traveling](mashal.html) along, He entered a certain village; and a woman named Martha welcomed Him into her home.

10:39 And she had a sister called Mary, who moreover was listening to the Lord's word, seated at His [feet](heel.html).

10:40 But Martha was distracted with all her preparations; and she came up {to Him,} and said, "Lord, do You not care that my sister has left me to do all the serving alone? Then tell her to help me."

10:41 But the Lord answered and said to her, "Martha, Martha, you are worried and bothered about so many things;

10:42 but {only} a few things are necessary, really {only} [one](one.html), for Mary has chosen the good part, which shall not be taken away from her. "

11:1 And it came about that while He was [praying](prayer.html) in a certain place, after He had finished, [one](one.html) of His disciples said to Him, "Lord, [teach](teacher.html) us to [pray](prayer.html) just as John also [taught](teacher.html) his disciples."

11:2 And He said to them, "When you [pray](prayer.html), say: 'Father, hallowed be Thy [name](name.html). Thy kingdom come.

11:3 'Give us each day our daily bread.

11:4 'And [forgive](forgive.html) us our [sins](sin.html), For we ourselves also [forgive](forgive.html) everyone who is indebted to us. And lead us not into temptation.' "

11:5 And He said to them, "Suppose [one](one.html) of you shall have a friend, and shall go to him at midnight, and say to him, 'Friend, lend me [three](three.html) loaves;

11:6 for a friend of mine has come to me from a [journey](stages.html), and I have nothing to set before him';

11:7 and from inside he shall answer and say,' Do not bother me; the door has already been shut and my children and I are in bed; I cannot get up and give you {anything.}'

11:8 "I tell you, even though he will not get up and give him {anything} because he is his friend, yet because of his persistence he will get up and give him as much as he [needs](needs.html).

11:9 "And I say to you, ask, and it shall be given to you; seek, and you shall find; knock, and it shall be opened to you.

11:10 "For everyone who asks, receives; and he who seeks, finds; and to him who knocks, it shall be opened.

11:11 "Now suppose [one](one.html) of you [fathers](fathers.html) is asked by his son for a fish; he will not give him a snake instead of a fish, will he?

11:12 "Or {if} he is asked for an egg, he will not give him a scorpion, will he?

11:13 "If you then, being evil, [know](daat.html) how to give good gifts to your children, how much more shall {your} heavenly Father give the Holy Spirit to those who ask Him?"

11:14 And He was casting out a [demon](demons.html), and it was dumb; and it came about that when the [demon](demons.html) had gone out, the dumb man [spoke](mashal.html); and the multitudes marveled.

11:15 But some of them said, "He casts out [demons](demons.html) by Beelzebul, the ruler of the [demons](demons.html)."

11:16 And others, to test {Him,} were demanding of Him a [sign](signs.html) from [heaven](heaven.html).

11:17 But He [knew](daat.html) their thoughts, and said to them, "Any kingdom divided against itself is laid waste; and a house {divided} against itself falls.

11:18 "And if Satan also is divided against himself, how shall his kingdom stand? For you say that I cast out [demons](demons.html) by Beelzebul.

11:19 "And if I by Beelzebul cast out [demons](demons.html), by whom do your sons cast them out? Consequently they shall be your judges.

11:20 "But if I cast out [demons](demons.html) by the finger of God, then the kingdom of God has come upon you.

11:21 "When a strong {man,} fully armed, guards his own homestead, his possessions are undisturbed;

11:22 but when someone stronger than he [attacks](attacks.html) him and overpowers him, he takes away from him all his armor on which he had relied, and distributes his plunder.

11:23 "He who is not with Me is against Me; and he who does not [gather](gather.html) with Me, scatters.

11:24 "When the unclean spirit goes out of a man, it passes through waterless places seeking rest, and not finding any, it says, 'I will return to my house from which I came.'

11:25 "And when it comes, it finds it swept and put in order.

11:26 "Then it goes and takes {along} [seven](seven.html) other spirits more evil than itself, and they go in and live there; and the last state of that man becomes worse than the [first](one.html)."

11:27 And it came about while He said these things, [one](one.html) of the women in the crowd raised her [voice](voice.html), and said to Him, "Blessed is the [womb](thebirth.html) that bore You, and the [breasts](body.html) at which You nursed."

11:28 But He said, "On the contrary, blessed are those who hear the word of God, and observe it."

11:29 And as the crowds were increasing, He began to say, "This [generation](toldot.html) is a [wicked](wicked.html) [generation](toldot.html); it seeks for a [sign](signs.html), and {yet} no [sign](signs.html) shall be given to it but the [sign](signs.html) of [Jonah](jonah.html).

11:30 "For just as [Jonah](jonah.html) became a [sign](signs.html) to the Ninevites, so shall the Son of Man be to this [generation](toldot.html).

11:31 "The Queen of the South shall rise up with the men of this [generation](toldot.html) at the judgment and condemn them, because she came from the ends of the earth to hear the wisdom of Solomon; and behold, something greater than Solomon is here.

11:32 "The men of Nineveh shall stand up with this [generation](toldot.html) at the judgment and condemn it, because they repented at the preaching of [Jonah](jonah.html); and behold, something greater than [Jonah](jonah.html) is here.

11:33 "No [one](one.html), after lighting a lamp, puts it away in a cellar, nor under a peck-measure, but on the lampstand, in order that those who enter may see the light.

11:34 "The lamp of your [body](body.html) is your eye; when your eye is clear, your whole [body](body.html) also is full of light; but when it is bad, your [body](body.html) also is full of darkness.

11:35 "Then watch out that the light in you may not be darkness.

11:36 "If therefore your whole [body](body.html) is full of light, with no dark part in it, it shall be wholly illumined, as when the lamp illumines you with its rays."

11:37 Now when He had spoken, a Pharisee \*asked Him to have lunch with him; and He went in, and reclined {at the table.}

11:38 And when the Pharisee saw it, he was surprised that He had not [first](one.html) ceremonially washed before the meal.

11:39 But the Lord said to him, "Now you Pharisees [clean](purity.html) the outside of the cup and of the platter; but inside of you, you are full of robbery and [wickedness](wicked.html).

11:40 "You foolish ones, did not He who made the outside make the inside also?

11:41 "But give that which is within as charity, and then all things are [clean](purity.html) for you.

11:42 "But woe to you Pharisees! For you pay tithe of mint and rue and every {kind of} garden herb, and {yet} disregard justice and the love of God; but these are the things you should have done without neglecting the others.

11:43 "Woe to you Pharisees! For you love the front seats in the [synagogues](file:///D:\Word\DOC\synagog.html), and the respectful greetings in the market places.

11:44 "Woe to you! For you are like concealed tombs, and the people who [walk](walking.html) over {them} are unaware {of it.}"

11:45 And [one](one.html) of the lawyers \*said to Him in reply, "[Teacher](teacher.html), when You say this, You insult us too."

11:46 But He said, "Woe to you lawyers as well! For you weigh men down with burdens hard to bear, while you yourselves will not even touch the burdens with [one](one.html) of your [fingers](body.html).

11:47 "Woe to you! For you build the tombs of the prophets, and {it was} your [fathers](fathers.html) {who} killed them.

11:48 "Consequently, you are witnesses and approve the deeds of your [fathers](fathers.html); because it was they who killed them, and you build {their tombs.}

11:49 "For this reason also the wisdom of God said, 'I will send to them prophets and apostles, and {some} of them they will kill and {some} they will persecute,

11:50 in order that the [blood](body.html) of all the prophets, shed since the foundation of the [world](worlds.html), may be charged against this [generation](toldot.html),

11:51 from the [blood](body.html) of Abel[[28]](#footnote-28) to the [blood](body.html) of Zechariah, who perished between the altar and the house {of God;} yes, I tell you, it shall be charged against this [generation](toldot.html).'

11:52 "Woe to you lawyers! For you have taken away the key of [knowledge](knowledge.html); you did not enter in yourselves, and those who were entering in you hindered."

11:53 And when He left there, the scribes and the Pharisees began to be very hostile and to question Him closely on many subjects,

11:54 plotting against Him, to catch {Him} in something He might say.

12:1 Under these circumstances, after so many thousands of the multitude had [gathered](gather.html) together that they were stepping on [one](one.html) another, He began saying to His disciples [first](one.html) {of all,} "Beware of the [leaven](chametz.html)[[29]](#footnote-29) of the Pharisees, which is hypocrisy.

12:2 "But there is nothing covered up that will not be revealed, and hidden that will not be [known](daat.html).

12:3 "Accordingly, whatever you have said in the dark shall be heard in the light, and what you have whispered in the inner rooms shall be proclaimed upon the housetops.

12:4 "And I say to you, My friends, do not be afraid of those who kill the [body](body.html), and after that have no more that they can do.

12:5 "But I will warn you whom to [fear](fear.html): [fear](fear.html) the [One](one.html) who after He has killed has [authority](authority.html) to cast into hell; yes, I tell you, [fear](fear.html) Him!

12:6 "Are not [five](five.html) sparrows sold for [two](two.html) cents? And {yet} not [one](one.html) of them is forgotten before God.

12:7 "Indeed, the very [hairs](hair.html) of your [head](body.html) are all numbered. Do not [fear](fear.html); you are of more value than many sparrows.

12:8 "And I say to you, everyone who confesses Me before men, the Son of Man shall confess him also before the [angels](angels.html) of God;

12:9 but he who denies Me before men shall be denied before the [angels](angels.html) of God.

12:10 "And everyone who will [speak](mashal.html) a word against the Son of Man, it shall be forgiven him; but he who blasphemes against the Holy Spirit, it shall not be forgiven him.

12:11 "And when they bring you before the [synagogues](file:///D:\Word\DOC\synagog.html) and the rulers and the authorities, do not become anxious about how or what you should [speak](mashal.html) in your defense, or what you should say;

12:12 for the Holy Spirit will [teach](teacher.html) you in that very hour what you ought to say. "

12:13 And someone in the crowd said to Him, "[Teacher](teacher.html), tell my brother to divide the {family} [inheritance](inherit.html) with me."

12:14 But He said to him, "Man, who [appointed](settimes.html) Me a judge or arbiter over you?"

12:15 And He said to them, "Beware, and be on your guard against every form of greed; for not {even} when [one](one.html) has an abundance does his life consist of his possessions."

12:16 And He told them a parable, saying, "The land of a certain rich man was very productive.

12:17 "And he began reasoning to himself, saying, 'What shall I do, since I have no place to store my crops?'

12:18 "And he said, 'This is what I will do: I will tear down my barns and build larger ones, and there I will store all my grain and my goods.

12:19 'And I will say to my soul, "Soul, you have many goods laid up for many years {to come;} take your ease, [eat](eating.html), drink {and} be merry."'

12:20 "But God said to him, 'You fool! This {very} night your soul is required of you; and {now} who will own what you have prepared?'

12:21 "So is the man who lays up treasure for himself, and is not rich toward God."

12:22 And He said to His disciples, "For this reason I say to you, do not be anxious for {your} life, {as to} what you shall [eat](eating.html); nor for your [body](body.html), {as to} what you shall put on.

12:23 "For life is more than [food](food.html), and the [body](body.html) than clothing.

12:24 "Consider the ravens, for they neither sow nor reap; and they have no storeroom nor barn; and {yet} God feeds them; how much more valuable you are than the birds!

12:25 "And which of you by being anxious can add a {single} cubit to his life's span?

12:26 "If then you cannot do even a very little thing, why are you anxious about other matters?

12:27 "Consider the lilies, how they grow; they neither toil nor spin; but I tell you, even Solomon in all his glory did not clothe himself like [one](one.html) of these.

12:28 "But if God so arrays the grass in the [field](field.html), which is {alive} today and tomorrow is thrown into the [furnace](furnace.html), how much more {will He clothe} you, O men of little faith!

12:29 "And do not seek what you shall [eat](eating.html), and what you shall drink, and do not keep worrying.

12:30 "For all these things the [nations](nations.html) of the [world](worlds.html) eagerly seek; but your Father knows that you need these things.

12:31 "But seek for His kingdom, and these things shall be added to you.

12:32 "Do not be afraid, little flock, for your Father has chosen gladly to give you the kingdom.

12:33 "Sell your possessions and give to charity; make yourselves purses which do not wear out, an unfailing treasure in [heaven](heaven.html), where no thief comes near, nor moth destroys.

12:34 "For where your treasure is, there will your [heart](body.html) be also.

12:35 "Be dressed in readiness, and {keep} your lamps alight.

12:36 "And be like men who are waiting for their master when he returns from the [wedding](wedding.html) feast, so that they may immediately open {the door} to him when he comes and knocks.[[30]](#footnote-30)

12:37 "Blessed are those slaves whom the master shall find on the alert when he comes; truly I say to you, that he will gird himself {to serve,} and have them recline {at the table,} and will come up and wait on them.

12:38 "Whether he comes in the second watch, or even in the [third](three.html), and finds {them} so, blessed are those {slaves}.

12:39 "And be sure of this, that if the [head](body.html) of the house had [known](daat.html) at what hour the thief was [coming](coming.html), he would not have allowed his house to be broken into.

12:40 "You too, be ready; for the Son of Man is [coming](coming.html) at an hour that you do not expect."

12:41 And Peter said, "Lord, are You addressing this parable to us, or to everyone {else} as well?"

12:42 And the Lord said, "Who then is the faithful and sensible steward, whom his master will put in charge of his servants, to give them their rations at the proper [time](time.html)?

12:43 "Blessed is that slave whom his master finds so doing when he comes.

12:44 "Truly I say to you, that he will put him in charge of all his possessions.

12:45 "But if that slave says in his [heart](body.html), 'My master will be a long [time](time.html) in [coming](coming.html),' and begins to beat the slaves, {both} men and women, and to [eat](eating.html) and drink and get drunk;

12:46 the master of that slave will come on a day when he does not expect {him,} and at an hour he does not [know](daat.html), and will cut him in pieces, and assign him a place with the unbelievers.

12:47 "And that slave who [knew](daat.html) his master's will and did not get ready or act in accord with his will, shall receive many lashes,

12:48 but the [one](one.html) who did not [know](daat.html) {it,} and committed deeds worthy of a flogging, will receive but few. And from everyone who has been given much shall much be required; and to whom they entrusted much, of him they will ask all the more.

12:49 "I have come to cast [fire](fire.html) upon the earth; and how I wish it were already kindled!

12:50 "But I have a baptism to undergo, and how distressed I am until it is accomplished!

12:51 "Do you suppose that I came to grant peace on earth? I tell you, no, but rather division;

12:52 for from now on [five](five.html) {members} in [one](one.html) [household](househld.html) will be divided, [three](three.html) against [two](two.html), and [two](two.html) against [three](three.html).

12:53 "They will be divided, father against son, and son against father; mother against daughter, and daughter against mother; mother-in-[law](law.html) against daughter-in-[law](law.html), and daughter-in-[law](law.html) against mother-in-[law](law.html)."

12:54 And He was also saying to the multitudes, "When you see a [cloud](important.html) rising in the west, immediately you say, 'A shower is [coming](coming.html),' and so it turns out.

12:55 "And when {you see} a south wind blowing, you say, 'It will be a hot day,' and it turns out {that way.}

12:56 "You hypocrites! You [know](daat.html) how to analyze the appearance of the earth and the sky, but why do you not analyze this present [time](time.html)?

12:57 "And why do you not even on your own initiative judge what is right?

12:58 "For while you are going with your opponent to appear before the magistrate, on {your} way {there} make an effort to settle with him, in order that he may not drag you before the judge, and the judge turn you over to the constable, and the constable throw you into prison.

12:59 "I say to you, you shall not get out of there until you have paid the very last cent."

13:1 Now on the same occasion there were some present who reported to Him about the Galileans, whose [blood](body.html) Pilate had mingled with their sacrifices.

13:2 And He answered and said to them, "Do you suppose that these Galileans were {greater} sinners than all {other} Galileans, because they suffered this {fate?}

13:3 "I tell you, no, but unless you repent, you will all likewise perish.

13:4 "Or do you suppose that those [eighteen](eighteen.html) on whom the tower in Siloam fell and killed them, were {worse} culprits than all the men who live in [Jerusalem](city.html)?

13:5 "I tell you, no, but unless you repent, you will all likewise perish."

13:6 And He {began} telling this parable: "A certain man had a [fig](bethphag.html) tree which had been planted in his vineyard; and he came looking for fruit on it, and did not find any.

13:7 "And he said to the vineyard-keeper, 'Behold, for [three](three.html) years I have come looking for fruit on this [fig](bethphag.html) tree without finding any. Cut it down! Why does it even use up the ground?'

13:8 "And he answered and said to him, 'Let it alone, sir, for this year too, until I dig around it and put in fertilizer;

13:9 and if it bears fruit next year, {fine;} but if not, cut it down.' "

13:10 And He was [teaching](teacher.html) in [one](one.html) of the [synagogues](file:///D:\Word\DOC\synagog.html) on the [Sabbath](sabbath.html).

13:11 And behold, there was a woman who for [eighteen](eighteen.html) years had had a sickness caused by a spirit; and she was bent double, and could not straighten up at all.

13:12 And when [Yeshua](yeshua.html) saw her, He called her over and said to her, "Woman, you are freed from your sickness."

13:13 And He laid His [hands](fourteen.html) upon her; and immediately she was made erect again, and {began} glorifying God.

13:14 And the [synagogue](synagog.html) official, indignant because [Yeshua](yeshua.html) had healed on the [Sabbath](sabbath.html), {began} saying to the multitude in response, "There are [six](six.html) days in which work should be done; therefore come during them and get healed, and not on the [Sabbath](sabbath.html) day."

13:15 But the Lord answered him and said, "You hypocrites, does not each of you on the [Sabbath](sabbath.html) untie his ox or his [donkey](chamor.html) from the stall, and lead him away to water {him?}

13:16 "And this woman, a daughter of [Abraham](avraham.html) as she is, whom Satan has bound for [eighteen](eighteen.html) long years, should she not have been released from this bond on the [Sabbath](sabbath.html) day?"

13:17 And as He said this, all His opponents were being humiliated; and the entire multitude was rejoicing over all the glorious things being done by Him.

13:18 Therefore He was saying, "What is the kingdom of God like, and to what shall I compare it?

13:19 "It is like a mustard [seed](flower.html), which a man took and threw into his own garden; and it grew and became a tree; and \the birds of the air nested in its branches.\"

13:20 And again He said, "To what shall I compare the kingdom of God?

13:21 "It is like [leaven](chametz.html), which a woman took and hid in [three](three.html) pecks of meal, until it was all [leavened](chametz.html)."

13:22 And He was passing through from [one](one.html) [city](city.html) and village to another, [teaching](teacher.html), and proceeding on His way to [Jerusalem](city.html).

13:23 And someone said to Him, "Lord, are there {just} a few who are being saved?" And He said to them,

13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.

13:25 "Once the [head](body.html) of the house gets up and shuts the door, and you begin to stand outside and knock on the door, saying, 'Lord, open up to us!' then He will answer and say to you, 'I do not [know](daat.html) where you are from.'

13:26 "Then you will begin to say, 'We [ate](eating.html) and drank in Your presence, and You [taught](teacher.html) in our streets';

13:27 and He will say,' I tell you, I do not [know](daat.html) where you are from; \depart from Me, all you evildoers.\'

13:28 "There will be [weeping](mashal.html) and gnashing of [teeth](body.html) there when you see [Abraham](avraham.html) and [Isaac](isaac.html) and [Jacob](israelja.html) and all the prophets in the kingdom of God, but yourselves being cast out.

13:29 "And they will come from [east](east.html) and west, and from north and south, and will recline {at the table} in the kingdom of God.

13:30 "And behold, {some} are last who will be [first](one.html) and {some} are [first](one.html) who will be last."

13:31 Just at that [time](time.html) some Pharisees came up, saying to Him, "Go away and depart from here, for Herod [wants](needs.html) to kill You."

13:32 And He said to them, "Go and tell that fox, 'Behold, I cast out [demons](demons.html) and perform cures today and tomorrow, and the [third](three.html) {day} I reach My goal.'

13:33 "Nevertheless I must [journey](stages.html) on today and tomorrow and the next {day;} for it cannot be that a prophet should perish outside of [Jerusalem](city.html).

13:34 "O [Jerusalem](city.html), [Jerusalem](city.html), {the [city](city.html)} that kills the prophets and stones those sent to her! How often I wanted to [gather](gather.html) your children together, just as a hen {gathers} her brood under her wings, and you would not {have it!}

13:35 "Behold, your house is left to you {desolate;} and I say to you, you shall not see Me until {the [time](time.html)} comes when you say, '\Blessed is He who comes in the [name](name.html) of the Lord\!'"

14:1 And it came about when He went into the house of [one](one.html) of the leaders of the Pharisees on {the} [Sabbath](sabbath.html) to [eat](eating.html) bread, that they were watching Him closely.

14:2 And there, in front of Him was a certain man suffering from dropsy.

14:3 And [Yeshua](yeshua.html) answered and [spoke](mashal.html) to the lawyers and Pharisees, saying, "Is it lawful to heal on the [Sabbath](sabbath.html), or not?"

14:4 But they kept silent. And He took hold of him, and healed him, and sent him away.

14:5 And He said to them, "Which [one](one.html) of you shall have a son or an ox fall into a well, and will not immediately pull him out on a [Sabbath](sabbath.html) day?"

14:6 And they could make no reply to this.

14:7 And He {began} [speaking](mashal.html) a parable to the invited guests when He noticed how they had been picking out the places of honor {at the table;} saying to them,

14:8 "When you are invited by someone to a [wedding](wedding.html) feast, do not take the place of honor, lest someone more distinguished than you may have been invited by him,

14:9 and he who invited you both shall come and say to you,' Give place to this man,' and then in disgrace you proceed to occupy the last place.

14:10 "But when you are invited, go and recline at the last place, so that when the [one](one.html) who has invited you comes, he may say to you, 'Friend, move up higher'; then you will have honor in the sight of all who are at the table with you.

14:11 "For everyone who exalts himself shall be humbled, and he who humbles himself shall be exalted."

14:12 And He also went on to say to the [one](one.html) who had invited Him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return, and repayment come to you.

14:13 "But when you give a reception, invite {the} poor, {the} crippled, {the} lame, {the} blind,

14:14 and you will be blessed, since they do not have {the means} to repay you; for you will be repaid at the [resurrection](techiyat.html) of the righteous. "

14:15 And when [one](one.html) of those who were reclining {at the table} with Him heard this, he said to Him, "Blessed is everyone who shall [eat](eating.html) bread in the kingdom of God!"

14:16 But He said to him, "A certain man was giving a big dinner, and he invited many;

14:17 and at the dinner hour he sent his slave to say to those who had been invited,' Come; for everything is ready now.'

14:18 "But they all alike began to make excuses. The [first](one.html) [one](one.html) said to him, 'I have bought a piece of land and I need to go out and look at it; please consider me excused.'

14:19 "And another [one](one.html) said, 'I have bought [five](five.html) yoke of oxen, and I am going to try them out; please consider me excused.'

14:20 "And another [one](one.html) said, 'I have married a wife, and for that reason I cannot come.'

14:21 "And the slave came {back} and reported this to his master. Then the [head](body.html) of the [household](househld.html) became angry and said to his slave, 'Go out at once into the streets and lanes of the [city](city.html) and bring in here the poor and crippled and blind and lame.'

14:22 "And the slave said, 'Master, what you commanded has been done, and still there is room.'

14:23 "And the master said to the slave, 'Go out into the highways and along the hedges, and compel {them} to come in, that my house may be filled.

14:24 'For I tell you, none of those men who were invited shall taste of my dinner.' "

14:25 Now great multitudes were going along with Him; and He turned and said to them,

14:26 "If anyone comes to Me, and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My disciple.

14:27 "Whoever does not carry his own cross and come after Me cannot be My disciple.

14:28 "For which [one](one.html) of you, when he [wants](needs.html) to build a tower, does not [first](one.html) sit down and calculate the cost, to see if he has enough to complete it?

14:29 "Otherwise, when he has laid a foundation, and is not able to finish, all who observe it begin to ridicule him,

14:30 saying,' This man began to build and was not able to finish.'

14:31 "Or what king, when he sets out to meet another king in battle, will not [first](one.html) sit down and take counsel whether he is strong enough with [ten](ten.html) thousand {men} to encounter the [one](one.html) [coming](coming.html) against him with [twenty](twenty.html) thousand?

14:32 "Or else, while the other is still far away, he sends a delegation and asks terms of peace.

14:33 "So therefore, no [one](one.html) of you can be My disciple who does not give up all his own possessions.

14:34 "Therefore, salt is good; but if even salt has become tasteless, with what will it be seasoned?

14:35 "It is useless either for the soil or for the manure pile; it is thrown out. He who has [ears](body.html) to hear, let him hear."

15:1 Now all the tax-gatherers and the sinners were [coming](coming.html) near Him to listen to Him.

15:2 And both the Pharisees and the scribes {began} to grumble, saying, "This man receives sinners and [eats](eating.html) with them."

15:3 And He told them this parable, saying,

15:4 "What man among you, if he has a hundred sheep and has lost [one](one.html) of them, does not leave the ninety-[nine](nine.html) in the open pasture, and go after the [one](one.html) which is lost, until he finds it?

15:5 "And when he has found it, he lays it on his [shoulders](body.html), rejoicing.

15:6 "And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost!'

15:7 "I tell you that in the same way, there will be {more} joy in [heaven](heaven.html) over [one](one.html) sinner who repents, than over ninety-[nine](nine.html) righteous persons who need no repentance.

15:8 "Or what woman, if she has [ten](ten.html) silver coins and loses [one](one.html) coin, does not light a lamp and sweep the house and search carefully until she finds it?

15:9 "And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin which I had lost!'

15:10 "In the same way, I tell you, there is joy in the presence of the [angels](angels.html) of God over [one](one.html) sinner who repents."

15:11 And He said, "A certain man had [two](two.html) sons;

15:12 and the younger of them said to his father,' Father, give me the share of the estate that falls to me.' And he divided his wealth between them.

15:13 "And not many days later, the younger son [gathered](gather.html) everything together and went on a [journey](stages.html) into a distant country, and there he squandered his estate with loose living.

15:14 "Now when he had spent everything, a severe [famine](famine.html) occurred in that country, and he began to be in need.

15:15 "And he went and attached himself to [one](one.html) of the citizens of that country, and he sent him into his fields to feed swine.

15:16 "And he was longing to fill his stomach with the pods that the swine were [eating](eating.html), and no [one](one.html) was giving {anything} to him.

15:17 "But when he came to his senses, he said, 'How many of my father's hired men have more than enough bread, but I am dying here with hunger!

15:18 'I will get up and go to my father, and will say to him, "Father, I have sinned against [heaven](heaven.html), and in your sight;

15:19 I am no longer worthy to be called your son; make me as [one](one.html) of your hired men. "'

15:20 "And he got up and came to his father. But while he was still a long way off, his father saw him, and felt [compassion](file:///D:\Word\DOC\jonah.html) {for him,} and ran and embraced him, and kissed him.

15:21 "And the son said to him, 'Father, I have sinned against [heaven](heaven.html) and in your sight; I am no longer worthy to be called your son.'

15:22 "But the father said to his slaves, 'Quickly bring out the best robe and put it on him, and put a ring on his [hand](fourteen.html) and sandals on his [feet](heel.html);

15:23 and bring the fattened calf, kill it, and let us [eat](eating.html) and be merry;

15:24 for this son of mine was dead, and has come to life again; he was lost, and has been found.' And they began to be merry.

15:25 "Now his older son was in the [field](field.html), and when he came and approached the house, he heard music and dancing.

15:26 "And he summoned [one](one.html) of the servants and {began} inquiring what these things might be.

15:27 "And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.'

15:28 "But he became angry, and was not willing to go in; and his father came out and {began} entreating him.

15:29 "But he answered and said to his father, 'Look! For so many years I have been serving you, and I have never neglected a [command](cmds613.html) of yours; and {yet} you have never given me a kid, that I might be merry with my friends;

15:30 but when this son of yours came, who has devoured your wealth with harlots, you killed the fattened calf for him.'

15:31 "And he said to him, {'My} child, you have always been with me, and all that is mine is yours.

15:32 'But we had to be merry and rejoice, for this brother of yours was dead and {has begun} to live, and {was} lost and has been found.' "

16:1 Now He was also saying to the disciples, "There was a certain rich man who had a steward, and this {steward} was reported to him as squandering his possessions.

16:2 "And he called him and said to him, 'What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.'

16:3 "And the steward said to himself, 'What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig; I am ashamed to beg.

16:4 'I [know](daat.html) what I shall do, so that when I am removed from the stewardship, they will receive me into their homes.'

16:5 "And he summoned each [one](one.html) of his master's debtors, and he {began} saying to the [first](one.html), 'How much do you owe my master?'

16:6 "And he said, 'A hundred measures of oil.' And he said to him, 'Take your bill, and sit down quickly and write fifty.'

16:7 "Then he said to another, 'And how much do you owe?' And he said, 'A hundred measures of wheat.' He \*said to him, 'Take your bill, and write eighty.'

16:8 "And his master praised the unrighteous steward because he had acted shrewdly; for the sons of this age are more shrewd in relation to their own kind than the sons of light.

16:9 "And I say to you, make friends for yourselves by means of the mammon of unrighteousness; that when it fails, they may receive you into the eternal dwellings.

16:10 "He who is faithful in a very little thing is faithful also in much; and he who is unrighteous in a very little thing is unrighteous also in much.

16:11 "If therefore you have not been faithful in the {use of} unrighteous mammon, who will entrust the true {riches} to you?

16:12 "And if you have not been faithful in {the use of} that which is another's, who will give you that which is your own?

16:13 "No servant can serve [two](two.html) masters; for either he will hate the [one](one.html), and love the other, or else he will hold to [one](one.html), and despise the other. You cannot serve God and mammon."

16:14 Now the Pharisees, who were lovers of money, were listening to all these things, and they were scoffing at Him.

16:15 And He said to them, "You are those who [justify](justification.html) yourselves in the sight of men, but God knows your hearts; for that which is highly esteemed among men is detestable in the sight of God.

16:16 "The [Law](law.html) and the Prophets {were proclaimed} until John; since then the [gospel](mishna1.html) of the kingdom of God is preached, and everyone is forcing his way into it.

16:17 "But it is easier for [heaven](heaven.html) and earth to pass away than for [one](one.html) stroke of a [letter](letters.html) of the [Law](law.html) to fail.

16:18 "Everyone who divorces his wife and marries another commits adultery; and he who marries [one](one.html) who is divorced from a husband commits adultery.

16:19 "Now there was a certain rich man, and he habitually dressed in purple and fine linen, gaily living in splendor every day.

16:20 "And a certain poor man named Lazarus was laid at his gate, covered with sores,

16:21 and longing to be fed with the {crumbs} which were falling from the rich man's table; besides, even the dogs were [coming](coming.html) and licking his sores.

16:22 "Now it came about that the poor man died and he was carried away by the [angels](angels.html) to [Abraham](avraham.html)'s bosom; and the rich man also died and was buried.

16:23 "And in Hades he lifted up his [eyes](body.html), being in torment, and \*saw [Abraham](avraham.html) far away, and Lazarus in his bosom.

16:24 "And he cried out and said, 'Father [Abraham](avraham.html), have mercy on me, and send Lazarus, that he may dip the tip of his finger in water and cool off my [tongue](spirit.html); for I am in agony in this flame.'

16:25 "But [Abraham](avraham.html) said, 'Child, remember that during your life you received your good things, and likewise Lazarus bad things; but now he is being comforted here, and you are in agony.

16:26 'And besides all this, between us and you there is a great chasm fixed, in order that those who wish to come over from here to you may not be able, and {that} none may cross over from there to us.'

16:27 "And he said, 'Then I beg you, Father, that you send him to my father's house--

16:28 for I have [five](five.html) brothers-- that he may warn them, lest they also come to this place of torment.'

16:29 "But [Abraham](avraham.html) \*said, 'They have Moses and the Prophets; let them hear them.'

16:30 "But he said, 'No, Father [Abraham](avraham.html), but if someone goes to them from the dead, they will repent!'

16:31 "But he said to him, 'If they do not listen to Moses and the Prophets, neither will they be persuaded if someone rises from the dead.'"

17:1 And He said to His disciples, "It is inevitable that stumbling blocks should come, but woe to him through whom they come!

17:2 "It would be better for him if a millstone were hung around his [neck](body.html) and he were thrown into the sea, than that he should cause [one](one.html) of these little ones to stumble.

17:3 "Be on your guard! If your brother [sins](sin.html), rebuke him; and if he repents, [forgive](forgive.html) him.

17:4 "And if he [sins](sin.html) against you [seven](seven.html) times a day, and returns to you [seven](seven.html) times, saying, 'I repent,' [forgive](forgive.html) him."

17:5 And the apostles said to the Lord, "Increase our faith!"

17:6 And the Lord said, "If you had faith like a mustard [seed](flower.html), you would say to this mulberry tree, 'Be uprooted and be planted in the sea'; and it would obey you.

17:7 "But which of you, having a slave plowing or tending sheep, will say to him when he has come in from the [field](field.html), 'Come immediately and sit down to [eat](eating.html)'?

17:8 "But will he not say to him, 'Prepare something for me to [eat](eating.html), and {properly} clothe yourself and serve me until I have [eaten](eating.html) and drunk; and afterward you will [eat](eating.html) and drink'?

17:9 "He does not thank the slave because he did the things which were commanded, does he?

17:10 "So you too, when you do all the things which are commanded you, say, 'We are unworthy slaves; we have done {only} that which we ought to have done.'"

17:11 And it came about while He was on the way to [Jerusalem](city.html), that He was passing between Samaria and Galilee.

17:12 And as He entered a certain village, [ten](ten.html) leprous men who stood at a distance met Him;

17:13 and they raised their voices, saying, "[Yeshua](yeshua.html), Master, have mercy on us!"

17:14 And when He saw them, He said to them, "Go and show yourselves to the [priests](priests.html)." And it came about that as they were going, they were cleansed.

17:15 Now [one](one.html) of them, when he saw that he had been healed, turned back, glorifying God with a loud [voice](voice.html),

17:16 and he fell on his [face](body.html) at His [feet](heel.html), giving thanks to Him. And he was a Samaritan.

17:17 And [Yeshua](yeshua.html) answered and said, "Were there not [ten](ten.html) cleansed? But the [nine](nine.html)-- where are they?

17:18 "Was no [one](one.html) found who turned back to give glory to God, except this foreigner?"

17:19 And He said to him, "Rise, and go your way; your faith has made you well."

17:20 Now having been questioned by the Pharisees as to when the kingdom of God was [coming](coming.html), He answered them and said, "The kingdom of God is not [coming](coming.html) with [signs](signs.html) to be observed;

17:21 nor will they say,' Look, here {it is!}' or,' There {it is!}' For behold, the kingdom of God is in your midst. "

17:22 And He said to the disciples, "The days shall come when you will long to see [one](one.html) of the days of the Son of Man, and you will not see it.

17:23 "And they will say to you, 'Look there! Look here!' Do not go away, and do not run after {them.}

17:24 "For just as the lightning, when it flashes out of [one](one.html) part of the sky, shines to the other part of the sky, so will the Son of Man be in His day.

17:25 "But [first](one.html) He must suffer many things and be rejected by this [generation](toldot.html).

17:26 "And just as it happened in the days of [Noah](noach.html), so it shall be also in the days of the Son of Man:

17:27 they were [eating](eating.html), they were drinking, they were marrying, they were being given in [marriage](mashal.html), until the day that [Noah](noach.html) entered the [ark](ark.html), and the flood came and destroyed them all.

17:28 "It was the same as happened in the days of Lot: they were [eating](eating.html), they were drinking, they were buying, they were selling, they were planting, they were building;

17:29 but on the day that Lot went out from Sodom it rained [fire](fire.html) and brimstone from [heaven](heaven.html) and destroyed them all.

17:30 "It will be just the same on the day that the Son of Man is revealed.

17:31 "On that day, let not the [one](one.html) who is on the housetop and whose goods are in the house go down to take them away; and likewise let not the [one](one.html) who is in the [field](field.html) turn back.

17:32 "Remember Lot's wife.

17:33 "Whoever seeks to keep his life shall lose it, and whoever loses {his life} shall preserve it.

17:34 "I tell you, on that night there will be [two](two.html) men in [one](one.html) bed; [one](one.html) will be taken, and the other will be left.

17:35 "There will be [two](two.html) women grinding at the same place; [one](one.html) will be taken, and the other will be left.

17:36 ["[Two](two.html) men will be in the [field](field.html); [one](one.html) will be taken and the other will be left."]

17:37 And answering they \*said to Him, "Where, Lord?" And He said to them, "Where the [body](body.html) {is,} there also will the vultures be [gathered](gather.html)."

18:1 Now He was telling them a parable to show that at all times they ought to [pray](prayer.html) and not to lose [heart](body.html),

18:2 saying, "There was in a certain [city](city.html) a judge who did not [fear](fear.html) God, and did not respect man.

18:3 "And there was a widow in that [city](city.html), and she kept [coming](coming.html) to him, saying, 'Give me legal protection from my opponent.'

18:4 "And for a while he was unwilling; but afterward he said to himself, 'Even though I do not [fear](fear.html) God nor respect man,

18:5 yet because this widow bothers me, I will give her legal protection, lest by continually [coming](coming.html) she wear me out.' "

18:6 And the Lord said, "Hear what the unrighteous judge \*said;

18:7 now shall not God bring about justice for His elect, who [cry](mashal.html) to Him day and night, and will He delay long over them?

18:8 "I tell you that He will bring about justice for them speedily. However, when the Son of Man comes, will He find faith on the earth?"

18:9 And He also told this parable to certain ones who trusted in themselves that they were righteous, and viewed others with contempt:

18:10 "[Two](two.html) men went up into the [temple](temple.html) to [pray](prayer.html), [one](one.html) a Pharisee, and the other a tax-gatherer.

18:11 "The Pharisee stood and was [praying](prayer.html) thus to himself, 'God, I thank Thee that I am not like other people: swindlers, unjust, adulterers, or even like this tax-gatherer.

18:12 'I fast twice a week; I pay tithes of all that I get.'

18:13 "But the tax-gatherer, [standing](mashal.html) some distance away, was even unwilling to lift up his [eyes](body.html) to [heaven](heaven.html), but was beating his breast, saying, 'God, be merciful to me, the sinner!'

18:14 "I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself shall be humbled, but he who humbles himself shall be exalted."

18:15 And they were bringing even their babies to Him so that He might touch them, but when the disciples saw it, they {began} rebuking them.

18:16 But [Yeshua](yeshua.html) called for them, saying, "Permit the children to come to Me, and do not hinder them, for the kingdom of God belongs to such as these.

18:17 "Truly I say to you, whoever does not receive the kingdom of God like a child shall not enter it {at all.}"

18:18 And a certain ruler questioned Him, saying, "Good [Teacher](teacher.html), what shall I do to [inherit](inherit.html) [eternal life](eternal.html)?"

18:19 And [Yeshua](yeshua.html) said to him, "Why do you call Me good? No [one](one.html) is good except God alone.

18:20 "You [know](daat.html) the [commandments](cmds613.html), '\Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.\'"

18:21 And he said, "All these things I have kept from {my} youth."

18:22 And when [Yeshua](yeshua.html) heard {this,} He said to him, "[One](one.html) thing you still lack; sell all that you possess, and distribute it to the poor, and you shall have treasure in [heaven](heaven.html); and come, follow Me."

18:23 But when he had heard these things, he became very sad; for he was extremely rich.

18:24 And [Yeshua](yeshua.html) looked at him and said, "How hard it is for those who are wealthy to enter the kingdom of God!

18:25 "For it is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God."

18:26 And they who heard it said, "Then who can be saved?"

18:27 But He said, "The things impossible with men are possible with God."

18:28 And Peter said, "Behold, we have left our own {homes,} and followed You."

18:29 And He said to them, "Truly I say to you, there is no [one](one.html) who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,

18:30 who shall not receive many times as much at this [time](time.html) and in the age to come, [eternal life](eternal.html). "

18:31 And He took the [twelve](twelve.html) aside and said to them, "Behold, we are going up to [Jerusalem](city.html), and all things which are written through the prophets about the Son of Man will be accomplished.

18:32 "For He will be delivered to the [Gentiles](gen-jew.html), and will be mocked and mistreated and spit upon,

18:33 and after they have scourged Him, they will kill Him; and the [third](three.html) day He will rise again. "

18:34 And they understood none of these things, and this saying was hidden from them, and they did not comprehend the things that were said.

18:35 And it came about that as He was approaching [Jericho](stages.html), a certain blind man was [sitting](mashal.html) by the road, begging.

18:36 Now [hearing](file:///D:\Word\DOC\mashal.html) a multitude going by, he {began} to inquire what this might be.

18:37 And they told him that [Yeshua](yeshua.html) of Nazareth was passing by.

18:38 And he called out, saying, "[Yeshua](yeshua.html), Son of David, have mercy on me!"

18:39 And those who led the way were sternly telling him to be quiet; but he kept [crying](mashal.html) out all the more, "Son of David, have mercy on me!"

18:40 And [Yeshua](yeshua.html) stopped and commanded that he be brought to Him; and when he had come near, He questioned him,

18:41 "What do you want Me to do for you?" And he said, "Lord, {I want} to regain my sight!"

18:42 And [Yeshua](yeshua.html) said to him, "Receive your sight; your faith has made you well."

18:43 And immediately he regained his sight, and {began} following Him, glorifying God; and when all the people saw it, they gave praise to God.

19:1 And He entered and was passing through [Jericho](stages.html).

19:2 And behold, there was a man called by the [name](name.html) of Zaccheus; and he was a chief tax-gatherer, and he was rich.

19:3 And he was trying to see who [Yeshua](yeshua.html) was, and he was unable because of the crowd, for he was small in stature.

19:4 And he ran on ahead and climbed up into a sycamore tree in order to see Him, for He was about to pass through that way.

19:5 And when [Yeshua](yeshua.html) came to the place, He looked up and said to him, "Zaccheus, hurry and come down, for today I must stay at your house."

19:6 And he hurried and came down, and received Him gladly.

19:7 And when they saw it, they all {began} to grumble, saying, "He has gone to be the guest of a man who is a sinner."

19:8 And Zaccheus stopped and said to the Lord, "Behold, Lord, half of my possessions I will give to the poor, and if I have defrauded anyone of anything, I will give back [four](four.html) times as much."

19:9 And [Yeshua](yeshua.html) said to him, "Today [salvation](salvation.html) has come to this house, because he, too, is a son of [Abraham](avraham.html).

19:10 "For the Son of Man has come to seek and to [save](salvation.html) that which was lost."

19:11 And while they were listening to these things, He went on to tell a parable, because He was near [Jerusalem](city.html), and they supposed that the kingdom of God was going to appear immediately.

19:12 He said therefore, "A certain nobleman went to a distant country to receive a kingdom for himself, and {then} return.

19:13 "And he called [ten](ten.html) of his slaves, and gave them [ten](ten.html) minas, and said to them, 'Do business {with this} until I come {back.}'

19:14 "But his citizens hated him, and sent a delegation after him, saying, 'We do not want this man to reign over us.'

19:15 "And it came about that when he returned, after receiving the kingdom, he ordered that these slaves, to whom he had given the money, be called to him in order that he might [know](daat.html) what business they had done.

19:16 "And the [first](one.html) appeared, saying, 'Master, your mina has made [ten](ten.html) minas more.'

19:17 "And he said to him, 'Well done, good slave, because you have been faithful in a very little thing, be in [authority](authority.html) over [ten](ten.html) cities.'

19:18 "And the second came, saying, 'Your mina, master, has made [five](five.html) minas.'

19:19 "And he said to him also, 'And you are to be over [five](five.html) cities.'

19:20 "And another came, saying, 'Master, behold your mina, which I kept put away in a handkerchief;

19:21 for I was afraid of you, because you are an exacting man; you take up what you did not lay down, and reap what you did not sow.'

19:22 "He \*said to him, 'By your own words I will judge you, you worthless slave. Did you [know](daat.html) that I am an exacting man, taking up what I did not lay down, and reaping what I did not sow?

19:23 'Then why did you not put the money in the bank, and having come, I would have collected it with interest?'

19:24 "And he said to the bystanders, 'Take the mina away from him, and give it to the [one](one.html) who has the [ten](ten.html) minas.'

19:25 "And they said to him, 'Master, he has [ten](ten.html) minas {already.}'

19:26 "I tell you, that to everyone who has shall {more} be given, but from the [one](one.html) who does not have, even what he does have shall be taken away.

19:27 "But these enemies of mine, who did not want me to reign over them, bring them here and slay them in my presence."

19:28 And after He had said these things, He was going on ahead, ascending to [Jerusalem](city.html).

[**Nisan**](feasts.html) **9[[31]](#footnote-31)**

19:29 And it came about that when He approached [Bethphage](bethphag.html) and Bethany, near the mount that is called Olivet, He sent [two](two.html) of the disciples,

19:30 saying, "Go into the village opposite {you,} in which as you enter you will find a colt tied, on which no [one](one.html) yet has ever sat; untie it, and bring it {here.}

19:31 "And if anyone asks you, 'Why are you untying it?' thus shall you [speak](mashal.html), 'The Lord has need of it.'"

19:32 And those who were sent went away and found it just as He had told them.

19:33 And as they were untying the colt, its owners said to them, "Why are you untying the colt?"

19:34 And they said, "The Lord has need of it."

19:35 And they brought it to [Yeshua](yeshua.html), and they threw their garments on the colt, and put [Yeshua](yeshua.html) {on it.}

19:36 And as He was going, they were spreading their garments in the road.

19:37 And as He was now approaching, near the descent of the [Mount of Olives](east.html), the whole multitude of the disciples began to praise God joyfully with a loud [voice](voice.html) for all the miracles which they had seen,

19:38 saying, "\Blessed is the King who comes in the [name](name.html) of the Lord\; Peace in [heaven](heaven.html) and glory in the highest!"

19:39 And some of the Pharisees in the multitude said to Him, "[Teacher](teacher.html), rebuke Your disciples."

19:40 And He answered and said, "I tell you, if these become silent, the stones will [cry](mashal.html) out!"

19:41 And when He approached, He saw the [city](city.html) and wept over it,

19:42 saying, "If you had [known](daat.html) in this day, even you, the things which make for peace! But now they have been hidden from your [eyes](body.html).

19:43 "For the days shall come upon you when your enemies will throw up a bank before you, and surround you, and hem you in on every side,

19:44 and will level you to the ground and your children within you, and they will not leave in you [one](one.html) stone upon another, because you did not recognize the [time](time.html) of your visitation. "

19:45 And He entered the [temple](temple.html) and began to cast out those who were selling,

19:46 saying to them, "It is written, '\And My house shall be a house of [prayer](prayer.html),\' but you have made it a \robbers' den.\"

19:47 And He was [teaching](teacher.html) daily in the [temple](temple.html); but the chief [priests](priests.html) and the scribes and the leading men among the people were trying to destroy Him,

19:48 and they could not find anything that they might do, for all the people were hanging upon His words.

[**Nisan**](feasts.html) **10[[32]](#footnote-32)**

20:1 And it came about on [one](one.html) of the days while He was [teaching](teacher.html) the people in the [temple](temple.html) and preaching the [gospel](mishna1.html), that the chief [priests](priests.html) and the scribes with the elders confronted {Him,}

20:2 and they [spoke](mashal.html), saying to Him, "Tell us by what [authority](authority.html) You are doing these things, or who is the [one](one.html) who gave You this [authority](authority.html)?"

20:3 And He answered and said to them, "I shall also ask you a question, and you tell Me:

20:4 "Was the baptism of John from [heaven](heaven.html) or from men?"

20:5 And they reasoned among themselves, saying, "If we say, 'From [heaven](heaven.html),' He will say,' Why did you not believe him? '

20:6 "But if we say, 'From men,' all the people will stone us to death, for they are convinced that John was a prophet."

20:7 And they answered that they did not [know](daat.html) where {it came} from.

20:8 And [Yeshua](yeshua.html) said to them, "Neither will I tell you by what [authority](authority.html) I do these things."

20:9 And He began to tell the people this parable: "A man planted a vineyard and rented it out to vine-growers, and went on a [journey](stages.html) for a long [time](time.html).

20:10 "And at the {harvest} [time](time.html) he sent a slave to the vine-growers, in order that they might give him {some} of the produce of the vineyard; but the vine-growers beat him and sent him away empty-handed.

20:11 "And he proceeded to send another slave; and they beat him also and treated him shamefully, and sent him away empty-handed.

20:12 "And he proceeded to send a [third](three.html); and this [one](one.html) also they wounded and cast out.

20:13 "And the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.'

20:14 "But when the vine-growers saw him, they reasoned with [one](one.html) another, saying, 'This is the heir; let us kill him that the [inheritance](inherit.html) may be ours.'

20:15 "And they threw him out of the vineyard and killed him. What, therefore, will the owner of the vineyard do to them?

20:16 "He will come and destroy these vine-growers and will give the vineyard to others." And when they heard it, they said, "May it never be!"

20:17 But He looked at them and said, "What then is this that is written, ' \The stone which the builders rejected\, \This became the chief corner\ {stone} '?

20:18 "Everyone who falls on that stone will be broken to pieces; but on whomever it falls, it will scatter him like [dust](rock.html)."

20:19 And the scribes and the chief [priests](priests.html) tried to lay [hands](fourteen.html) on Him that very hour, and they feared the people; for they understood that He [spoke](mashal.html) this parable against them.

20:20 And they watched Him, and sent spies who pretended to be righteous, in order that they might catch Him in some statement, so as to deliver Him up to the rule and the [authority](authority.html) of the governor.

20:21 And they questioned Him, saying, "[Teacher](teacher.html), we [know](daat.html) that You [speak](mashal.html) and [teach](teacher.html) correctly, and You are not partial to any, but [teach](teacher.html) the way of God in truth.

20:22 "Is it lawful for us to pay taxes to Caesar, or not?"

20:23 But He detected their trickery and said to them,

20:24 "Show Me a denarius. Whose likeness and inscription does it have?" And they said, "Caesar's."

20:25 And He said to them, "Then render to Caesar the things that are Caesar's, and to God the things that are God's."

20:26 And they were unable to catch Him in a saying in the presence of the people; and marveling at His answer, they became silent.

20:27 Now there came to Him some of the Sadducees (who say that there is no [resurrection](techiyat.html)),

20:28 and they questioned Him, saying, "[Teacher](teacher.html), Moses wrote for us that \if a man's brother dies\, having a wife, \and he is childless, his brother should take the wife and raise up offspring to his brother\.

20:29 "Now there were [seven](seven.html) brothers; and the [first](one.html) took a wife, and died childless;

20:30 and the second

20:31 and the [third](three.html) took her; and in the same way all [seven](seven.html) died, leaving no children.

20:32 "Finally the woman died also.

20:33 "In the [resurrection](techiyat.html) therefore, which [one](one.html)'s wife will she be? For all [seven](seven.html) had her as wife."

20:34 And [Yeshua](yeshua.html) said to them, "The sons of this age marry and are given in [marriage](mashal.html),

20:35 but those who are considered worthy to attain to that age and the [resurrection](techiyat.html) from the dead, neither marry, nor are given in [marriage](mashal.html);

20:36 for neither can they die anymore, for they are like [angels](angels.html), and are sons of God, being sons of the [resurrection](techiyat.html).

20:37 "But that the dead are raised, even Moses showed, in the {passage about the burning} bush, where he calls the Lord \the God of [Abraham](avraham.html), and the God of [Isaac](isaac.html), and the God of [Jacob](israelja.html)\.

20:38 "Now He is not the God of the dead, but of the living; for all live to Him."

20:39 And some of the scribes answered and said, "[Teacher](teacher.html), You have spoken well."

20:40 For they did not have courage to question Him any longer about anything.

20:41 And He said to them, "How {is it that} they say the [Mashiach](mashiach.html) is David's son?

20:42 "For David himself says in the book of [Psalms](psalms1.html), '\The Lord said to my Lord\," \Sit at My right [hand](mashal.html)\,

20:43 \Until I make Thine enemies a footstool for Thy [feet](heel.html).\ "'

20:44 "David therefore calls Him 'Lord,' and how is He his son?"

20:45 And while all the people were listening, He said to the disciples,

20:46 "Beware of the scribes, who like to [walk](walking.html) around in long robes, and love respectful greetings in the market places, and chief seats in the [synagogues](file:///D:\Word\DOC\synagog.html), and places of honor at banquets,

20:47 who devour widows' houses, and for appearance's sake offer long [prayers](prayer.html); these will receive greater condemnation. "

21:1 And He looked up and saw the rich putting their gifts into the treasury.

21:2 And He saw a certain poor widow putting in [two](two.html) small copper coins.

21:3 And He said, "Truly I say to you, this poor widow put in more than all {of them;}

21:4 for they all out of their surplus put into the [offering](korbanot); but she out of her poverty put in all that she had to live on. "

21:5 And while some were talking about the [temple](temple.html), that it was adorned with beautiful stones and votive gifts, He said,

21:6 "{As for} these things which you are looking at, the days will come in which there will not be left [one](one.html) stone upon another which will not be torn down."

21:7 And they questioned Him, saying, "[Teacher](teacher.html), when therefore will these things be? And what {will be} the [sign](signs.html) when these things are about to take place?"

21:8 And He said, "See to it that you be not misled; for many will come in My [name](name.html), saying, 'I am {He,'} and, 'The [time](time.html) is at [hand](fourteen.html)'; do not go after them.

21:9 "And when you hear of wars and disturbances, do not be terrified; for these things must take place [first](one.html), but the end {does} not {follow} immediately."

21:10 Then He continued by saying to them, "[Nation](nations.html) will rise against [nation](nations.html), and kingdom against kingdom,

21:11 and there will be great earthquakes, and in various places [plagues](plagues.html) and [famines](famine.html); and there will be terrors and great [signs](signs.html) from [heaven](heaven.html).

21:12 "But before all these things, they will lay their [hands](fourteen.html) on you and will persecute you, delivering you to the [synagogues](file:///D:\Word\DOC\synagog.html) and prisons, bringing you before kings and governors for My [name](name.html)'s sake.

21:13 "It will lead to an opportunity for your testimony.

21:14 "So make up your minds not to prepare beforehand to defend yourselves;

21:15 for I will give you utterance and wisdom which none of your opponents will be able to resist or refute.

21:16 "But you will be delivered up even by parents and brothers and relatives and friends, and they will put {some} of you to death,

21:17 and you will be hated by all on account of My [name](name.html).

21:18 "Yet not a [hair](hair.html) of your [head](body.html) will perish.

21:19 "By your endurance you will gain your lives.

21:20 "But when you see [Jerusalem](city.html) surrounded by armies, then recognize that her desolation is at [hand](fourteen.html).

21:21 "Then let those who are in Judea flee to the mountains, and let those who are in the midst of the [city](city.html) depart, and let not those who are in the country enter the [city](city.html);

21:22 because these are days of vengeance, in order that all things which are written may be fulfilled.

21:23 "Woe to those who are with child and to those who nurse babes in those days; for there will be great distress upon the land, and wrath to this people,

21:24 and they will fall by the edge of the sword, and will be led captive into all the [nations](nations.html); and [Jerusalem](city.html) will be trampled under [foot](heel.html) by the [Gentiles](gen-jew.html) until the times of the [Gentiles](gen-jew.html) be fulfilled.

21:25 "And there will be [signs](signs.html) in [sun](hachama.html) and [moon](chodesh.html) and [stars](mazaroth.html), and upon the earth dismay among [nations](nations.html), in perplexity at the roaring of the sea and the waves,

21:26 men fainting from [fear](fear.html) and the expectation of the things which are [coming](coming.html) upon the [world](worlds.html); for the powers of the [heavens](heaven.html) will be shaken.

21:27 "And then they will see \the Son of Man [coming](coming.html) in a [cloud](important.html)\ with power and great glory.

21:28 "But when these things begin to take place, straighten up and lift up your heads, because your [redemption](redemption.html) is drawing near."

21:29 And He told them a parable: "Behold the [fig](bethphag.html) tree and all the trees;

21:30 as soon as they put forth {leaves,} you see it and [know](daat.html) for yourselves that summer is now near.

21:31 "Even so you, too, when you see these things happening, recognize that the kingdom of God is near.

21:32 "Truly I say to you, this [generation](toldot.html) will not pass away until all things take place.

21:33 "[Heaven](heaven.html) and earth will pass away, but My words will not pass away.

21:34 "Be on guard, that your hearts may not be weighted down with dissipation and drunkenness and the worries of life, and that day come on you suddenly like a trap;

21:35 for it will come upon all those who [dwell](dwelling.html) on the [face](body.html) of all the earth.

21:36 "But keep on the alert at all times, [praying](prayer.html) in order that you may have strength to escape all these things that are about to take place, and to stand before the Son of Man."

21:37 Now during the day He was [teaching](teacher.html) in the [temple](temple.html), but at evening He would go out and spend the night on the mount that is called Olivet.

21:38 And all the people would get up early in the morning {to come} to Him in the [temple](temple.html) to listen to Him.

22:1 Now the Feast of [Unleavened](chametz.html) Bread, which is called the [Passover](passover.html), was approaching.

22:2 And the chief [priests](priests.html) and the scribes were seeking how they might put Him to death; for they were afraid of the people.

22:3 And Satan entered into Judas who was called Iscariot, belonging to the [number](nchart.html) of the [twelve](twelve.html).

22:4 And he went away and discussed with the chief [priests](priests.html) and officers how he might betray Him to them.

22:5 And they were glad, and agreed to give him money.

22:6 And he consented, and {began} seeking a good opportunity to betray Him to them apart from the multitude.

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22:7 Then came the {[first](one.html)} day of [Unleavened](chametz.html) Bread on which the [Passover](passover.html) {lamb} had to be sacrificed.

22:8 And He sent Peter and John, saying, "Go and prepare the [Passover](passover.html) for us, that we may [eat](eating.html) it."

22:9 And they said to Him, "Where do You want us to prepare it?"

22:10 And He said to them, "Behold, when you have entered the [city](city.html), a man will meet you carrying a pitcher of water; follow him into the house that he enters.

22:11 "And you shall say to the owner of the house, 'The [Teacher](teacher.html) says to you," Where is the guest room in which I may [eat](eating.html) the [Passover](passover.html) with My disciples? "'

22:12 "And he will show you a large, furnished, upper room; prepare it there."

22:13 And they departed and found {everything} just as He had told them; and they prepared the [Passover](passover.html).

22:14 And when the hour had come He reclined {at the table,} and the apostles with Him.

22:15 And He said to them, "I have earnestly desired to [eat](eating.html) this [Passover](passover.html) with you before I suffer;

22:16 for I say to you, I shall never again [eat](eating.html) it until it is fulfilled in the kingdom of God. "

22:17 And when He had taken a cup {and} given thanks, He said, "Take this and share it among yourselves;

22:18 for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes. "

22:19 And when He had taken {some} bread {and} given thanks, He broke {it,} and gave {it} to them, saying, "This is My [body](body.html) which is given for you; do this in remembrance of Me."

22:20 And in the same way {He took} the cup after they had [eaten](eating.html), saying, "This cup which is poured out for you is the [new](new.html) [covenant](covenant.html) in My [blood](body.html).

22:21 "But behold, the [hand](fourteen.html) of the [one](one.html) betraying Me is with Me on the table.

22:22 "For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!"

22:23 And they began to discuss among themselves which [one](one.html) of them it might be who was going to do this thing.

22:24 And there arose also a dispute among them {as to} which [one](one.html) of them was regarded to be greatest.

22:25 And He said to them, "The kings of the [Gentiles](gen-jew.html) lord it over them; and those who have [authority](authority.html) over them are called 'Benefactors.'

22:26 "But not so with you, but let him who is the greatest among you become as the youngest, and the leader as the servant.

22:27 "For who is greater, the [one](one.html) who reclines {at the table,} or the [one](one.html) who serves? Is it not the [one](one.html) who reclines {at the table}? But I am among you as the [one](one.html) who serves.

22:28 "And you are those who have stood by Me in My trials;

22:29 and just as My Father has granted Me a kingdom, I grant you

22:30 that you may [eat](eating.html) and drink at My table in My kingdom, and you will sit on thrones judging the [twelve](twelve.html) [tribes](tribes.html) of Israel.

22:31 "Simon, Simon, behold, Satan has demanded {permission} to sift you like wheat;

22:32 but I have [prayed](prayer.html) for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers. "

22:33 And he said to Him, "Lord, with You I am ready to go both to prison and to death!"

22:34 And He said, "I say to you, Peter, the cock will not crow today until you have denied [three](three.html) times that you [know](daat.html) Me."

22:35 And He said to them, "When I sent you out without purse and bag and sandals, you did not lack anything, did you?" And they said, "{No,} nothing."

22:36 And He said to them, "But now, let him who has a purse take it along, likewise also a bag, and let him who has no sword sell his robe and buy [one](one.html).

22:37 "For I tell you, that this which is written must be fulfilled in Me, ' \And He was numbered with transgressors\ ';for that which refers to Me has {its} fulfillment."

22:38 And they said, "Lord, look, here are [two](two.html) swords." And He said to them, "It is enough."

22:39 And He came out and proceeded as was His custom to the [Mount of Olives](east.html); and the disciples also followed Him.

22:40 And when He arrived at the place, He said to them, "[Pray](prayer.html) that you may not enter into temptation."

22:41 And He withdrew from them about a stone's throw, and He knelt down and {began} to [pray](prayer.html),

22:42 saying, "Father, if Thou art willing, remove this cup from Me; yet not My will, but Thine be done."

22:43 Now an [angel](angels.html) from [heaven](heaven.html) appeared to Him, strengthening Him.

22:44 And being in agony He was [praying](prayer.html) very fervently; and His sweat became like drops of [blood](body.html), falling down upon the ground.

22:45 And when He rose from [prayer](prayer.html), He came to the disciples and found them [sleeping](mashal.html) from sorrow,

22:46 and said to them, "Why are you [sleeping](mashal.html)? Rise and [pray](prayer.html) that you may not enter into temptation."

22:47 While He was still [speaking](mashal.html), behold, a multitude {came,} and the [one](one.html) called Judas, [one](one.html) of the [twelve](twelve.html), was preceding them; and he approached [Yeshua](yeshua.html) to [kiss](mashal.html) Him.

22:48 But [Yeshua](yeshua.html) said to him, "Judas, are you betraying the Son of Man with a [kiss](mashal.html)?"

22:49 And when those who were around Him saw what was going to happen, they said, "Lord, shall we strike with the sword?"

22:50 And a certain [one](one.html) of them struck the slave of the [high priest](priests.html) and cut off his right ear.

22:51 But [Yeshua](yeshua.html) answered and said, "Stop! No more of this." And He touched his ear and healed him.

22:52 And [Yeshua](yeshua.html) said to the chief [priests](priests.html) and officers of the [temple](temple.html) and elders who had come against Him, "Have you come out with swords and clubs as against a robber?

22:53 "While I was with you daily in the [temple](temple.html), you did not lay [hands](fourteen.html) on Me; but this hour and the power of darkness are yours."

22:54 And having arrested Him, they led Him {away,} and brought Him to the house of the [high priest](priests.html); but Peter was following at a distance.

22:55 And after they had kindled a [fire](fire.html) in the middle of the courtyard and had sat down together, Peter was [sitting](mashal.html) among them.

22:56 And a certain servant-girl, seeing him as he sat in the firelight, and looking intently at him, said, "This man was with Him too."

22:57 But he denied {it,} saying, "Woman, I do not [know](daat.html) Him."

22:58 And a little later, another saw him and said, "You are {[one](one.html)} of them too!" But Peter said, "Man, I am not!"

22:59 And after about an hour had passed, another man {began} to insist, saying, "Certainly this man also was with Him, for he is a Galilean too."

22:60 But Peter said, "Man, I do not [know](daat.html) what you are talking about." And immediately, while he was still [speaking](mashal.html), a cock crowed.

22:61 And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how He had told him, "Before a cock crows today, you will deny Me [three](three.html) times."

22:62 And he went out and wept bitterly.

22:63 And the men who were holding [Yeshua](yeshua.html) in custody were mocking Him, and beating Him,

22:64 and they blindfolded Him and were asking Him, saying, "Prophesy, who is the [one](one.html) who hit You?"

22:65 And they were saying many other things against Him, blaspheming.

[**Nisan**](feasts.html) **14 - Morning**

22:66 And when it was day, the Council of elders of the people assembled, both chief [priests](priests.html) and scribes, and they led Him away to their council {chamber,} saying,

22:67 "If You are the [Mashiach](mashiach.html), tell us." But He said to them, "If I tell you, you will not believe;

22:68 and if I ask a question, you will not answer.

22:69 "But from now on \the Son of Man will be seated at the right [hand](mashal.html)\ of the power \of God.\"

22:70 And they all said, "Are You the Son of God, then?" And He said to them, "Yes, I am."

22:71 And they said, "What further need do we have of testimony? For we have heard it ourselves from His own [mouth](body.html)."

23:1 Then the whole [body](body.html) of them arose and brought Him before Pilate.

23:2 And they began to accuse Him, saying, "We found this man misleading our [nation](nations.html) and forbidding to pay taxes to Caesar, and saying that He Himself is [Mashiach](mashiach.html), a King."

23:3 And Pilate asked Him, saying, "Are You the King of the [Jews](gen-jew.html)?" And He answered him and said, "{It is as} you say."

23:4 And Pilate said to the chief [priests](priests.html) and the multitudes, "I find no guilt in this man."

23:5 But they kept on insisting, saying, "He stirs up the people, [teaching](teacher.html) all over Judea, starting from Galilee, even as far as this place."

23:6 But when Pilate heard it, he asked whether the man was a Galilean.

23:7 And when he learned that He belonged to Herod's jurisdiction, he sent Him to Herod, who himself also was in [Jerusalem](city.html) at that [time](time.html).

23:8 Now Herod was very glad when he saw [Yeshua](yeshua.html); for he had wanted to see Him for a long [time](time.html), because he had been [hearing](file:///D:\Word\DOC\mashal.html) about Him and was hoping to see some [sign](signs.html) performed by Him.

23:9 And he questioned Him at some length; but He answered him nothing.

23:10 And the chief [priests](priests.html) and the scribes were [standing](mashal.html) there, accusing Him vehemently.

23:11 And Herod with his soldiers, after treating Him with contempt and mocking Him, dressed Him in a gorgeous robe and sent Him back to Pilate.

23:12 Now Herod and Pilate became friends with [one](one.html) another that very day; for before they had been at enmity with each other.

23:13 And Pilate summoned the chief [priests](priests.html) and the rulers and the people,

23:14 and said to them, "You brought this man to me as [one](one.html) who incites the people to rebellion, and behold, having examined Him before you, I have found no guilt in this man regarding the charges which you make against Him.

23:15 "No, nor has Herod, for he sent Him back to us; and behold, nothing deserving death has been done by Him.

23:16 "I will therefore punish Him and release Him."

23:17 [Now he was obliged to release to them at the feast [one](one.html) prisoner.]

23:18 But they cried out all together, saying, "Away with this man, and release for us Barabbas!"

23:19 (He was [one](one.html) who had been thrown into prison for a certain insurrection made in the [city](city.html), and for murder.)

23:20 And Pilate, wanting to release [Yeshua](yeshua.html), addressed them again,

23:21 but they kept on calling out, saying, "Crucify, crucify Him!"

23:22 And he said to them the [third](three.html) [time](time.html), "Why, what evil has this man done? I have found in Him no guilt {demanding} death; I will therefore punish Him and release Him."

23:23 But they were insistent, with loud voices asking that He be crucified. And their voices {began} to prevail.

23:24 And Pilate pronounced sentence that their demand should be granted.

23:25 And he released the man they were asking for who had been thrown into prison for insurrection and murder, but he delivered [Yeshua](yeshua.html) to their will.

23:26 And when they led Him away, they laid hold of [one](one.html) Simon of Cyrene, [coming](coming.html) in from the country, and placed on him the cross to carry behind [Yeshua](yeshua.html).

23:27 And there were following Him a great multitude of the people, and of women who were [mourning](mourning.html) and lamenting Him.

23:28 But [Yeshua](yeshua.html) turning to them said, "Daughters of [Jerusalem](city.html), stop [weeping](mashal.html) for Me, but [weep](mashal.html) for yourselves and for your children.

23:29 "For behold, the days are [coming](coming.html) when they will say, 'Blessed are the barren, and the wombs that never bore, and the [breasts](body.html) that never nursed.'

23:30 "Then they will begin \to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.\'

23:31 "For if they do these things in the green tree, what will happen in the dry?"

23:32 And [two](two.html) others also, who were criminals, were being led away to be put to death with Him.

23:33 And when they came to the place called The Skull, there they crucified Him and the criminals, [one](one.html) on the right and the other on the left.

23:34 But [Yeshua](yeshua.html) was saying, "Father, [forgive](forgive.html) them; for they do not [know](daat.html) what they are doing." And they cast lots, dividing up His garments among themselves.

23:35 And the people stood by, looking on. And even the rulers were sneering at Him, saying, "He saved others; let Him [save](salvation.html) Himself if this is the [Mashiach](mashiach.html) of God, His Chosen [One](one.html)."

23:36 And the soldiers also mocked Him, [coming](coming.html) up to Him, [offering](korbanot) Him sour [wine](wine.html),

23:37 and saying, "If You are the King of the [Jews](gen-jew.html), [save](salvation.html) Yourself!"

23:38 Now there was also an inscription above Him, "THIS IS THE KING OF THE [JEWS](gen-jew.html)."

23:39 And [one](one.html) of the criminals who were hanged {there} was hurling abuse at Him, saying, "Are You not the [Mashiach](mashiach.html)? [Save](salvation.html) Yourself and us!"

23:40 But the other answered, and rebuking him said, "Do you not even [fear](fear.html) God, since you are under the same sentence of condemnation?

23:41 "And we indeed justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong."

23:42 And he was saying, "[Yeshua](yeshua.html), remember me when You come in Your kingdom!"

23:43 And He said to him, "Truly I say to you, today you shall be with Me in Paradise."

23:44 And it was now about the [sixth](six.html) hour, and darkness fell over the whole land until the [ninth](nine.html) hour,

23:45 the [sun](hachama.html) being obscured; and the veil of the [temple](temple.html) was torn in [two](two.html).

23:46 And [Yeshua](yeshua.html), [crying](mashal.html) out with a loud [voice](voice.html), said, "Father, \into Thy [hands](fourteen.html) I commit My spirit.\" And having said this, He breathed His last.

23:47 Now when the centurion saw what had happened, he {began} praising God, saying, "Certainly this man was innocent."

23:48 And all the multitudes who came together for this spectacle, when they observed what had happened, {began} to return, beating their [breasts](body.html).

23:49 And all His acquaintances and the women who accompanied Him from Galilee, were [standing](mashal.html) at a distance, seeing these things.

23:50 And behold, a man named [Joseph](joseph.html), who was a member of the Council, a good and righteous man

23:51 (he had not consented to their plan and action), {a man} from Arimathea, a [city](city.html) of the [Jews](gen-jew.html), who was waiting for the kingdom of God;

23:52 this man went to Pilate and asked for the [body](body.html) of [Yeshua](yeshua.html).

23:53 And he took it down and wrapped it in a linen cloth, and laid Him in a tomb cut into the [rock](rock.html), where no [one](one.html) had ever lain.

23:54 And it was the preparation day, and the [Sabbath](sabbath.html) was about to begin.

23:55 Now the women who had come with Him out of Galilee followed after, and saw the tomb and how His [body](body.html) was laid.

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23:56 And they returned and prepared spices and perfumes. And on the [Sabbath](sabbath.html) they rested according to the [commandment](cmds613.html).

[**Nisan**](feasts.html) **17 - Dawn**

24:1 But on the [first](one.html) day of the week, at early dawn, they came to the tomb, bringing the spices which they had prepared.

24:2 And they found the stone rolled away from the tomb,

24:3 but when they entered, they did not find the [body](body.html) of the Lord [Yeshua](yeshua.html).

24:4 And it happened that while they were perplexed about this, behold, [two](two.html) men suddenly stood near them in dazzling apparel;

24:5 and as {the women} were terrified and bowed their faces to the ground, {the men} said to them, "Why do you seek the living [One](one.html) among the dead?

24:6 "He is not here, but He has risen. Remember how He [spoke](mashal.html) to you while He was still in Galilee,

24:7 saying that the Son of Man must be delivered into the [hands](fourteen.html) of sinful men, and be crucified, and the [third](three.html) day rise again. "

24:8 And they remembered His words,

24:9 and returned from the tomb and reported all these things to the [eleven](eleven.html) and to all the rest.

24:10 Now they were Mary Magdalene and Joanna and Mary the {mother} of James; also the other women with them were telling these things to the apostles.

24:11 And these words appeared to them as nonsense, and they would not believe them.

24:12 [But Peter arose and ran to the tomb; stooping and looking in, he \* saw the linen wrappings only; and he went away to his home, marveling at that which had happened.]

24:13 And behold, [two](two.html) of them were going that very day to a village named Emmaus, which was about [seven](seven.html) miles from [Jerusalem](city.html).

24:14 And they were conversing with each other about all these things which had taken place.

24:15 And it came about that while they were conversing and discussing, [Yeshua](yeshua.html) Himself approached, and {began} [traveling](mashal.html) with them.

24:16 But their [eyes](body.html) were prevented from recognizing Him.

24:17 And He said to them, "What are these words that you are exchanging with [one](one.html) another as you are [walking](walking.html)?" And they stood still, looking sad.

24:18 And [one](one.html) of them, named Cleopas, answered and said to Him, "Are You the only [one](one.html) visiting [Jerusalem](city.html) and unaware of the things which have happened here in these days?"

24:19 And He said to them, "What things?" And they said to Him, "The things about [Yeshua](yeshua.html) the Nazarene, who was a prophet mighty in deed and word in the sight of God and all the people,

24:20 and how the chief [priests](priests.html) and our rulers delivered Him up to the sentence of death, and crucified Him.

24:21 "But we were hoping that it was He who was going to [redeem](redemption.html) Israel. Indeed, besides all this, it is the [third](three.html) day since these things happened.

24:22 "But also some women among us amazed us. When they were at the tomb early in the morning,

24:23 and did not find His [body](body.html), they came, saying that they had also seen a vision of [angels](angels.html), who said that He was alive.

24:24 "And some of those who were with us went to the tomb and found it just exactly as the women also had said; but Him they did not see."

24:25 And He said to them, "O foolish men and slow of [heart](body.html) to believe in all that the prophets have spoken!

24:26 "Was it not necessary for the [Mashiach](mashiach.html) to suffer these things and to enter into His glory?"

24:27 And beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.

24:28 And they approached the village where they were going, and He acted as though He would go farther.

24:29 And they urged Him, saying, "Stay with us, for it is {getting} toward evening, and the day is now nearly over." And He went in to stay with them.

24:30 And it came about that when He had reclined {at the table} with them, He took the bread and blessed {it,} and breaking {it,} He {began} giving {it} to them.

24:31 And their [eyes](body.html) were opened and they recognized Him; and He vanished from their sight.

24:32 And they said to [one](one.html) another, "Were not our hearts burning within us while He was [speaking](mashal.html) to us on the road, while He was explaining the Scriptures to us?"

24:33 And they arose that very hour and returned to [Jerusalem](city.html), and found [gathered](gather.html) together the [eleven](eleven.html) and those who were with them,

24:34 saying, "The Lord has really risen, and has appeared to Simon."

24:35 And they {began} to relate their experiences on the road and how He was recognized by them in the breaking of the bread.

24:36 And while they were telling these things, He Himself stood in their midst.

24:37 But they were startled and frightened and thought that they were seeing a spirit.

24:38 And He said to them, "Why are you troubled, and why do doubts arise in your hearts?

24:39 "See My [hands](fourteen.html) and My [feet](heel.html), that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have."

24:40 [And when He had said this, He showed them His [hands](fourteen.html) and His [feet](heel.html).]

24:41 And while they still could not believe {it} for joy and were marveling, He said to them, "Have you anything here to [eat](eating.html)?"

24:42 And they gave Him a piece of a broiled fish;

24:43 and He took it and [ate](eating.html) {it} before them.

[**Iyar**](feasts.html) **26 -** [**Omer**](omer.html) **day 42[[34]](#footnote-34)**

24:44 Now He said to them, "These are My words which I [spoke](mashal.html) to you while I was still with you, that all things which are written about Me in the [Law](law.html) of Moses and the Prophets and the [Psalms](psalms1.html) must be fulfilled."

24:45 Then He opened their minds to understand the Scriptures,

24:46 and He said to them, "Thus it is written, that the [Mashiach](mashiach.html) should suffer and rise again from the dead the [third](three.html) day;

24:47 and that repentance for [forgiveness](forgive.html) of [sins](sin.html) should be proclaimed in His [name](name.html) to all the [nations](nations.html), beginning from [Jerusalem](city.html).

24:48 "You are witnesses of these things.

24:49 "And behold, I am sending forth the promise of My Father upon you; but you are to stay in the [city](city.html) until you are clothed with power from on high."

24:50 And He led them out as far as Bethany, and He lifted up His [hands](fourteen.html) and blessed them.

24:51 And it came about that while He was blessing them, He parted from them.

24:52 And they returned to [Jerusalem](city.html) with great joy,

24:53 and were continually in the [temple](temple.html), praising God.

\* \* \*

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1. 1 Chronicles 24 and 28 detail that Abiyah’s division would serve during the tenth week of the year. [↑](#footnote-ref-1)
2. This begins the 11th week. Abaiyah’s division is going home. [↑](#footnote-ref-2)
3. 5 months after the 11th week of the year. This assumes that Elizabeth got pregnant early in the 11th week, ie. as soon as Zechariah got home on [Sabbath](file:///D:\Word\DOC\sabbath.html). Sabbath was a very favored time for making babies! [↑](#footnote-ref-3)
4. This is Elizabeth’s sixth month of pregnancy as can be seen from Luke 1:34. [↑](#footnote-ref-4)
5. Elizabeth has been pregnant for 37 weeks. This is the 48th week of the year. [↑](#footnote-ref-5)
6. Three months after she conceived [Yeshua](file:///D:\Word\DOC\yeshua.html) on Kislev 25 - [Chanukah](file:///D:\Word\DOC\chanukah.html). [↑](#footnote-ref-6)
7. Elizabeth has been pregnant for [forty](file:///D:\Word\DOC\forty.html) weeks. Yeshua said that John the Baptist was the Elijah who was to come. The [Pesach seder](file:///D:\Word\DOC\haggada.html) has a special part to welcome Elijah. This is the day we expect Elijah/John to come! [↑](#footnote-ref-7)
8. What days? [↑](#footnote-ref-8)
9. It is now six months since John the Baptist was born. Since Mary got pregnant in Elizabeth’s sixth month we know that Yeshua’s cousin, John, is [six](file:///D:\Word\DOC\six.html) months older. [↑](#footnote-ref-9)
10. See Leviticus 12:2-4. This would be thirty days after Yeshua’s birth. [↑](#footnote-ref-10)
11. Pesach lasts for [seven](file:///D:\Word\DOC\seven.html) days. They therefore went home the following morning. [↑](#footnote-ref-11)
12. [Three](file:///D:\Word\DOC\three.html) days after Pesach ended. [↑](#footnote-ref-12)
13. John’s 30th birthday. The day the [Talmud](file:///D:\Word\DOC\orallaw.html) indicates he should begin his career. Note also the proximity to the Pesach incident in Yeshua’s twelfth year. Note also v.3:3 where repentance and forgiveness of sins is the theme of John’s ministry. These are also major themes of Pesach. [↑](#footnote-ref-13)
14. Since Messiah is expected on Tishrei 1, Elul may be the time of expectation as well as repentance. [↑](#footnote-ref-14)
15. All the people would normally be getting baptized in preparation for the [Day of The Atonements](file:///D:\Word\DOC\kippur.html). This custom is still followed today. [↑](#footnote-ref-15)
16. We know from Mark 1:12 that Yeshua went from here immediately into the wilderness. I would not expect Yeshua to miss being in [Jerusalem](file:///D:\Word\DOC\city.html) for [Hag HaSuccoth](file:///D:\Word\DOC\succoth.html) - a pilgrimage festival. It seems appropriate for His ministry to begin on the anniversary of His naming and circumcision. [↑](#footnote-ref-16)
17. [Forty](file:///D:\Word\DOC\forty.html) days after [Shemini Atzeret](file:///D:\Word\DOC\shemini.html). [↑](#footnote-ref-17)
18. Isaiah 61:1-2 is read, in the Synagogue, in the third year of the [triennial cycle](file:///D:\Word\DOC\shmita.html), on the fourth Sabbath of Heshvan. [↑](#footnote-ref-18)
19. Is this ‘reclining’ a reference to [Pesach](file:///D:\Word\DOC\passover.html) when we recline at the [seder](file:///D:\Word\DOC\haggada.html)? [↑](#footnote-ref-19)
20. “Deuteroprotos” the designation for the beginning point for [counting the omer](file:///D:\Word\DOC\omer.html). [↑](#footnote-ref-20)
21. ‘at this time’ - is this the time of the Omer? [↑](#footnote-ref-21)
22. Raising the dead is very appropriate for [Yom Teruah](file:///D:\Word\DOC\teruah.html) when we expect the dead to be [resurrected](file:///D:\Word\DOC\techiyat.html)! [↑](#footnote-ref-22)
23. [Messiah](file:///D:\Word\DOC\mashiach.html) King was ‘expected’ on Yom Teruah. When John heard of the resurrection of the widow’s son, and realizes that it is Yom Teruah, he immediately wants to know if Yeshua is the expected King. Yeshua’s answer was yes, but not now. [↑](#footnote-ref-23)
24. ‘Justice’ is another theme for Yom Teruah! [↑](#footnote-ref-24)
25. Annointing was for Prophets, [Priests](file:///D:\Word\DOC\priests.html), or Kings. [↑](#footnote-ref-25)
26. A winter storm? [↑](#footnote-ref-26)
27. This seems to be the last and greatest day Hag HaSuccoth from Peter’s wanting to build a Succah in v.9:33 and from the revelation of God’s glory. [↑](#footnote-ref-27)
28. Is this a reference to [Pesach](file:///D:\Word\DOC\passover.html)? [↑](#footnote-ref-28)
29. Pesach again? [↑](#footnote-ref-29)
30. This pasuk and the next four pasukim form an allusion to [Yom Teruah](file:///D:\Word\DOC\teruah.html) – see [KNOWDAY](file:///D:\Word\DOC\knowday.html). [↑](#footnote-ref-30)
31. John 12:1 indicates that this was [six](file:///D:\Word\DOC\six.html) days before Nisan 15. [↑](#footnote-ref-31)
32. Notice that they are looking for ‘blemishes’. This was what the [Pesach](file:///D:\Word\DOC\passover.html) lambs were being checked for on this day. [↑](#footnote-ref-32)
33. They are ‘working’ at the first opportunity after Pesach. [↑](#footnote-ref-33)
34. [Forty](file:///D:\Word\DOC\forty.html) days after the [resurrection](file:///D:\Word\DOC\techiyat.html) on Nisan 17. [↑](#footnote-ref-34)